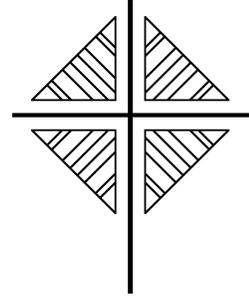


TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT  MINNESOTA



THE ORDER OF THE DIVINE SERVICE – SETTING IV

THE SECOND SUNDAY IN LENT

Sunday, February 25, 2018
8:00 AM

The Sacrament Of The Altar is celebrated at the 5:30 PM & 8:00 AM services in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine for the forgiveness of our sins and the strengthening of our union with Him and one another. As we trust His words and repent of all sin, we proclaim His death until He returns. Because this act is a confession of our faith, Close Communion is practiced at Trinity. Anyone who is not yet instructed, in doubt, or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant. Peace and Joy!

The individual cups in the center of the tray (containing the amber color liquid) are prepared for those with concerns for alcohol consumption. Gluten free wafers are available in the container in the center of the tray.

HYMN TO OPEN

“Oh, for a Faith That Will Not Shrink”

- | | |
|--|--|
| 1. Oh, for a faith that will not shrink
Tho' pressed by many a foe;
That will not tremble on the brink
Of poverty or woe; | 4. That bears unmoved the world's dread
frown
Nor heeds its scornful smile;
That sin's wild ocean cannot drown
Nor Satan's arts beguile; |
| 2. That will not murmur nor complain
Beneath the chast'ning rod,
But in the hour of grief or pain
Can lean upon its God; | 5. A faith that keeps the narrow way
Till life's last spark is fled
And with a pure and heavenly ray
Lights up the dying bed. |
| 3. A faith that shines more bright and clear
When tempests rage without;
That, when in danger, knows no fear,
In darkness feels no doubt; | 6. Lord, give us such a faith as this;
And then, whate'er may come,
We'll taste e'en now the hallowed bliss
Of an eternal home. |

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Please stand

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

KYRIE

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

SALUTATION

P The Lord be with you.

C And also with you.

COLLECT OF THE DAY

P Together, let us pray.

C O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Please be seated

FIRST READING (*God renames Abram and Sarai.*)**Genesis 17:1-7, 15-16**

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly.” ³Then Abram fell on his face. And God said to him, ⁴“Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will

establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

¹⁵And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

P This is the Word of the Lord.

C Thanks be to God.

SECOND READING (*We are reconciled to God.*)**Romans 5:1-11**

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one

would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

P This is the Word of the Lord.

C Thanks be to God.

Please stand

HOLY GOSPEL (*Take up your cross and follow me.*)**Mark 8:27-38****P** The Holy Gospel according to St. Mark, from the eighth chapter.**C** **Glory to You, O Lord.**

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" ²⁸And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.**C** **Praise to You, O Christ.***Please be seated***CHILDREN'S MESSAGE****HYMN OF THE DAY****"When I Survey the Wondrous Cross"**

LSB 425

SERMON **"THE CHRISTIAN AND THE CROSS"** (*Text: Mark 8:27-38*)*The Rev. Dr. Michael Nirva**Please stand***APOSTLES' CREED****I believe in God, the Father Almighty, maker of heaven and earth.****And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.****I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.****Amen**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*Each intercession ends with the words,
to which the congregation responds,*

P "Lord in Your mercy"

C "Hear our prayer"

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord. **C** Amen.

Please be seated

TITHES AND OFFERINGS (*Please fill out Friendship Pads; Ushers will collect them.*)

Please stand

SERVICE OF THE SACRAMENT**PREFACE**

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (*Holy, Holy, Holy*)

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

P Hear us as we pray in His name and as He has taught us...

THE LORD'S PRAYER

(See inside back cover of hymnal)

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

HYMNS FOR DISTRIBUTION

“Alas! And Did My Savior Bleed”

LSB 437

“Jesus, Thy Blood and Righteousness”

LSB 563

PARTING BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

After the distribution, please stand

NUNC DIMITTIS (*Song of Simeon*)

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

P Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Please be seated

CLOSING HYMN “The Old Rugged Cross”

1. On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.

Refrain:

So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.

2. Oh, that old rugged cross, so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left His glory above
To bear it to dark Calvary. **Refrain:**
3. In that old rugged cross, stained with blood so divine,
A wondrous beauty I see,
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me. **Refrain:**
4. To the old rugged cross I will ever be true;
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory forever I'll share. **Refrain:**

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MATTERS OF IMPORTANCE

P Go in peace and serve the Lord.

C Thanks be to God.

* * * **To GOD BE THE GLORY** * * *

Leading Worship

Pastor	The Rev. Dr. Michael Nirva	Elder	Brian Fuchs
Organist	Kevin Kreger	Worship Assistants	Larry Schreck, Steve Zimmerman