

# TRINITY

## LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD  
FARIBAULT ❁ MINNESOTA



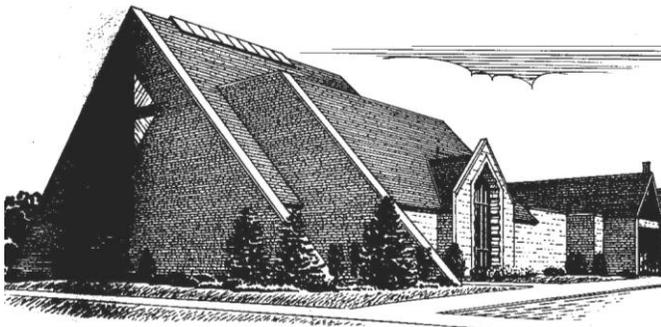
The 21<sup>st</sup> Sunday after Pentecost

October 16 & 17, 2021

5:30PM & 8:00AM

- OUR MISSION -

CONNECT...  
GROW...  
GO...



*Welcome to Trinity!*

*We are pleased that you have come to worship with us today. Please introduce yourself to those around you and sign the Guest Register Book in the narthex after the service.*

*You are welcome to lift up your heart and voice to worship and praise the LORD our God, the Father, the Son and the Holy Spirit.*

*We are eager to share with you the hope we have in JESUS. If you have no church home, we invite you to consider Trinity that home.*

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Trinity Radio Website: [www.trinityradioandvideo.org](http://www.trinityradioandvideo.org)

WEEKLY WORSHIP OPPORTUNITIES

Saturday at 5:30 pm

Sunday at 8:00 & 10:30 am

Worship Broadcasts: Radio (KDHL) Sunday at 8:00 am  
Cable (Channels 10 & 181) Monday &/or Tuesday at 3:30 pm

# SERVICE OF PRAYER & PREACHING

## The Twenty-first Sunday after Pentecost

### October 16 & 17, 2020

### 5:30PM & 8:00AM

#### WELCOME AND WORDS OF PEACE

#### MATTERS OF IMPORTANCE / TITHES & OFFERING

P. Let us now say together our memory verse.

**All. Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said. (Amos 5:14)**

#### OPENING HYMN

**“God Himself Is Present”**

*LSB 907*

#### OPENING

P. We begin our service in the name of the Father, and of the Son, and of the Holy Spirit.

**C. Amen**

P. This is the day the Lord has made;

**C. Let us rejoice and be glad in it.**

*Psalm 118:24*

P. From the rising of the sun to its setting.

**C. the name of the Lord is to be praised.**

*Psalm 113:3*

#### COMMON VERSICLES

P. Better is one day in Your courts than a thousand elsewhere;

**C. I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P. Make me to know Your ways, O Lord.

**C. Teach me Your paths.**

P. Sanctify us in Your truth.

**C. Your Word is truth.**

*Psalm 84:10; 25:4; John 17:17*

P. From the rising of the sun to its setting,

**C. the name of the Lord is to be praised.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen**

**PSALM** *(spoken responsively)*

<sup>9</sup>How can a young man keep his way pure? By guarding it according to your word.

<sup>10</sup>**With my whole heart I seek you; let me not wander from your commandments!**

<sup>11</sup>I have stored up your word in my heart, that I might not sin against you.

<sup>12</sup>**Blessèd are you, O LORD; teach me your statutes!**

**FIRST READING**

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what

**Psalm 119:9-16**

<sup>13</sup>With my lips I declare all the just decrees of your mouth.

<sup>14</sup>**In the way of your testimonies I delight as much as in all riches.**

<sup>15</sup>I will meditate on your precepts and fix my eyes on your ways.

<sup>16</sup>**I will delight in your statutes; I will not forget your word.**

**GLORY BE TO THE FATHER AND TO THE SON  
AND TO THE HOLY SPIRIT.  
AS IT WAS IN THE BEGINNING,  
IS NOW, AND WILL BE FOREVER. AMEN.**

**Ecclesiastes 5:10-20**

gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

P. This is the Word of the Lord.  
**C. Thanks be to God.**

**(8:00 ONLY) TRINITY HANDBELLS** “A Joyful Ring”**SECOND READING**

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said, “They shall not enter my rest.” <sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

**HOLY GOSPEL**

**P** The Holy Gospel according to St. Mark, from the tenth chapter.

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!”

<sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were

**Hebrews 4:1-13**

“Today, if you hear his voice, do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

P. This is the Word of the Lord.

**C. Thanks be to God.**

**Mark 10:23-31**

exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”

<sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.”

*(continued...)*

<sup>29</sup> Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup> who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and

lands, with persecutions, and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last first."

P. This is the Word of the Lord.

**C. Thanks be to God.**

### COMMON RESPONSORY

P. Forever, O Lord, Your Word is firmly set in the heavens.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

P. Blessed are those who hear the Word of God and keep it.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

P. Glory be to the Father and to the Son and to the Holy Spirit.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

### CATECHISM The Ten Commandments

P. Martin Luther's small catechism begins with instruction on the 10 Commandments. These commandments, given to Moses and the children of Israel at Mount Sinai, are God's expectations for his people as they walk in this life. Due to sin, we and Israel are unable to keep these commands. However, due to sin and our inability, God has blessed us with Jesus, who suffered, died, and rose to fulfill the law for us, to do what we could not do. Now as God's forgiven and restored people, we live a new life where we follow these 10 commandments as an expression of love towards God and other people. Together, let us speak these 10 Commandments to remind ourselves how God calls us to live as His forgiven and restored people.

**C. You shall have no other gods.**

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

P. What does God say about these commandments?

**C. I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, and showing mercy to thousands of those who love Me and keep My commandments.**

P. What does this mean?

**C. God threatens to punish all who transgress these commandments. Therefore we should fear His wrath and do nothing against these commandments. But He promises grace and every blessing to all who keep these commandments. Therefore we should also love and trust in Him and willingly do according to His commandments.**

### **(8:00AM ONLY) CHILDREN'S MESSAGE**

**HYMN OF THE DAY**            **"God of Grace and God of Glory"**            *LSB 850, vv. 1,2,4*

**SERMON**                            **"IN PURSUIT OF THE GOOD LIFE"**  
*The Rev. Hal Rex Longshore*

### **PRAYER OF THE CHURCH**

#### **LORD'S PRAYER**

**All: Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**(5:30PM ONLY) LUTHER'S EVENING PRAYER**

P. Let us pray the evening prayer of Martin Luther:

**C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

**(8:00AM ONLY) LUTHER'S MORNING PRAYER**

P. Let us pray the morning prayer of Martin Luther:

**C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

**MEMORY VERSE**

**For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.  
(Hebrews 4:12)**

**BLESSING**

P. Let us bless the Lord.

**C. Thanks be to God.**

P. The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.

**C. Amen**

**CLOSING HYMN      "What Is the World to Me"      LSB 730, vv. 1,2,4**

P. Go in God's peace; love and serve your neighbor!

**C. Thanks be to God!**

**\* \* \* TO GOD BE THE GLORY \* \* \***

**ACKNOWLEDGMENTS**

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**Leading Worship**

**Pastor** The Rev. Hal Rex Longshore  
**Music** Kevin Kreger, Organist; 8:00 – Trinity Handbells  
**Soundboard** 8:00 – Brian Anderson  
**Elders** 5:30 – Steve Mullenex; 8:00 – Mike Young  
**Worship Assistants** 5:30 – Mitch Miller;  
8:00 – Brent Peterson, Dave Simonson  
**Radio Broadcast** Todd Voge