

# TRINITY

## LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD  
FARIBAULT ✠ MINNESOTA



## PALM SUNDAY / SUNDAY OF THE PASSION

### April 13/14, 2019

#### AS WE GATHER

This Sunday often seems caught between two poles. On one hand, we recall Jesus' entrance into Jerusalem to the shouts of hosanna. On the other hand, we are thinking ahead to the whole story of Holy Week. The Epistle forms a bridge between the two, reminding us that Jesus did not enter for the accolades of the crowd but to be obedient unto death, even death on a cross, to save us. The crowd's welcome was prophetic in this regard—calling on Him who would save them, "Blessed is He who comes in the name of the Lord." Today we add our voices in welcome, knowing that in order to save us from sin and its death, our Lord had to suffer in our place on the cross and die in our place to set us free from sin and its death. What a great entrance into Holy Week!

#### INVOCATION *(Pastor speaks from the back of the church.)*

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** **Amen.**

**Pastor:** Blessed is the King who comes in the name of the Lord.

**People:** **Hosanna in the highest!**

**Pastor:** Brothers and sisters in Christ: In the five weeks of Lent, we have been preparing for this week, for the events of our Lord's death and resurrection. The great and wondrous paschal mystery now lies before us as we remember Christ's entrance into Jerusalem with palms and hosannas before He confronts the cross. Everything in Lent points to this week. As we commemorate how our Lord entered to the welcome of palms and hosannas, we also remember His death, which gives us life, and His resurrection, through which we dwell with Him for all eternity. Blessed is He who comes in the name of the Lord!

**People:** **Hosanna in the highest!**

**PROCESSIONAL GOSPEL** (*Jesus enters Jerusalem.*)**John 12:12–19****Please stand**

*(The procession moves to the center of the aisle where the Gospel is read responsively with the congregation)*

**Pastor:** The Holy Gospel according to St. John, the twelfth chapter.

**People:** **Glory to You, O Lord.**

**Pastor:** The next day the great crowd that had come for the Feast heard that Jesus was on His way to Jerusalem. They took palm branches and went out to meet Him, shouting.

**People:** **Hosanna! Blessed is He who comes in the name of the Lord!  
Blessed is the King of Israel!**

**Pastor:** Jesus found a young donkey and sat upon it, as it is written, “Do not be afraid, O Daughter of Zion see, your king is coming, seated on a donkey’s colt.”

**People:** **Hosanna! Blessed is He who comes in the name of the Lord!  
Blessed is the King of Israel!**

**Pastor:** At first His disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about Him and that they had done these things to him. Now the crowd that was with Him when He called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that He had given this miraculous sign, went out to meet Him.

**People:** **Hosanna! Blessed is He who comes in the name of the Lord!  
Blessed is the King of Israel!**

**Pastor:** So the Pharisees said to one another, “See this is getting us nowhere. Look how the whole world has gone after Him!”

**Pastor:** This is the Gospel of the Lord.

**People:** **Praise to You, O Christ.**

**PROCESSIONAL HYMN****“Ride On, Ride On in Majesty”****LSB 441**

*(10:30 ONLY: Sunday School Children process in during last verse of Hymn)*

**(10:30 ONLY) SUNDAY SCHOOL CHILDREN SING**

“What a Mighty God We Serve” and “Hosanna in the Highest”

**COLLECT**

Pastor: Let us pray together,

**People: Most merciful God, the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into Jerusalem. Grant that we may always hail Him as our King and, when He comes again, may go forth to meet Him with trusting and faithful hearts. Lead us to follow Jesus in the way that leads to eternal life; and it is in His name that we pray. Amen**

**CONFESSION AND ABSOLUTION** Based on *Psalm 24:3–10*; antiphon: *Psalm 118:26*

Pastor: Who shall ascend the hill of the Lord? And who shall stand in His holy place?

**People: He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.**

Pastor: Dear Lord, we confess that we, by ourselves cannot stand in Your holy place. We are sinful people in need of cleansing and pardon.

**People: We confess that we have sinned against You in our thoughts, our words and our deeds. We have not loved You with our whole heart and we have not loved each other as we should. For the sake of Your Son, Jesus Christ, our Savior, have mercy on us and forgive us.**

Pastor: Take heart, dear friends! God hears our prayers asking for mercy and forgiveness and for the sake of His beloved Son, God forgives us all our sins. As a called and ordained servant of our Lord and by His authority, I therefore, forgive you all your sins, in the name of the Father, and of the Son, and of the Holy Spirit,

**People: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.**

Pastor: Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

**People: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.**

Pastor: Who is this King of glory?

The LORD of hosts, He is the King of glory!

**All: Blessed is He who comes in the name of the LORD!  
We bless You from the house of the LORD.**

## HYMN FOR THE WORD

## "There Is a Redeemer"

LSB 971



1 There is a Re - deem - er— Je - sus, God's own Son;  
 2 Je - sus, my Re - deem - er, Name a - bove all names;  
 3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.  
 There I'll serve my King for-ev - er In that ho - ly place.

*Refrain*

Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

© 1982 Birdwing Music; admin. EMI . Used by permission: LSB Hymn License .NET, no. 100013027.

## OLD TESTAMENT READING

*Deuteronomy 32:36-39**(The Lord is the only God.)*

<sup>36</sup>The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

<sup>37</sup>Then he will say, "Where are their gods, the rock in which they took refuge,

<sup>38</sup>who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!"

<sup>39</sup>"See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand."

**Pastor:** This is the Word of the Lord.

**People:** **Thanks be to God.**

**EPISTLE READING*****Philippians 2:5–11****(Humbled to death on a cross that we might be exulted with Him.)*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

<sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Pastor: This is the Word of the Lord.  
**People: Thanks be to God.**

**HOLY GOSPEL** *(The triumphal entry)****Luke 19:28-40***

Pastor: The Holy Gospel from Luke, chapter nineteen.

**People: Glory to You, O Lord!**

<sup>28</sup>When he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup>When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup>saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup>And they said, "The Lord has need of it." <sup>35</sup>And they brought it to Jesus, and throwing their cloaks on

the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup>And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup>He answered, "I tell you, if these were silent, the very stones would cry out."

Pastor: This is the Gospel of our Lord.  
**People: Praise to You, O Christ!**

**(10:30AM ONLY) OFFERING** *(Please fill out Friendship Pads.)*

**(8:00 & 10:30 AM ONLY) CHILDREN' MESSAGE**

**HYMN OF THE DAY****“Hosanna, Loud Hosanna”**

LSB 443

**SERMON****“WHY CHRIST CAME”***John 12:12-19**The Rev. Paul Rieger***NICENE CREED***(See inside back cover of hymnal)***PRAYER OF THE CHURCH**

Pastor: Let us pray to the Lord that He may hear us on behalf of the people of God and all people as they have need. (After each petition, the Pastor will say, “Lord, in Your mercy,” and the congregation will respond, **“Hear our prayer.”**)

Into Your hands, we commend all for which we pray,

**People: Amen**

Pastor: Lord hear us as we pray as You have taught us:

**People: THE LORD’S PRAYER** *(See inside back cover of hymnal)*

**(5:30PM & 8:00AM) OFFERING** “All Glory, Laud, and Honor” 8:00 – Handbells  
*(Please fill out Friendship Pads. Ushers will collect them.)*

**\*\*\*\*\*The 10:30 service concludes with the Benediction, Closing Hymn and Matters of Importance on PAGE 8. The 5:30 & 8:00 continue below.\*\*\*\*\***

**✠ SACRAMENT ✠**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Pastor: We celebrate the Sacrament of the Altar in the confidence that our Lord gives us His very body and blood to eat and drink, in, with and under the bread and wine. We receive the forgiveness of our sins and the strengthening of our union with God and with one another. As we trust His words and repent of our sins, we proclaim Christ’s death until He comes. Holy Communion is a confession of our faith and we require that those who receive this Sacrament be instructed and share in the beliefs we hold.

Hear now, the Words of our Lord, spoken at the time of The Last Supper.  
*(words of our Lord spoken here)*

Pastor: People of God, do you believe the body and blood of Christ is present in, with and under the bread and wine? If so, please answer, "I do so believe."

**People: I do so believe.**

Pastor: In addition, do you wish to receive the many blessings of this Sacrament: the forgiveness of sins; communion with Christ; unity with one another as Christians; and the opportunity to remember our Lord's sacrifice; give Him thanks for this gift and for our salvation; and proclaim our Lord's death on the cross for us? If you answer "Yes", please say: "with humility and thankfulness, I wish to receive these gifts of grace."

**People: With humility and thankfulness, I wish to receive these gifts of grace."**

Pastor: Then, welcome to the Lord's Table.

## HYMN FOR HOLY COMMUNION

### "Draw Near and Take the Body of the Lord"

LSB 637, v. 1

1 Draw near and take the bod - y of the Lord,  
 And drink the ho - ly blood for you out - poured;  
 Of - fered was He for great - est and for least,  
 Him - self the vic - tim and Him - self the priest.

Public domain

## DISTRIBUTION HYMNS

"All Glory, Laud, and Honor"

LSB 442

"Christ, the Life of All the Living"

LSB 420

## DISMISSAL

Pastor: The body and blood of our Lord Jesus strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**People: Amen**

**\*\*\*\*\*The 10:30 service concludes with the Benediction, Closing Hymn and Matters of Importance.\*\*\*\*\***

## BENEDICTION

**Pastor:** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
In the name of the Father, and of the Son, and of the Holy Spirit.

**People: Amen.**

## CLOSING HYMN

**“O Bride of Christ, Rejoice”**

*LSB 335*

## MATTERS OF IMPORTANCE

**Pastor:** Go in peace and serve the Lord.

**People: Thanks be to God!**

**\* \* \* TO GOD BE THE GLORY \* \* \***

### Leading Worship

**Pastor** The Rev. Paul Rieger

**Worship Assistants** 5:30 – Larry Twedt

8:00 – Larry Schreck, Steve Zimmerman; 10:30 – Mark Prieve

**Elders** 5:30 – Brad Twedt; 8:00 – Mike Young; 10:30 – Larry Hagre

**Lectors** 5:30 – Dee Bonkoski; 10:30 – Vivian Hagre – 1<sup>st</sup>; Maggie Reindl – 2<sup>nd</sup>

**Music** Nancy Simonson, Organist; 8:00 – Trinity Handbells

10:30 – Sunday School Children

**Ushers** 5:30 – Eric Remold, Dan & Judy Valentyn

8:00 – Chuck Eastman, Jim Cross, Steve Denninger, Brent Peterson,  
Al Spitzack

10:30 – Wayne Nelson, Brad Twedt, Bob Reichert, Neal Weeg

**Greeters** 5:30 – Dee Bonkoski, Jan Paschke

8:00 – Dwight & Ruth Hildebrandt, Tammy Schwichtenberg

10:30 – Rich & Cindy Hausmann, Sharon Vollbrecht

**Radio Broadcast** Todd Voge **Nursing Home Ministry** Linda Rhode

**Altar Guild** Marcia Barrett

## ACKNOWLEDGEMENTS

Divine Service, from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.