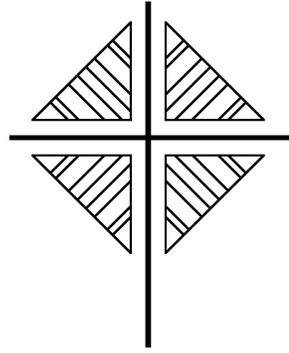


TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD

FARIBAULT  MINNESOTA



THE ORDER OF THE DIVINE SERVICE – SETTING I TWENTY-FIRST SUNDAY AFTER PENTECOST Sunday, October 14, 2018 8:00 AM

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament is asked first to speak with a Pastor, Elder or Worship Assistant.

The individual cups in the center of the tray (containing the amber color liquid) are prepared for those with concerns for alcohol consumption. Gluten free wafers are available in the container in the center of the tray.

HYMN OF INVOCATION “Thee Will I Love, My Strength, My Tower” *LSB 694*
Please stand

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

CONFESSION AND FORGIVENESS OF SINS

P Brothers and sisters in Christ, if we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8,9*

P Let us then confess our sins to God our Father...

C **Most merciful God, we confess that we are sinful and unclean.**

We have sinned against You and each other by what we think, what we say, and what we do and do not do. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. We deserve only punishment for our sins. *(A time for silent confession of sins)*

P For the sake of Your Son, Jesus Christ, who gave His life that we would live,

C **Look upon us with mercy and forgive us our sins. Change us and make us new. Amen.**

P People of God, I have good news for you! God has heard your pleas for mercy and given you His Son, Jesus Christ, to die for you and to rise to bring you life. Therefore, as a called and ordained servant of my Lord Jesus Christ and by His authority, I forgive you all your sins. In the name of God, the Father, Son and Holy Spirit.

C Amen

KYRIE

A In peace let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

HYMN OF PRAISE

"This Is the Feast"



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

- P** The Lord be with you.
C And also with you.

COLLECT OF THE DAY

- P** Let us pray...
C Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Please be seated

FIRST READING**Amos 5:6,7, 10-15***(Seek the Lord that you may live.)*

⁶Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, ⁷O you who turn justice to wormwood and cast down righteousness to the earth!

¹⁰They hate him who reproves in the gate, and they abhor him who speaks the truth. ¹¹Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For I know how many are your

transgressions and how great are your sins— you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. ¹³Therefore he who is prudent will keep silent in such a time, for it is an evil time. ¹⁴Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said. ¹⁵Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

P This is the Word of the Lord.

C **Thanks be to God.**

TRINITY CHOIR

“Teach Me, O Lord”

SECOND READING**Hebrews 3:12-19***(We have come to share in Christ.)*

¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said, “Today, if you hear his voice, do not harden your hearts as in the rebellion.”

¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years?

Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand

COMMON ALLELUIA AND VERSE

C Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL**Mark 10:17-27***(Jesus responds to a man seeking to inherit eternal life.)***P** The Holy Gospel according to St. Mark, from the tenth chapter.

C Glo-ry to You, O Lord.

¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?”
¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” ²⁰And he said to him, “Teacher, all these I have kept from my youth.” ²¹And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!”

²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated**CHILDREN'S MESSAGE****HYMN OF THE DAY****“Gracious God, You Send Great Blessings”****LSB 782**

SERMON

"TRUE RICHES"
The Rev. Paul Rieger

(Text: Mark 10:17-27)

Please stand

APOSTLES' CREED

(See inside back cover of hymnal)

PRAYERS OF THE CHURCH

Each intercession ends with the words **P** "Lord in Your mercy,"
to which the congregation responds, **C** "Hear our prayer."

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy;
through Your Son, Jesus Christ, our Lord. **C** Amen.

P Together let us pray as our Lord Jesus taught us...

LORD'S PRAYER ...

(See inside back cover of hymnal)

Please be seated

TITHES AND OFFERING

"Spirit of God"

~ Trinity Handbells

(Please fill out Friendship Pads; Ushers will collect them.)

Please stand

SERVICE OF THE SACRAMENT

P The Lord be with you.

C And also with you.

P We celebrate the Sacrament of the Altar in the confidence that our Lord gives us His very body and blood to eat and drink in, with and under the bread and wine. We receive the forgiveness of our sins and the strengthening of our union with God and with one another. As we trust His words and repent of our sins, we proclaim Christ's death until He comes. Holy Communion is a confession of our faith and we require that those who receive this Sacrament be instructed and share in the beliefs we hold.

Hear now, the Words of Our Lord, spoken at the time of The Last Supper.

(Words of Our Lord Spoken here)

P People of God, do you believe the body and blood of Christ is present in, with and under the bread and wine? If so, please answer, "I do so believe."

C I do so believe.

P In addition, do you wish to receive the many blessings of this Sacrament: the forgiveness of sins, communion with Christ, unity with one another as Christians, and the opportunity to remember our Lord's sacrifice, give Him thanks for this gift and for our salvation, and proclaim our Lord's death on the cross for us? If yes, please answer: "with humility and thankfulness, I wish to receive these gifts of grace."

C With humility and thankfulness, I wish to receive these gifts of grace.

P Welcome to the Lord's Table.

AGNUS DEI

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Please be seated

HYMN FOR DISTRIBUTION

**“Seek Where You May Find a Way”
Trinity Choir**

LSB 557

“Eat This Bread”

After the distribution—please stand

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

POST COMMUNION CANTICLE “Thank the Lord”

C Thank the Lord and sing His praise; tell ev-ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
In the name of the Father and of the Son and of the Holy Spirit.



C A - men.

HYMN TO DEPART

“God of Grace and God of Glory”

LSB 850

MATTERS OF IMPORTANCE

P Go in peace and serve the Lord.

C Thanks be to God.

POSTLUDE

* * * **To God Be the Glory** * * *

Leading Worship

Pastor	The Rev. Paul Rieger
Music	Nancy Simonson, Organist; Trinity Choir, Trinity Handbells
Elder	Brian Fuchs
Worship Assistants	Larry Schreck, Steve Zimmerman
Greeters	Dave & Marcella Matthies
Ushers	Brian & Michele Fuchs, Harvey Bursch, Bud Paschke, Phil Simonson
Radio Club	Brian Anderson, Ethan Vikla
Altar Guild	Judy Valentyn, Vivian Hagre
Nursing Home Ministry	Linda Rhode