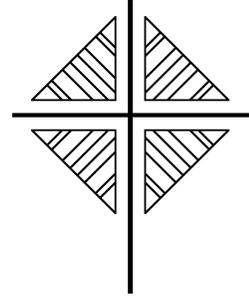


# TRINITY

## LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD  
FARIBAULT  MINNESOTA



### THE ORDER OF THE DIVINE SERVICE – SETTING IV

#### FOURTH SUNDAY AFTER EPIPHANY

Sunday, January 28, 2018 8:00 AM

The Sacrament Of The Altar is celebrated at the 5:30 PM & 8:00 AM services in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Because this act is a confession of our faith, Close Communion is practiced at Trinity. Anyone who is not yet instructed, in doubt, or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant. Peace and Joy!

The individual cups in the center of the tray (containing the amber color liquid) are prepared for those with concerns for alcohol consumption. Gluten free wafers are available in the container in the center of the tray.

**HYMN TO OPEN**

**“Lord Jesus Christ, Be Present Now”**

*LSB 902*

**Please stand**

#### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**ABSOLUTION**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**KYRIE**

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**SALUTATION**

**P** The Lord be with you.

**C** And also with you.

**COLLECT OF THE DAY**

**P** Together, let us pray.

**C** Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

**Please be seated****FIRST READING** *(God promises a prophet to follow Moses.) Deuteronomy 18:15-20*

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—<sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’<sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in

his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.

<sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**TRINITY HANDBELLS**

“Fairest Lord Jesus”

**SECOND READING****1 Corinthians 8:1-13***(Paul warns against hurting the faith of a weak brother.)*

<sup>1</sup>Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience,

being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

**P** This is the Word of the Lord.

**G** Thanks be to God.

***Please stand***

**ALLELUIA AND VERSE**

**G** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**G** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**G** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL****Mark 1:21-28***(People are amazed at Jesus' authority over unclean spirits.)***P** The Holy Gospel according to St. Mark, from the first chapter.**C** **Glory to You, O Lord.**

<sup>21</sup>And they went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching.

<sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

<sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.”

<sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying

out with a loud voice, came out of him.

<sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.”

<sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**P** This is the Gospel of the Lord.**C** **Praise to You, O Christ.****Please be seated****CHILDREN'S MESSAGE****HYMN OF THE DAY****“The People That in Darkness Sat”**

LSB 412

**SERMON****“THE AUTHORITY AND POWER OF JESUS”***(Text: Mark 1:21-28)**The Rev. Paul Rieger***Please stand****APOSTLES' CREED****I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**PRAYER OF THE CHURCH**

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Each intercession ends with the words,  
to which the congregation responds,*

**P** “Lord in Your mercy”  
**C** “Hear our prayer”

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord. **C** **Amen.**

**Please be seated**

**TITHES AND OFFERINGS** *(Please fill out Friendship Pads; Ushers will collect them.)*

**Please stand**

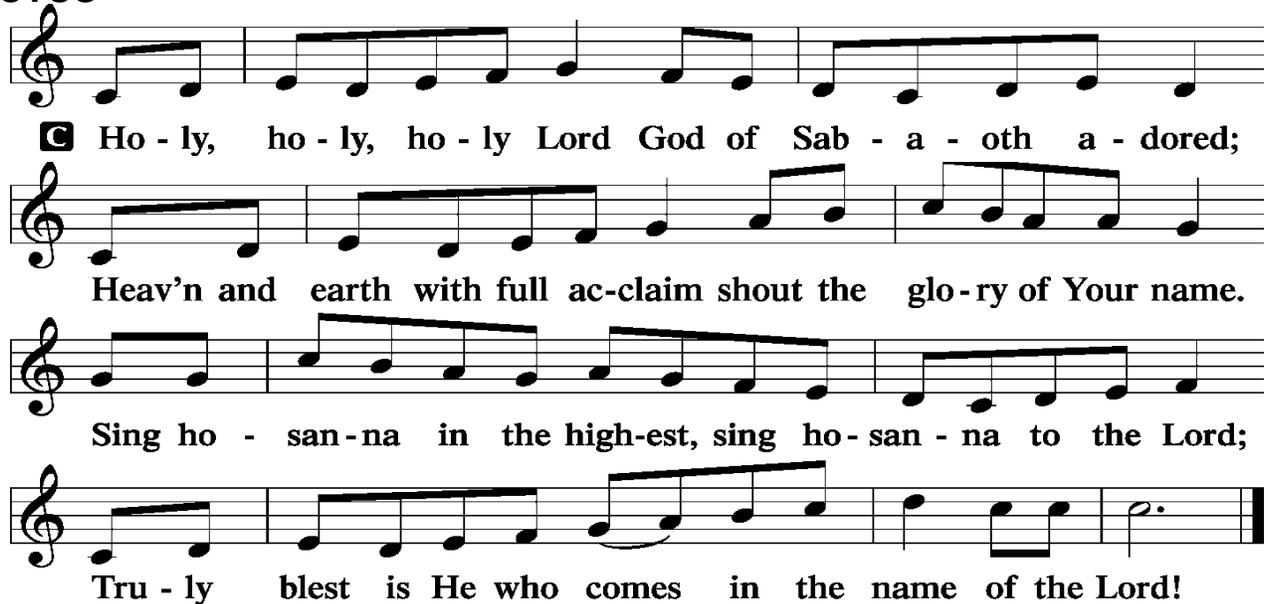
**SERVICE OF THE SACRAMENT****PREFACE**

- P** The Lord be with you.  
**C** **And also with you.**

- P** Lift up your hearts.  
**C** **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

**P** Hear us as we pray in His name and as He has taught us...

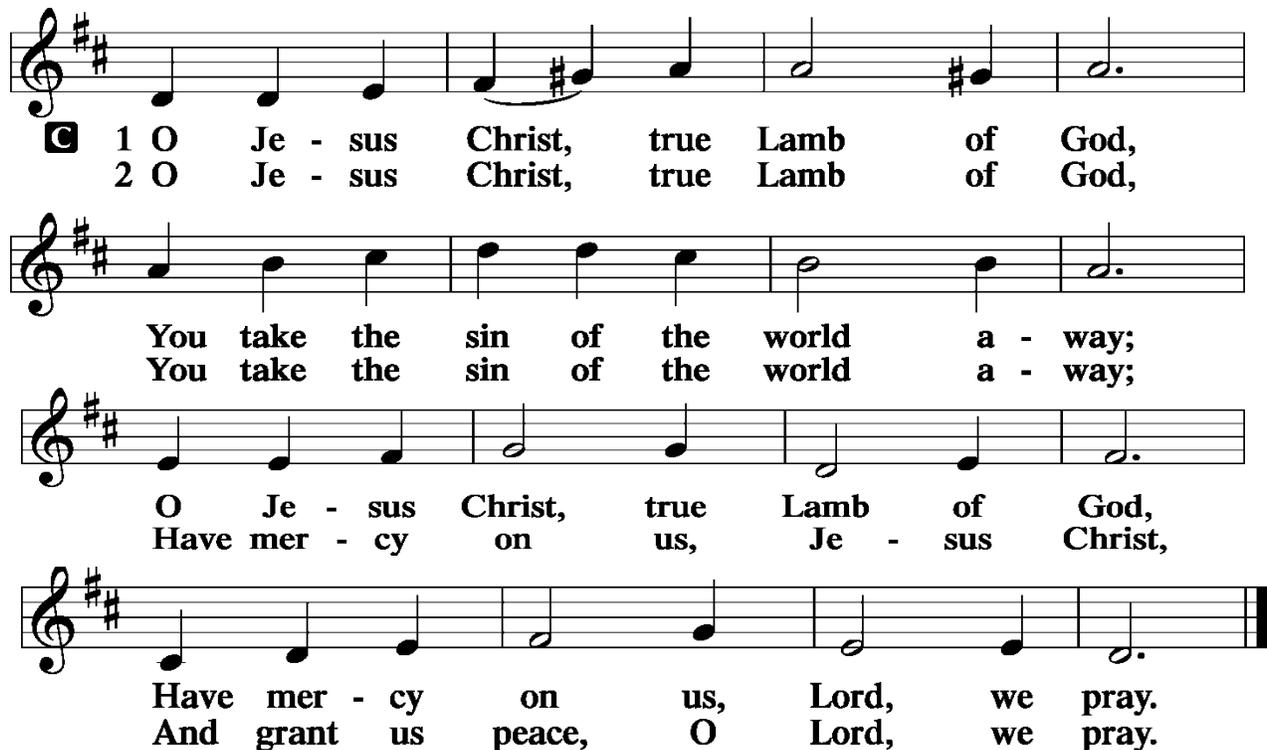
**THE LORD'S PRAYER**

*(See inside back cover of hymnal)*

**THE WORDS OF OUR LORD****PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

**AGNUS DEI**


**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

**Please be seated****HYMNS FOR DISTRIBUTION**

“Immortal, Invisible, God Only Wise”  
 “Jesus Comes Today with Healing”

LSB 802  
 LSB 620

**PARTING BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

**After the distribution, please stand****POST-COMMUNION COLLECT**

**P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**BENEDICAMUS AND BENEDICTION**

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**Please be seated**

**CLOSING HYMN** “‘Away From Us!’ The Demon Cried” LSB 541 (Tune: LSB 528)

**MATTERS OF IMPORTANCE**

**P** Go in peace and serve the Lord.

**C** Thanks be to God.

**POSTLUDE**

\* \* \* **To God Be the Glory** \* \* \*

**Leading Worship**

<b>Presiding</b>	The Rev. Dr. Michael Nirva
<b>Preaching</b>	The Rev. Paul Rieger
<b>Music</b>	Kevin Kreger, Organist; Trinity Handbells
<b>Worship Assistants</b>	Larry Schreck, Steve Zimmerman
<b>Elder</b>	Brian Fuchs
<b>Greeters</b>	Dwight & Ruth Hildebrandt, Tammy Schwichtenberg
<b>Ushers</b>	Jim Cross, Wayne Dalluge, Vernon Cross, Norm Rost, Robert Meyer
<b>Radio Broadcast</b>	Becky Spitzack
<b>Nursing Home Service</b>	Edward Morison, Duane & Diane Schlobohm
<b>Altar Guild</b>	Barbara Mrosko

**ACKNOWLEDGMENTS**

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