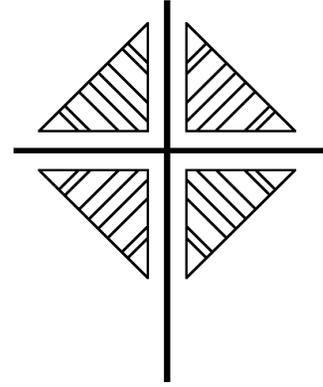


TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD

FARIBAULT  MINNESOTA



THE OFFICE OF MATINS

The Third Sunday in Lent

Sunday, March 4, 2018

8:00 AM

PRELUDE

HYMN TO OPEN

1. Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat,
And the burden of the day.

2. Upon the cross of Jesus
Mine eyes at times can see
The very dying form of One,
Who suffered there for me;
And from my smitten heart, with tears,
These wonders I confess,
The wonder of His glorious love,
And my unworthiness..

“Beneath the Cross of Jesus”

3. I take, O cross, thy shadow
For my abiding place;
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by,
To know no gain nor loss,
My sinful self my only shame,
My glory all the Cross.

Public domain

Please stand

L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

ANTIPHON

P Blessed be God, the Father, the Son, and the Holy Spirit.

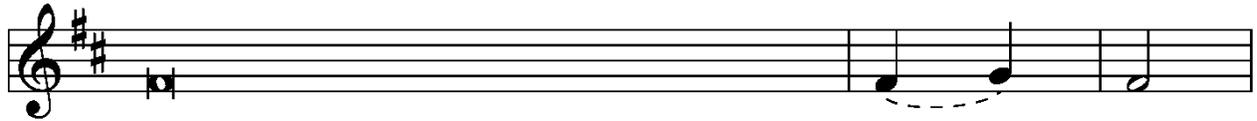


C O come, let us wor - ship Him.

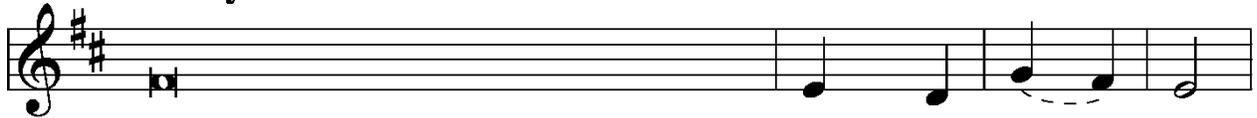
VENITE HYMN

“O Come, Let Us Sing”

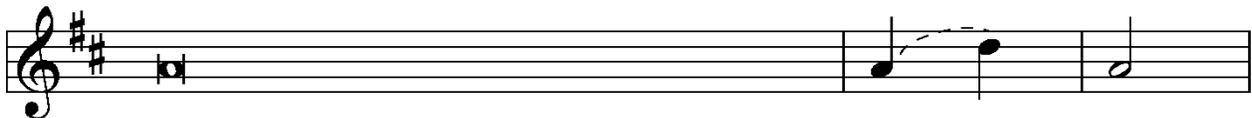
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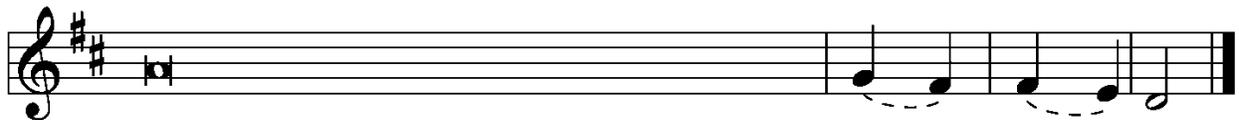
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

ANTIPHON

P Blessed be God, the Father, the Son, and the Holy Spirit.



C O come, let us wor - ship Him.

PSALM *(spoken responsively)*

Psalm 19

¹The heavens declare the glory of God,
and the sky above proclaims his
handiwork.

²Day to day pours out speech, and
night to night reveals knowledge.
(continued...)

³There is no speech, nor are there words,
whose voice is not heard.

⁴**Their measuring line goes out through
all the earth, and their words to the
end of the world. In them he has set a
tent for the sun,**

⁵which comes out like a bridegroom
leaving his chamber, and, like a strong
man, runs its course with joy.

⁶**Its rising is from the end of the
heavens, and its circuit to the end of
them, and there is nothing hidden from
its heat.**

⁷The law of the LORD is perfect,
reviving the soul; the testimony of the
LORD is sure, making wise the simple;

⁸**the precepts of the LORD are right,
rejoicing the heart; the commandment
of the LORD is pure, enlightening the
eyes;**

⁹the fear of the LORD is clean, enduring
forever; the just decrees of the LORD are
true, and righteous altogether.

¹⁰**More to be desired are they than
gold, even much fine gold; sweeter
also than honey and drippings of the
honeycomb.**

¹¹Moreover, by them is your servant
warned; in keeping them there is great
reward.

¹²**Who can discern his errors? Declare
me innocent from hidden faults.**

¹³Keep back your servant also from
presumptuous sins; let them not have
dominion over me! Then I shall be
blameless, and innocent of great
transgression.

¹⁴**Let the words of my mouth and the
meditation of my heart be acceptable
in your sight, O LORD, my rock and my
redeemer.**

**GLORY BE TO THE FATHER AND TO THE SON
AND TO THE HOLY SPIRIT.
AS IT WAS IN THE BEGINNING;
IS NOW, AND WILL BE FOREVER. AMEN.**

Please be seated

FIRST READING (*The Ten Commandments*)

Exodus 20:1-17

¹And God spoke all these words, saying,
²"I am the LORD your God, who brought
you out of the land of Egypt, out of the
house of slavery. ³"You shall have no
other gods before me. ⁴"You shall not
make for yourself a carved image, or any
likeness of anything that is in heaven
above, or that is in the earth beneath, or
that is in the water under the earth. ⁵You
shall not bow down to them or serve
them, for I the LORD your God am a

jealous God, visiting the iniquity of the
fathers on the children to the third and the
fourth generation of those who hate me,
⁶but showing steadfast love to thousands
of those who love me and keep my
commandments.

⁷"You shall not take the name of the
LORD your God in vain, for the LORD will
not hold him guiltless who takes his name
in vain. (*continued...*)

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C **Thanks be to God.**

SECOND READING *(We preach Christ crucified.)*

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1 Corinthians 1:18-31

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.

²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.

³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

P This is the Word of the Lord.

C **Thanks be to God.**

SCRIPTURE HYMN

Please stand

“Cross of Jesus, Cross of Sorrow”

LSB 428

HOLY GOSPEL (*Jesus drives the money changers from the temple.*) **John 2:13-22**

P The Holy Gospel according to St. John, the second chapter.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables.

¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign do you show us for doing these things?"

¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up."

²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P O Lord, have mercy on us.

G Thanks be to God.

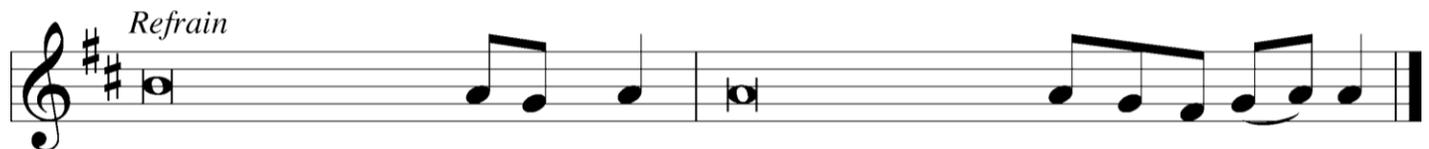
RESPONSORY (LENT)

P We have an advocate with the Father; Jesus is the propitiation for our sins.



G He was delivered up to death; He was delivered
for the sins of the peo-ple.

P Blessed is he whose transgression is forgiven and whose sin is put away.



G He was delivered up to death; He was delivered
for the sins of the peo-ple.

P We have an advocate with the Father; Jesus is the propitiation for our sins.



G He was delivered up to death; He was delivered
for the sins of the peo-ple.

Please be seated

CHILDREN'S MESSAGE**OFFICE HYMN****"Drawn to the Cross"**

LSB 560

SERMON**"THE CROSS IS FOOLISH"***(Text: 1 Cor. 1:18-31)**The Rev. Paul Rieger***CANTICLE HYMN****"Built on the Rock"**

LSB 645

TITHES AND OFFERINGS**"The Old Rugged Cross"**

~Trinity Choir

*(Please fill out Friendship Pads - to be collected by Ushers following the Offering.)***Please stand**

C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER*(See inside back cover of hymnal)***SALUTATION****P** The Lord be with you.**C** And with your spirit.**COLLECT OF THE DAY****P** Together let us pray...

C O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

ADDITIONAL COLLECTS OF INTERCESSION AND THANKSGIVING

Each intercession ends with the words **P** "Lord, in Your mercy,"
to which the congregation responds, **C** "hear our prayer."

COLLECT FOR GRACE

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICAMUS**P** Let us bless the Lord.**C** Thanks be to God.**BENEDICTION****P** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.**C** A - men.**Please be seated****MATTERS OF IMPORTANCE****HYMN TO DEPART****“God of Grace and God of Glory”****LSB 850***** * * TO GOD BE THE GLORY * * *****ACKNOWLEDGMENTS**

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Preaching The Rev. Paul Rieger
Music Barbara Mrosko, Organist; Trinity Choir
Elder Mike Young
Worship Assistant Dave Simonson
Ushers Bob Reineke, Curt Fuchs, Earl Benson,
Gary Mrosko
Greeters Dwight & Ruth Hildebrandt,
Tammy Schichtenberg
Radio Broadcast Brian Anderson, Ethan Vikla
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Altar Guild Sharon Geyer