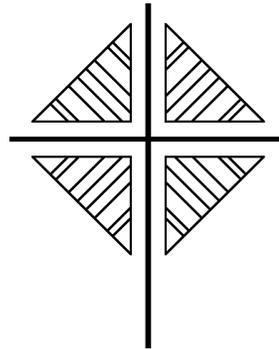


TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD

FARIBAULT ❁ MINNESOTA



THE ORDER OF THE DIVINE SERVICE – SETTING I

THE TRANSFIGURATION OF OUR LORD

Sunday, February 11, 2018
8:00 AM

The Sacrament Of The Altar is celebrated at the 5:30 PM & 8:00 AM services in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Because this act is a confession of our faith, Close Communion is practiced at Trinity. Anyone who is not yet instructed, in doubt, or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant. Peace and Joy! The individual cups in the center of the tray (containing the amber color liquid) are prepared for those with concerns for alcohol consumption. Gluten free wafers are available in the container in the center of each tray.

HYMN OF INVOCATION

“Tis Good, Lord, to Be Here”

LSB 414

Please stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

HYMN OF PRAISE

"This Is the Feast"



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

P The Lord be with you. **C** And also with you.

COLLECT OF THE DAY

P Let us pray...

C O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Please be seated**FIRST READING** (*Moses' face shines after being in God's presence.*) **Exodus 34:29-35**

²⁹When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them.

³²Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount

Sinai. ³³And when Moses had finished speaking with them, he put a veil over his face.

³⁴Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

P This is the Word of the Lord.

C Thanks be to God.

SECOND READING**2 Corinthians 3:12-4:6**

(We need not fear being near God as Israel did at Mt. Sinai.)

^{3:12}Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

^{4:1}Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful,

underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

P This is the Word of the Lord.

C Thanks be to God.

Please stand**COMMON ALLELUIA AND VERSE**


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL (*Jesus is transfigured in the presence of three disciples.*) **Mark 9:2-9**

P The Holy Gospel according to St. Mark, from the ninth chapter.



C Glo - ry to You, O Lord.

²And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved

Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

CHILDREN'S SERMON**HYMN OF THE DAY**

"O Wondrous Type! O Vision Fair"

LSB 413

SERMON

"THE TRANSFIGURATION HELPS US TO UNDERSTAND OUR SAVIOR"

The Rev. Dr. Michael Nirva

Please stand

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

*Each intercession ends with the words
to which the congregation responds,*

P "Lord in Your mercy,"
C "Hear our prayer."

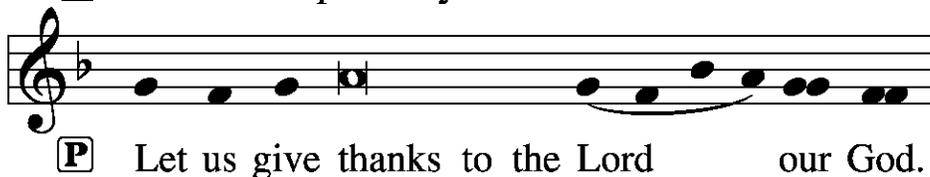
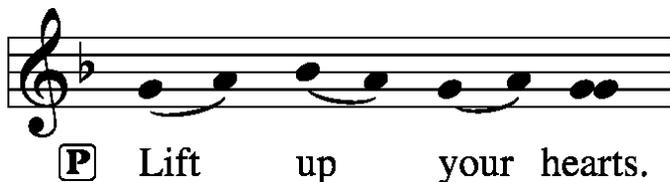
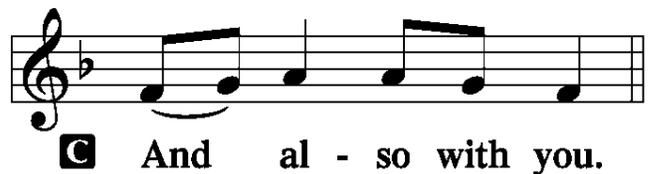
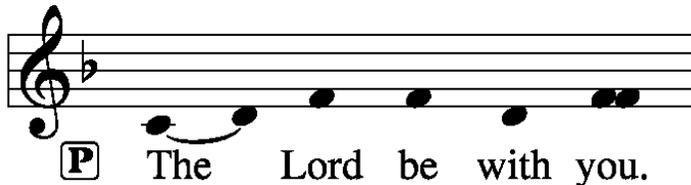
P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord. **C** Amen.

Please be seated

TITHES AND OFFERING

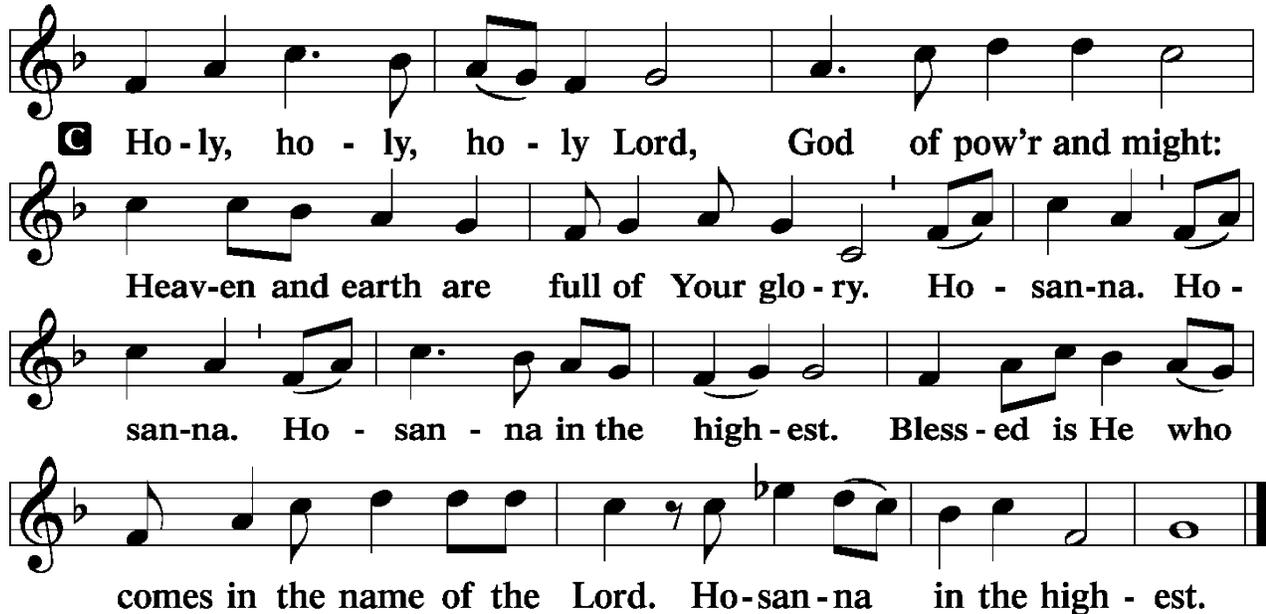
(Please fill out Friendship Pads; Ushers will collect them.)

Please stand

PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



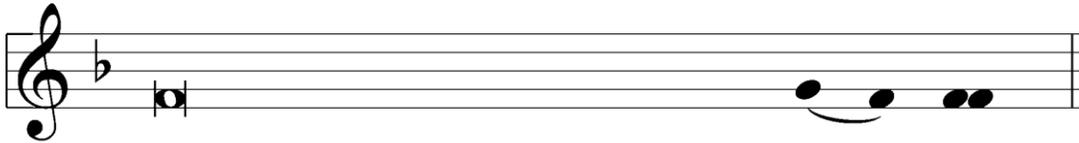
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF OUR LORD

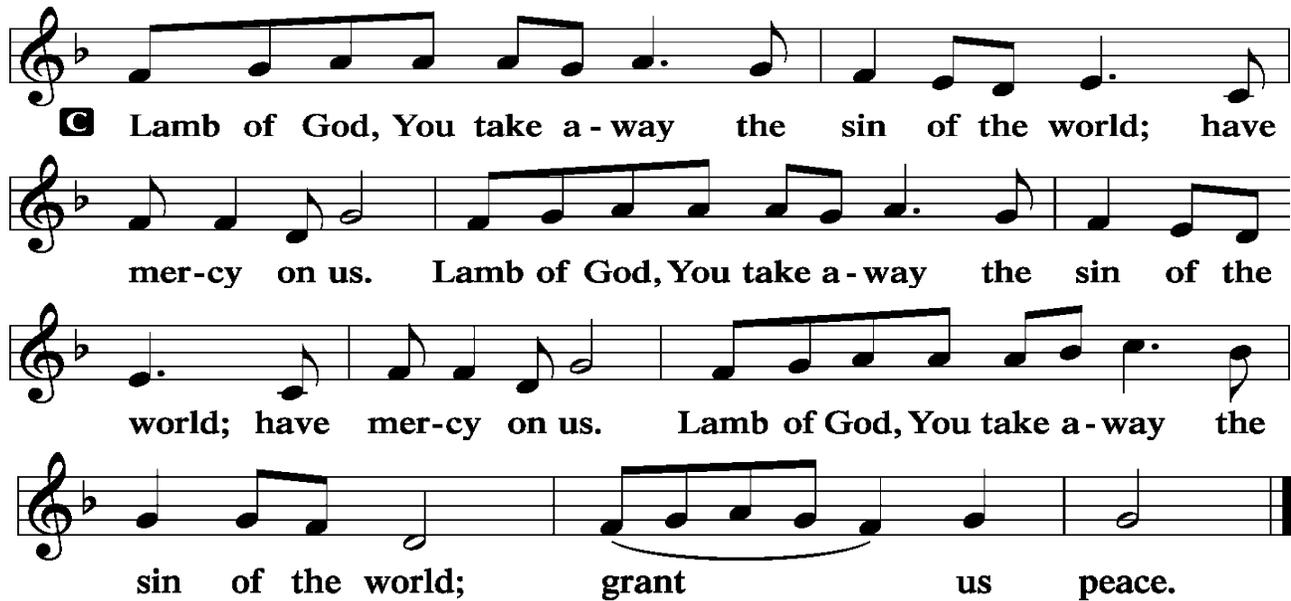
PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI


C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

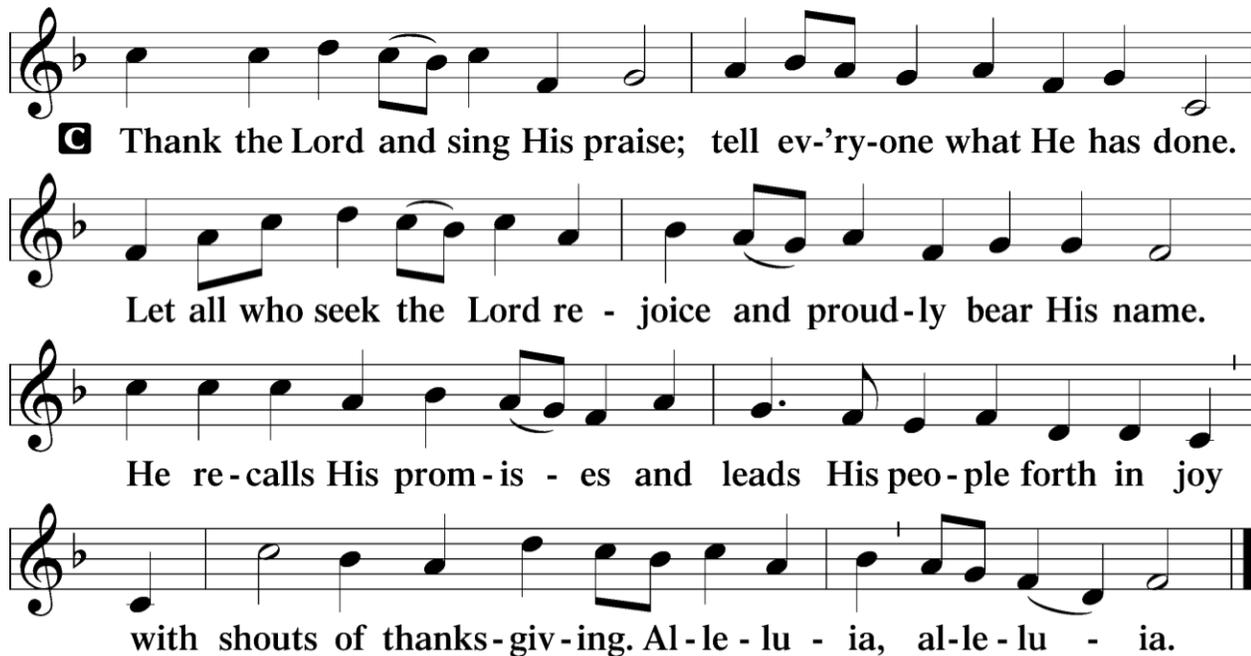
Please be seated

HYMNS FOR DISTRIBUTION	“Renew Me, O Eternal Light”	LSB 704
	“O God of God, O Light of Light”	LSB 810

After the distribution—please stand

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace. **C** Amen.

POST-COMMUNION CANTICLE “Thank the Lord”


C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

- P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**BENEDICTION**

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father and of the Son and of the Holy Spirit.

**HYMN TO DEPART**

“Alleluia, Song of Gladness”

LSB 417

MATTERS OF IMPORTANCE

- P** Go in peace and serve the Lord.
C Thanks be to God.

POSTLUDE* * * **To God Be the Glory** * * ***ACKNOWLEDGEMENTS**

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Leading Worship

Presiding The Rev. Paul Rieger	Preaching The Rev. Dr. Michael Nirva
Music Barb Mrosko, Organist	Elder Brian Fuchs
Worship Assistants Larry Schreck, Steve Zimmerman	
Ushers Brian & Michele Fuchs, Harvey Bursch, Bud Paschke, Phil Simonson	
Greeters Dave & Marcella Matthies	Radio Club Jim Boldt
Nursing Home Ministry Linda Rhode	Altar Guild Sandy Johnson