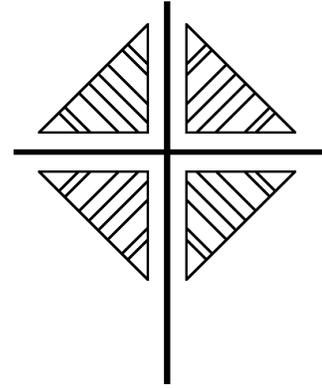


TRINITY
LUTHERAN CHURCH
LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT ✠ **MINNESOTA**



CELEBRATION OF LIFE SUNDAY WORSHIP SERVICE
FROM AGE TO AGE THE SAME

March 24, 2019

8:00 AM

Opening Hymn

“All People That on Earth Do Dwell”

LSB 791

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, on your sons and your daughters, your young men and old, even on My male servants and My female servants. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.

C **Merciful Father and Maker of all, we confess that from youth until our last breath every intention of our hearts is evil. In sinfulness we were conceived, and apart from You we can do no good thing. We have turned aside from Your Word and Your grace to worship our own desires instead. We have not respected life as Your gift or treated our neighbors as treasures. We deserve the death we have brought upon ourselves. In Your steadfast compassion, forgive our iniquity. Remember us as those for whom Your dear Son Jesus atoned. Bring forth in us repentance and trust that Your humble creatures may be saved, according to the favor of Your name. Amen.**

P I the Lord do not change, says our God. Therefore you, O children of Jacob, are not consumed. He has given Himself in His Son Jesus, Who became incarnate and was crucified, that in His resurrection all humankind would be redeemed. Dear friends, I have good news for you! As a called and ordained servant of my Lord, and in the stead and by the command of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit: Psalm 90:1-4, 12-17 (*read responsively*)

P Lord, you have been our dwelling place

C in all generations.

P Before the mountains were brought forth, or ever you had formed the earth and the world,

C from everlasting to everlasting you are God.

P You return man to dust

C and say, "Return, O children of man!"

P For a thousand years in your sight are but as yesterday when it is past,

C or as a watch in the night.

P So teach us to number our days

C that we may get a heart of wisdom.

P Return, O Lord! How long?

C Have pity on your servants!

P Satisfy us in the morning with your steadfast love,

C that we may rejoice and be glad all our days.

P Make us glad for as many days as you have afflicted us,

C and for as many years as we have seen evil.

P Let your work be shown to your servants,

C and your glorious power to their children.

P Let the favor of the Lord our God be upon us, and establish the work of our hands upon us;

C yes, establish the work of our hands.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Hymn of Praise**"My Soul Rejoices"**

LSB 933

Collect

P Let us pray together:

C We implore you, O Lord, to pour forth your grace on us that, as we have known the incarnation of your Son Jesus Christ by the message of the angel, so by His cross and Passion we may be brought to the glory of His resurrection; through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Old Testament Reading

"Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from before your birth, carried from the womb; even to your old age I am he, and to gray

Isaiah 46:3-4, 8-10

hairs I will carry you. I have made, and I will bear; I will carry and will save. Remember this and stand firm, recall it to mind, you transgressors, remember the former things of old; (*continued...*)

for I am God, and there is no other; I am God, and there is none like me, declaring the end from the beginning and from ancient times things not yet done, saying, 'My counsel shall stand, and I will accomplish all my purpose.'"

Epistle Reading

Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; for the anger of man does not produce the righteousness of God. Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks

Gospel Reading

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

The true light, which gives light to everyone, was coming into the world.

P This is the Word of the Lord.

C **Thanks be to God**

James 1:17-27

intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

P This is the Word of the Lord.

C **Thanks be to God.**

John 1:1-5, 9-14

He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

(continued...)

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Children's Message

Sermon Hymn

"O God, Our Help in Ages Past"

LSB 733

Sermon

"THE WORD BECAME FLESH – SMALLER THAN YOU THINK!"

(Text: John 1:14)

The Rev. Dr. James Lamb

Tithes and Offering

"Jesus Paid It All"

~Trinity Handbells

Apostles' Creed

(See inside back cover of hymnal)

Prayers

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Following each petition, the Pastor will say "Lord, in Your mercy, and the congregation will respond, **"Hear our prayer.**

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

P Lord, remember us in Your kingdom, and hear us as we pray:

C Amen.

Lord's Prayer

(See inside back cover of hymnal)

Sacrament

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P We celebrate the Sacrament of the Altar in the confidence that our Lord gives us His very body and blood to eat and drink, in, with and under the bread and wine. We receive the forgiveness of our sins and the strengthening of our union with God and with one another. As we trust His words and repent of our sins, we proclaim Christ's death until He comes. Holy Communion is a confession of our faith and we require that those who receive this Sacrament be instructed and share in the beliefs we hold.

P Hear now, the Words of our Lord, spoken at the time of The Last Supper.

(words of our Lord spoken here)

P People of God, do you believe the body and blood of Christ is present in, with and under the bread and wine? If so, please answer, “I do so believe.”

C **I do so believe.**

P In addition, do you wish to receive the many blessings of this Sacrament: the forgiveness of sins; communion with Christ; unity with one another as Christians; and the opportunity to remember our Lord’s sacrifice; give Him thanks for this gift and for our salvation; and proclaim our Lord’s death on the cross for us? If you answer “Yes”, please say: “with humility and thankfulness, I wish to receive these gifts of grace.”

C **With humility and thankfulness, I wish to receive these gifts of grace.”**

P Then, welcome to the Lord’s Table.

Hymn for Holy Communion:

“Draw Near and Take the Body of the Lord”

LSB 637, v. 1

The image shows the musical notation for the hymn 'Draw Near and Take the Body of the Lord'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

1 Draw near and take the bod - y of the Lord,
 And drink the ho - ly blood for you out - poured;
 Of - fered was He for great - est and for least,
 Him - self the vic - tim and Him - self the priest.

Public domain

Distribution Hymns

LSB 629 “What Is This Bread”

LSB 620 “Jesus Comes Today with Healing”

Communion Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen

Benediction

P Receive the blessing of the Lord:
The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, and of the Son, and of the Holy Spirit

C Amen.

Closing Hymn

“Abide with Me”

LSB 878

Matters of Importance

P Go in peace and serve the Lord

C Thanks be to God!

* * * **To GOD BE THE GLORY** * * *

ACKNOWLEDGMENTS

From Lutheran Service Book & Creative Worship Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Leading Worship**Presiding** The Rev. Paul Rieger**Preaching** The Rev. Dr. James Lamb**Music** Kevin Kreger, Organist; Trinity Handbells**Elder** Mike Young**Worship Assistants** Larry Schreck, Steve Zimmerman**Ushers** Bob Reineke, Curt Fuchs, Gary Mrosko, Dale Gieseke,
Steve Mullenex**Greeter** Marcella Matthies**Radio Broadcast** Becky Spitzack**Nursing Home Ministry** Edward Morison, Duane & Diane Schlobohm**Altar Guild** Joyce Mueller