

# TRINITY

## LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD  
FARIBAULT ❀ MINNESOTA



## THE HOLY TRINITY

June 10/11, 2017

### AS WE GATHER

Today the Church celebrates Trinity Sunday. It is a day to bask in the wonder of knowing the triune God—Father, Son, and Holy Spirit—who has been revealed to us in the Scriptures. While we often think about the three persons of the Trinity having their own areas of expertise (the Father creates, the Son redeems, the Spirit sanctifies), the Readings for today focus on how the three persons of the Trinity work together in every task. In the Old Testament Reading from Genesis, we see all three persons are present and active in the creation of the world. In our Reading from Acts, we see all three persons active in the salvation of the world. And in the Holy Gospel from Matthew, we see that all three persons are active in the new life we have as baptized children of God.

### OPENING HYMN

“Glory Be to God the Father”

LSB 506

Please stand

### INVOCATION

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.
- P** In the beginning, God created the heavens and the earth.
- C** **Through His Word, God said, “Let there be light,” and there was light.**
- P** The earth was without form and void, and darkness was over the face of the deep.
- C** **And the Spirit of God was hovering over the face of the waters.**
- P** Creation begins with the presence and activity of all three persons of the Trinity.
- C** **Our lives as Christians begin in Baptism in the name of the Father, the Son, and the Holy Spirit.**
- P** We are gathered to worship and glorify the Father, the Son, and the Holy Spirit.
- C** **The Trinity acts together to begin creation, to begin our Christian lives, and to begin our worship today.**

**CONFESSION AND ABSOLUTION**

- P** Despite the perfect creation by the Father, Son, and Holy Spirit, we all have fallen into sin and failed to live as holy and perfect creatures. Let us confess our sins to God, our heavenly Father.
- C** **O Lord, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens! Yet we have failed to proclaim Your majestic name in our communities. We see Your mighty works, wonders, and signs every day, but we often fail to find delight in them. Forgive us for the sake of Jesus. Lead us by Your Spirit.**
- P** Almighty God in His mercy has given His Son to die for Your sins. Jesus Christ was crucified and killed by the hands of lawless men, but God raised Him up, loosing the chains of death. God has given all authority in heaven and on earth to Jesus, who is both Lord and Christ. He has sent the Holy Spirit, who has called, gathered, and kept you in the one true faith of your Baptism. As a called and ordained servant of Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen. We are forgiven. The Holy Trinity works together to accomplish our forgiveness and salvation.**

**Please be seated**

**ATHANASIAN CREED**

- P** It is our custom to read the Athanasian Creed on Trinity Sunday. This Creed addresses first, the doctrine of the Holy Trinity and then in the second part, it addresses the doctrine of Christ. We will read this Creed, found on page 319 of our hymnal. I will read verse 1, the people on the pulpit side of the church will read verse 2, and the people on the lectern side will read verse 3. We will continue in this way until the final verse which all will say together.

**Please stand**

**SALUTATION**

- P** The Lord be with you.
- C** **And also with you.**

**PRAYER OF THE DAY****P** Let us pray together:**C** **Heavenly Father, You sent Your Son to be both Lord and Messiah for us. By Your Holy Spirit, keep us in the one true faith which professes the Trinity in Unity and Unity in Trinity; through our Lord and Messiah, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen****Please be seated****OLD TESTAMENT READING****Genesis 1:1–2:4a***(Our triune God creates the heavens and the earth.)*

<sup>1:1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed,

each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds,

*(continued...)*

and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion

over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. <sup>4</sup>These are the generations of the heavens and the earth when they were created.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

**Acts 2:14a, 22–36**

*(Peter’s Pentecost sermon focuses on Jesus as both Lord and Christ.)*

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

<sup>24</sup>God raised him up, loosing the pangs of

death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

*(continued...)*

<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

<sup>32</sup>This Jesus God raised up, and of that we

all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, sit at my right hand, <sup>35</sup>until I make your enemies your footstool.' <sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

**Please stand**

**HOLY GOSPEL**

**Matthew 28:16–20**

*(Jesus sends His disciples to make disciples by teaching and baptizing in the name of the Father, Son, and Holy Spirit.)*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** **Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted.

<sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to

observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Please be seated**

**OFFERING** *(Please fill out Friendship Pads; Ushers will collect them.)*

**8:00 - Trinity Choir**

**HYMN OF THE DAY**

**"Holy, Holy, Holy"**

**LSB 507**

**SERMON**

**"OUR GOD IS THREE-IN-ONE"**

*(Matthew: 28:16-20)*

**(8:00AM ONLY) RECOGNITION OF THE HIGH SCHOOL GRADUATES**

**Please stand for prayer****PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*(Following each petition, the Pastor will say "Lord in Your mercy," and the congregation will respond "**Hear our prayer.**")*

**P** Into Your hands we commend all for whom we pray, trusting in Your mercy though Jesus Christ, our Lord.

**C** **Amen**

**P** Lord, hear us now as we pray as You have taught us:

**C** **The Lord's Prayer...**

**Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

*The services at 5:30 and 8:00 continue with the Sacrament. The 10:30 service will conclude with the **Benedicamus and Benediction** on page 8.*

**✠ SACRAMENT ✠****Please stand**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

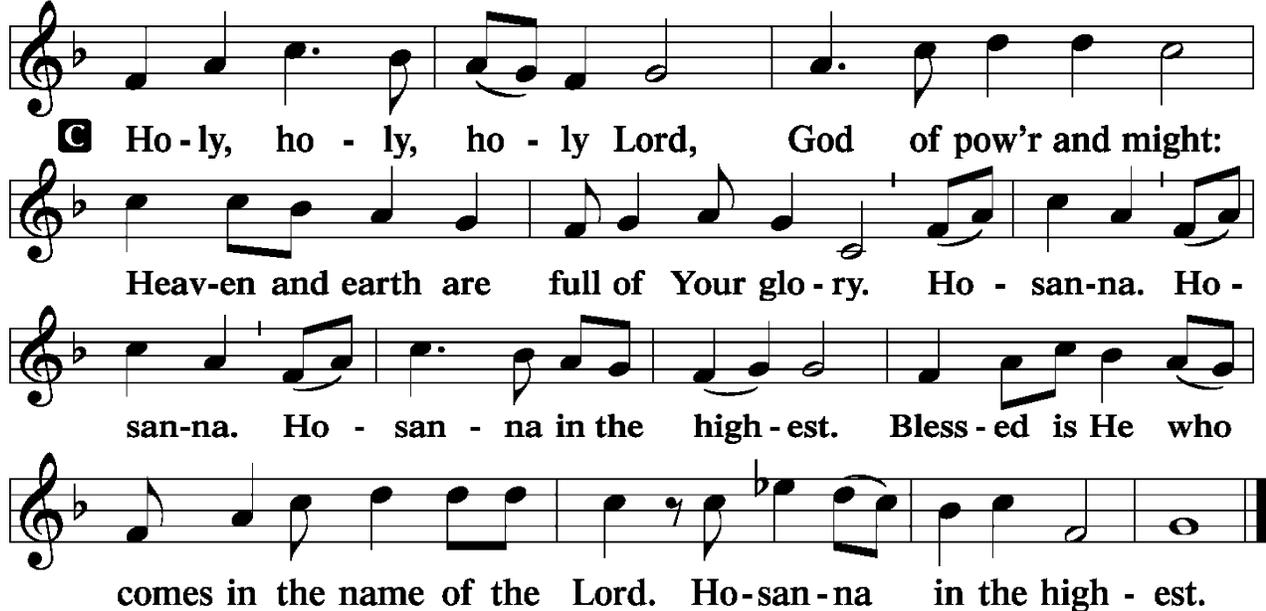
**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**PROPER PREFACE**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**


**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**THE WORDS OF OUR LORD****PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

**P** Welcome to the Lord's Table.

**Please be seated**

**DISTRIBUTION HYMNS**

"How Great Thou Art"

LSB 801

"At the Lamb's High Feast We Sing"

LSB 633

**DISMISSAL**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in Peace,

**C** Amen

**POST-COMMUNION THANKSGIVING**

**P** We give thanks to You, almighty Father, that You have refreshed us through this foretaste of the feast to come. Strengthen our faith and unity through this Meal, so that we may lead others to the truth and joy of Your eternal kingdom; through Jesus Christ, Your Son, our Lord and Messiah, who lives and reigns with You and the Holy Spirit, one God, now and forever. **G Amen.**

**BENEDICAMUS**

**P** Let us bless the Lord.  
**G Thanks be to God.**

**BENEDICTION**

**P** Receive the blessing of our triune God: The grace of our Lord and Messiah, ✠ Jesus Christ, the love of our heavenly Father, and the communion and comfort of the Holy Spirit be with you all. **G Amen.**

**HYMN****“From All That Dwell Below the Skies”***LSB 816***MATTERS OF IMPORTANCE**

**P** Go in peace and serve the Lord.  
**G Thanks be to God.**

**POSTLUDE****ACKNOWLEDGEMENTS**

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\* \* \* **To God Be the Glory** \* \* \*

**LEADING WORSHIP****Preaching** The Rev. Paul Rieger**Worship Assistants** 5:30 – Eric Remold; 8:00 – Larry Schreck, Steve Zimmerman;  
10:30 – Mark Prieve**Elders** 5:30 – Brad Twedt; 8:00 – Mike Young; 10:30 – Wayne Meyer**Music** Barbara Mrosko, Organist; 8:00 – Trinity Choir**Lay Lector** 5:30 – Jan Paschke; 8:00 & 10:30 – Vicar Gatluk Reat**Greeters** 5:30 – Rich Delaske, Lois Miner; 8:00 – Sharon Sommers, Linda Rhode;  
10:30 – Larry & Vivian Hagre, Don Greseth**Ushers** 5:30 – Mitch & Jane Miller, AJ Miller;

8:00 – Brian &amp; Michele Fuchs, Harvey Bursch, Bud Paschke, Phil Simonson;

10:30 – Doug Stonehouse, Dave Schuenke, Matt Krohn, Edward Morison

**Altar Guild** Diane Schlobohm**Nursing Home** Linda Rhode**Radio Broadcast** Todd Voge, Sierra Fuchs