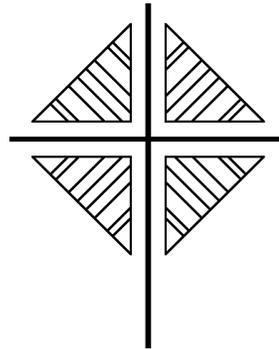


# TRINITY

## LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD

FARIBAULT ❁ MINNESOTA



## THE ORDER OF THE DIVINE SERVICE – SETTING I TWELFTH SUNDAY AFTER PENTECOST Sunday, August 27, 2017 8:00 AM

The Sacrament Of The Altar is celebrated at the 5:30 PM & 8:00 AM services in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Because this act is a confession of our faith, Close Communion is practiced at Trinity. Anyone who is not yet instructed, in doubt, or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant. Peace and Joy!

The individual cups in the center of the tray (containing the amber color liquid) are prepared for those with concerns for alcohol consumption. Gluten free wafers are available in the container in the center of each tray.

### HYMN OF INVOCATION

“Holy God, We Praise Thy Name”

LSB 940

*Please stand*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## HYMN OF PRAISE

## "This Is the Feast"

*Refrain*

**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

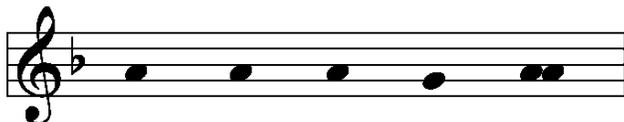
*Final Refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION



**P** The Lord be with you.



**C** And al - so with you.

## COLLECT OF THE DAY

**P** Let us pray...

**C** Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life that we may boldly confess Him to be the Christ and steadfastly walk in the way that leads to life eternal; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

**Please be seated****FIRST READING***(Listen, look, and give attention to the salvation of the Lord.)*

<sup>1</sup>“Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug. <sup>2</sup>Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. <sup>3</sup>For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

<sup>4</sup>“Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice

for a light to the peoples. <sup>5</sup>My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait. <sup>6</sup>Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.”

This is the Word of the Lord.

**Thanks be to God.**

**SECOND READING** *(Bound together in faith as one body.)* **Romans 11:33-12:8**

<sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup>“For who has known the mind of the Lord, or who has been his counselor?”

<sup>35</sup>“Or who has given a gift to him that he might be repaid?”

<sup>36</sup>For from him and through him and to him are all things. To him be glory forever. Amen.

<sup>12:1</sup>I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

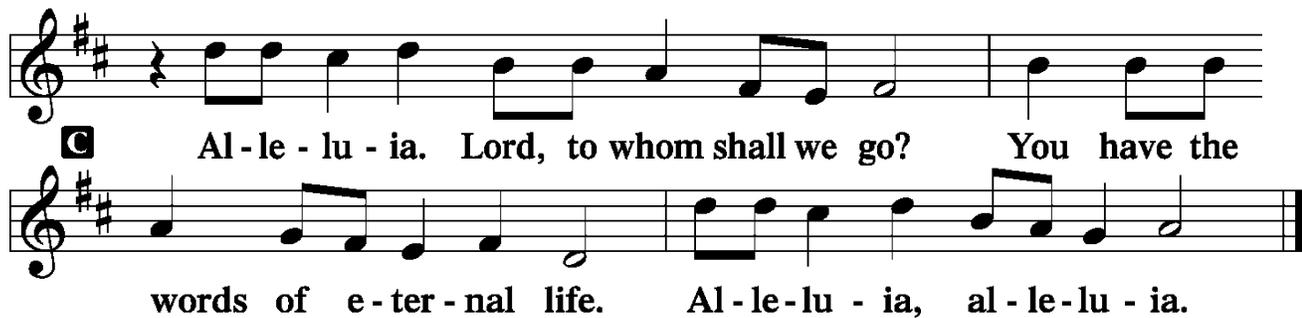
<sup>3</sup>For by the grace given to me I say to everyone among you not to think of

himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and the members do not all have the same function, <sup>5</sup>so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching; <sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

This is the Word of the Lord.

**Thanks be to God.**

**Please stand**

**COMMON ALLELUIA AND VERSE**


**C** Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

**HOLY GOSPEL****Matthew 16:13-20***(Confession of Jesus as the Christ.)***P** The Holy Gospel according to St. Matthew, from the sixteenth chapter.

**C** Glo-ry to You, O Lord.

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the

gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <sup>20</sup>Then he strictly charged the disciples to tell no one that he was the Christ.

**V** This is the Gospel of the Lord.

**C** Praise to You, O Christ.**Please be seated****CHILDREN'S MESSAGE****HYMN OF THE DAY****"Built on the Rock"**

LSB 645

**SERMON****"CONFESSING CHRIST AS SAVIOR AND LORD"***(Text: Matthew 16:13-20)**The Rev. Dr. Michael Nirva***Please stand**

**APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

**PRAYERS OF THE CHURCH**

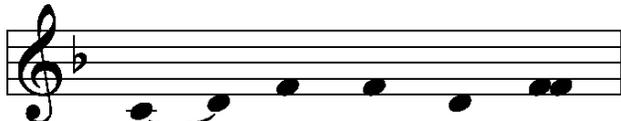
*Each intercession ends with the words*      **P** "Lord in Your mercy,"  
*to which the congregation responds,*      **C** "Hear our prayer."

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.      **C** Amen.

**Please be seated**

**TITHES AND OFFERING** (*Please fill out Friendship Pads; Ushers will collect them.*)

**Please stand**

**PREFACE**

**P** The Lord be with you.



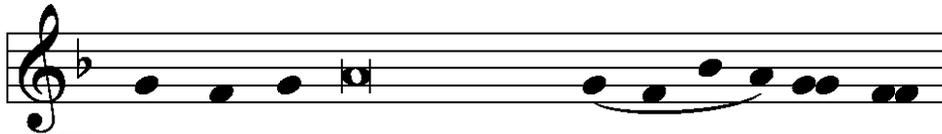
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



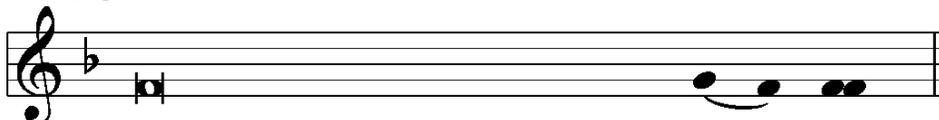
comes in the name of the Lord. Ho-san-na in the high - est.

## LORD'S PRAYER

*(See inside back cover of hymnal)*

## THE WORDS OF OUR LORD

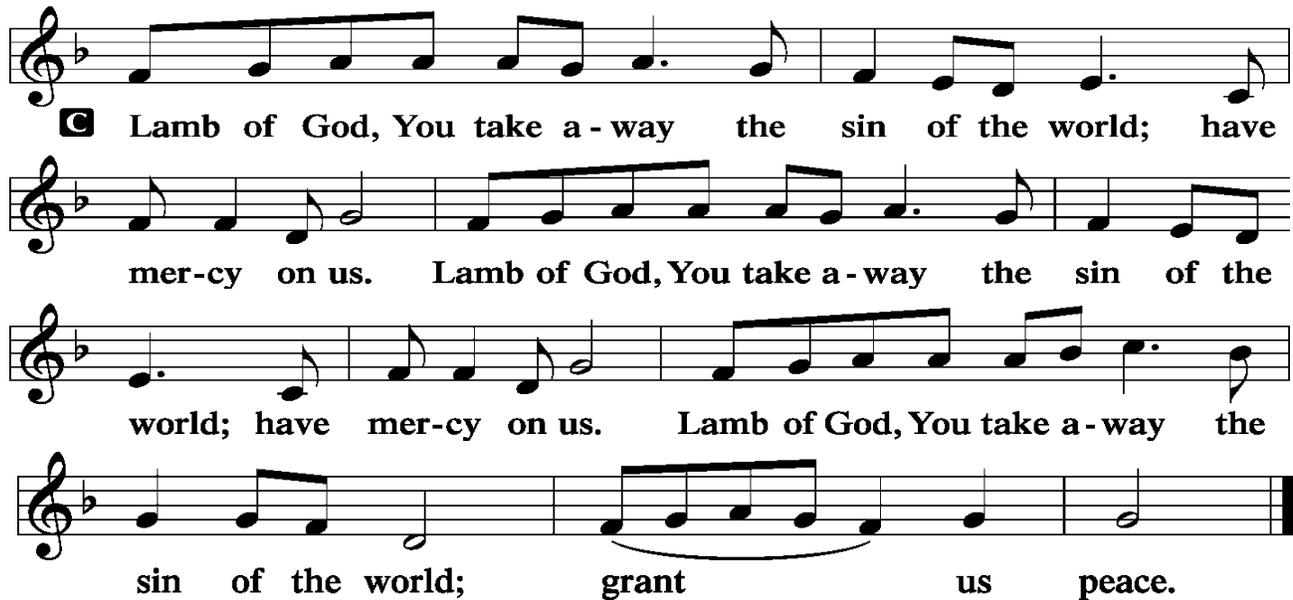
## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**AGNUS DEI**


**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

**Please be seated**

**HYMNS FOR DISTRIBUTION**

“The Church’s One Foundation”

LSB 644

“My Hope Is Built on Nothing Less”

LSB 576

**After the distribution—please stand**

**DISMISSAL**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

**POST-COMMUNION COLLECT**

**P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**BENEDICTION**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.  
In the name of the Father and of the Son and of the Holy Spirit.

**HYMN TO DEPART****“Lift High the Cross”**

LSB 837

**MATTERS OF IMPORTANCE**

- P** Go in peace and serve the Lord.  
**C** Thanks be to God.

**POSTLUDE**\* \* \* **To God Be the Glory** \* \* \***ACKNOWLEDGEMENTS**

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

**Leading Worship**

**Presiding** The Rev. Paul Rieger  
**Preaching** The Rev. Dr. Michael Nirva  
**Music** Barbara Mrosko, Organist  
**Lector** Vicar Gatluk Reat  
**Elder** Mike Young  
**Worship Assistants** Larry Schreck, Steve Zimmerman  
**Radio Club** Jim Boldt, Nolan Vikla  
**Ushers** Chuck Eastman, Steve Denninger, Ron Zeise,  
Al Spitzack  
**Greeters** Dwight & Ruth Hildebrandt, Tammy Schwichtenberg  
**Nursing Home Ministry** Duane & Diane Schlobohm  
**Altar Guild** Sharon Geyer