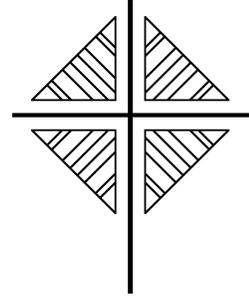


TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT  MINNESOTA



THE ORDER OF THE DIVINE SERVICE – SETTING IV

SEVENTH SUNDAY AFTER PENTECOST

Sunday, July 23, 2017 8:00 AM

The Sacrament Of The Altar is celebrated at the 5:30 PM & 8:00 AM services in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Because this act is a confession of our faith, Close Communion is practiced at Trinity. Anyone who is not yet instructed, in doubt, or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant. Peace and Joy!

The individual cups in the center of the tray (containing the amber color liquid) are prepared for those with concerns for alcohol consumption. Gluten free wafers are available in the container in the center of the tray.

HYMN TO OPEN

“Sing Praise to God, the Highest Good”

LSB 819

Please stand

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

KYRIE

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION

P The Lord be with you.

C And also with you.

COLLECT OF THE DAY

P Together, let us pray.

C O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Please be seated**FIRST READING**

(Is there a God besides Me?)

Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be

afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

P This is the Word of the Lord.

C Thanks be to God.

SECOND READING**Romans 8:18-27**

(The Spirit helps our weakness as we wait in hope with all creation.)

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the

redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA AND VERSE

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL *(The parable of the weeds of the field.)* **Matthew 13:24-30, 36-43**

P The Holy Gospel according to St. Matthew, from the thirteenth chapter.

G **Glory to You, O Lord.**

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

Please be seated

CHILDREN’S MESSAGE**HYMN OF THE DAY**

“Almighty God, Your Word Is Cast”

LSB 577

SERMON

“WEEDS AND WHEAT”

(Text: Matt. 13:24-30, 36-43)

The Rev. Dr. Michael Nirva

Please stand

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Each intercession ends with the words,
to which the congregation responds,*

P "Lord in Your mercy"

C "Hear our prayer"

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord. **C** **Amen.**

Please be seated

TITHES AND OFFERINGS

(Please fill out Friendship Pads; Ushers will collect them.)

Please stand

SERVICE OF THE SACRAMENT**PREFACE**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

P Hear us as we pray in His name and as He has taught us...

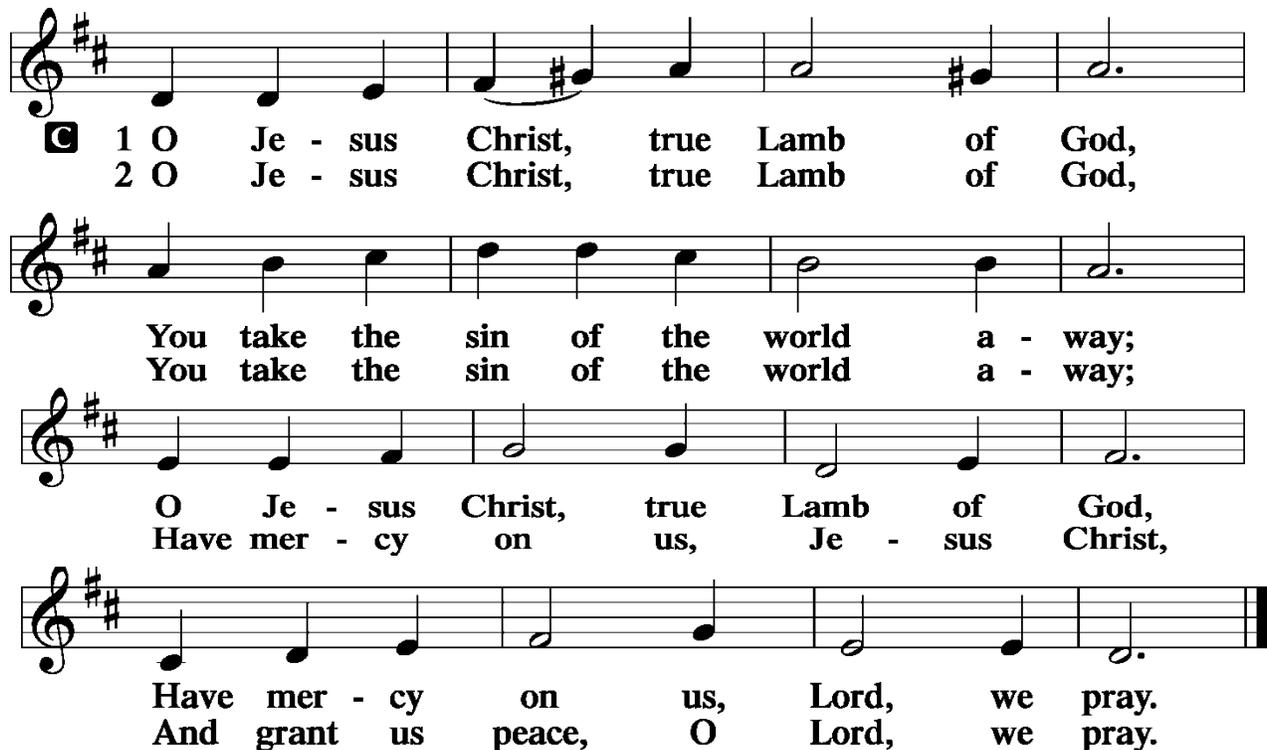
THE LORD'S PRAYER

(See inside back cover of hymnal)

THE WORDS OF OUR LORD**PAX DOMINI**

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI


C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated**HYMNS FOR DISTRIBUTION****“Your Table I Approach”**

LSB 628

“Praise and Thanksgiving”

LSB 789

PARTING BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

After the distribution, please stand**POST-COMMUNION COLLECT**

P Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Please be seated**CLOSING HYMN****“Almighty Father, Bless the Word”**

LSB 923

MATTERS OF IMPORTANCE

P Go in peace and serve the Lord.

C Thanks be to God.

POSTLUDE

* * * **To God Be the Glory** * * *

Leading Worship

| | |
|-----------------------------|---|
| Presiding | The Rev. Paul Rieger |
| Preaching | The Rev. Dr. Michael Nirva |
| Music | Barbara Mrosko, Organist |
| Worship Assistants | Larry Schreck, Steve Zimmerman |
| Elder | Mike Young |
| Greeters | Dwight & Ruth Hildebrandt, Tammy Schwichtenberg |
| Ushers | Bob Reineke, Dave Matthies, Curt Fuchs, Earl Benson, Gary Mrosko |
| Radio Broadcast | Brian Anderson, Ethan Vikla |
| Nursing Home Service | Duane & Diane Schlobohm |
| Altar Guild | Gloria Cloutier |

ACKNOWLEDGMENTS

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