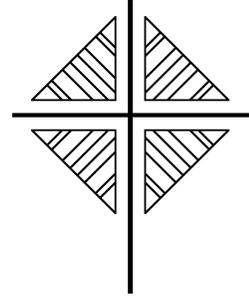


# TRINITY

## LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD  
FARIBAULT  MINNESOTA



### THE ORDER OF THE DIVINE SERVICE – SETTING IV

#### TENTH SUNDAY AFTER PENTECOST

Sunday, August 13, 2017 8:00 AM

The Sacrament Of The Altar is celebrated at the 5:30 PM & 8:00 AM services in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Because this act is a confession of our faith, Close Communion is practiced at Trinity. Anyone who is not yet instructed, in doubt, or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant. Peace and Joy!

The individual cups in the center of the tray (containing the amber color liquid) are prepared for those with concerns for alcohol consumption. Gluten free wafers are available in the container in the center of the tray.

**HYMN TO OPEN**

**“God Loves Me Dearly”**

*LSB 392*

**Please stand**

#### **INVOCATION**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**ABSOLUTION**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**KYRIE**

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**SALUTATION**

**P** The Lord be with you.

**C** And also with you.

**COLLECT OF THE DAY**

**P** Together, let us pray.

**C** Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

**Please be seated****FIRST READING**

*(God puts Job in his place.)*

**Job 38:4-18**

<sup>4</sup>“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone, <sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup>when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup>and prescribed limits for it and set bars and doors, <sup>11</sup>and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?

<sup>12</sup>“Have you commanded the morning since your days began, and caused the

dawn to know its place, <sup>13</sup>that it might take hold of the skirts of the earth, and the wicked be shaken out of it? <sup>14</sup>It is changed like clay under the seal, and its features stand out like a garment. <sup>15</sup>From the wicked their light is withheld, and their uplifted arm is broken.

<sup>16</sup>“Have you entered into the springs of the sea, or walked in the recesses of the deep? <sup>17</sup>Have the gates of death been revealed to you, or have you seen the gates of deep darkness? <sup>18</sup>Have you comprehended the expanse of the earth? Declare, if you know all this.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**SECOND READING****Romans 10:5-17***(Everyone who calls on the Lord will be saved.)*

<sup>5</sup>For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek;

the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?"

<sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Please stand**

**ALLELUIA AND VERSE**

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL** (*Jesus invites Peter to walk to Him on water.*) **Matthew 14:22-33**

**P** The Holy Gospel according to St. Matthew, from the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

<sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."

<sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**Please be seated**

**CHILDREN'S MESSAGE****HYMN OF THE DAY**

**"Jesus, Savior, Pilot Me"**

*LSB 715*

**SERMON**

**"GET OUT OF THE BOAT!"**

*(Text: Matthew 14:22-33)*

*The Rev. Paul Rieger*

**Please stand**

**APOSTLES' CREED**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**PRAYER OF THE CHURCH**

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Each intercession ends with the words,  
to which the congregation responds,*

**P** “Lord in Your mercy”  
**C** “Hear our prayer”

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord. **C** **Amen.**

**Please be seated**

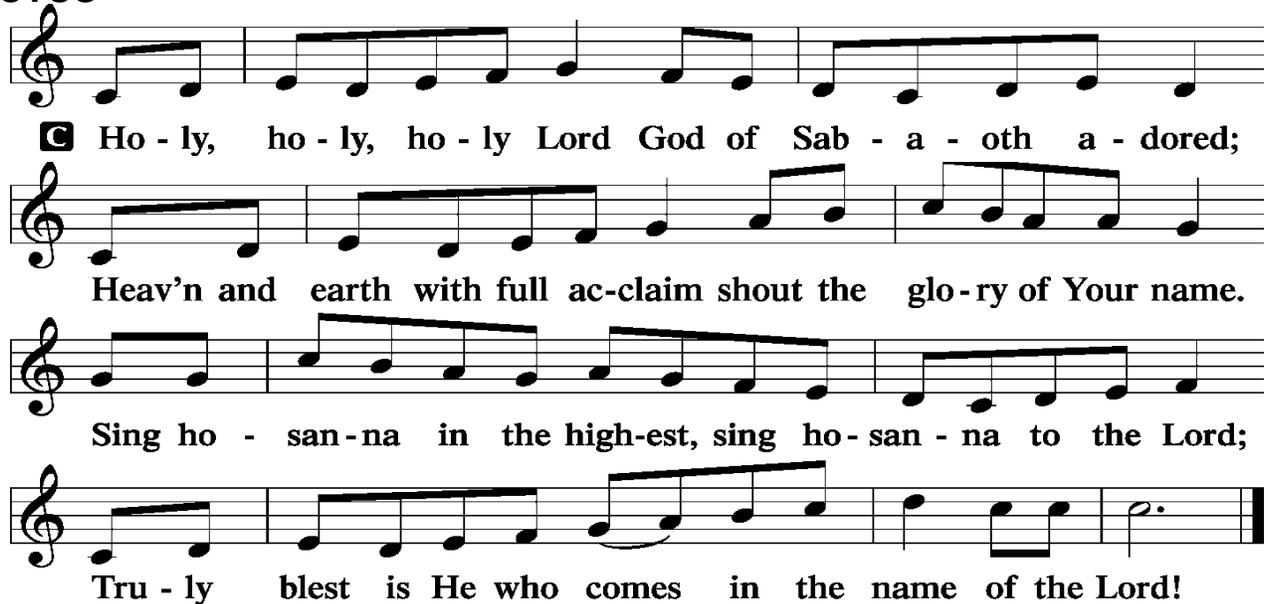
**TITHES AND OFFERINGS**

*(Please fill out Friendship Pads; Ushers will collect them.)*

**Please stand**

**SERVICE OF THE SACRAMENT****PREFACE**

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

**P** Hear us as we pray in His name and as He has taught us...

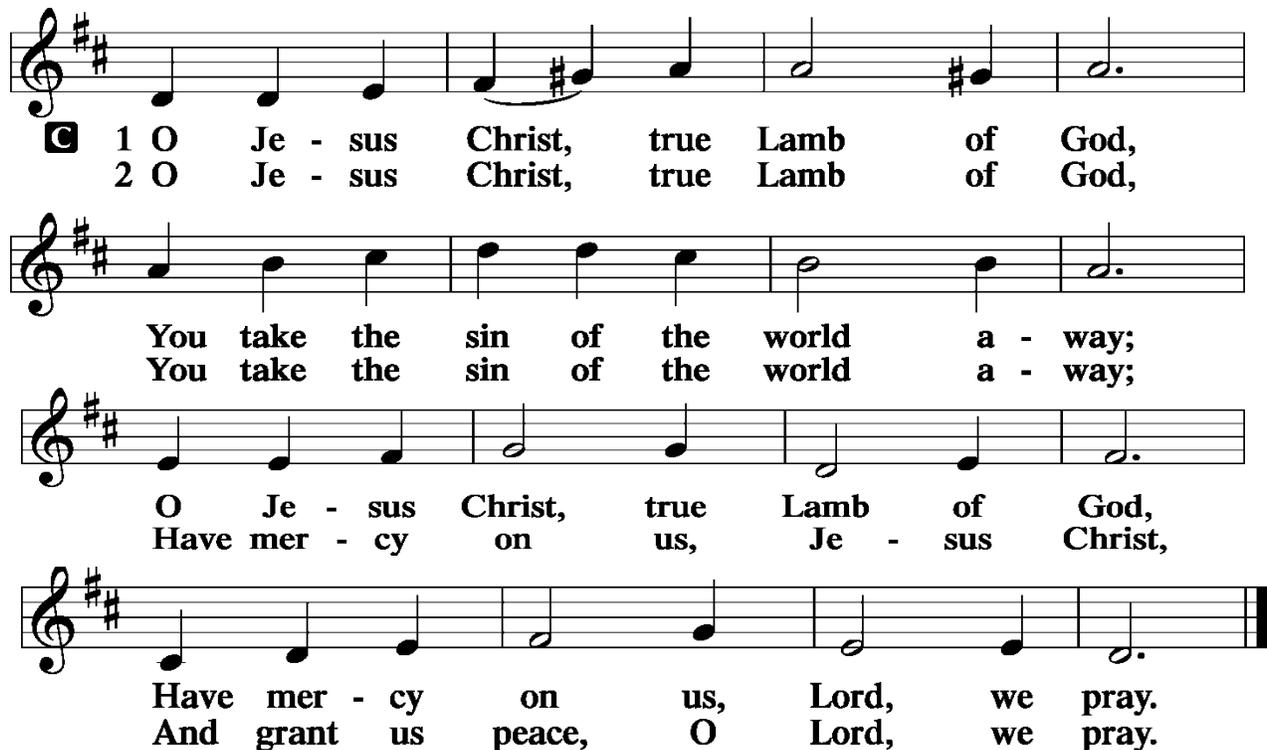
**THE LORD'S PRAYER**

*(See inside back cover of hymnal)*

**THE WORDS OF OUR LORD****PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

**AGNUS DEI**


**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

**Please be seated****HYMNS FOR DISTRIBUTION**

“What Is This Bread”

LSB 629

“Lord Jesus Christ, Life-Giving Bread”

LSB 625

**PARTING BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

**After the distribution, please stand****POST-COMMUNION COLLECT**

**P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**BENEDICAMUS AND BENEDICTION**

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**Please be seated****CLOSING HYMN**

“Lord, Take My Hand and Lead Me”

LSB 722

**MATTERS OF IMPORTANCE**

**P** Go in peace and serve the Lord.

**C** Thanks be to God.

**POSTLUDE**

\* \* \* **To God Be the Glory** \* \* \*

**Leading Worship**

<b>Preaching</b>	The Rev. Paul Rieger
<b>Music</b>	Kevin Kreger, Organist
<b>Worship Assistants</b>	Larry Schreck, Steve Zimmerman
<b>Elder</b>	Mike Young
<b>Greeters</b>	Sharon Sommers, Lynette Templin
<b>Ushers</b>	Chuck Eastman, Steve Denninger, Ron Zeise, Al Spitzack
<b>Radio Broadcast</b>	Becky Spitzack, Todd Voge
<b>Nursing Home Service</b>	Linda Rhode
<b>Altar Guild</b>	Sharon Geyer

**ACKNOWLEDGMENTS**

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