

**TRINITY**  
**LUTHERAN CHURCH**  
LUTHERAN CHURCH - MISSOURI SYNOD  
**FARIBAULT** ✠ **MINNESOTA**



**THE OFFICE OF MATINS**  
**THE DAY OF PENTECOST**  
Sunday, June 5, 2022  
8:00 AM

**PRELUDE**

**WELCOME AND WORDS OF PEACE**

**MATTERS OF IMPORTANCE / TITHES & OFFERING**

**P** Let us now say together our memory verse:

**All. "But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." (Acts 1:8)**

**HYMN TO OPEN**

**"Holy Spirit, Light Divine"**

*LSB 496*

**INVOCATION**

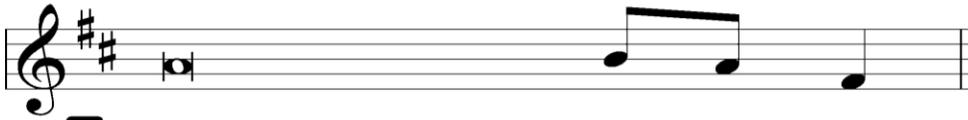
**P** We begin our service in the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen

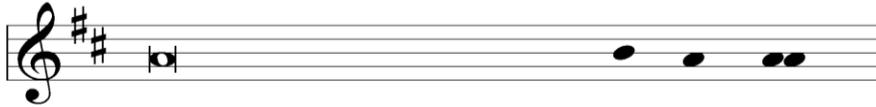
**Please stand**



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



*Common:* Praise to You, O Christ. Al - le - lu - ia.

**ANTIPHON**



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

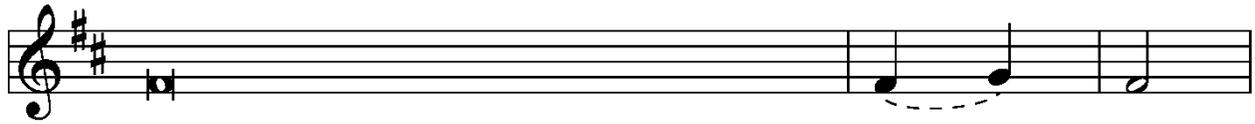


**C** O come, let us wor - ship Him.

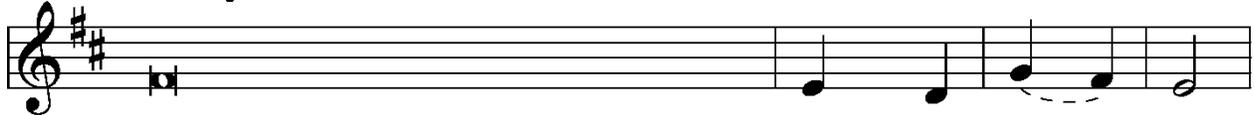
**VENITE HYMN**

**“O Come, Let Us Sing”**

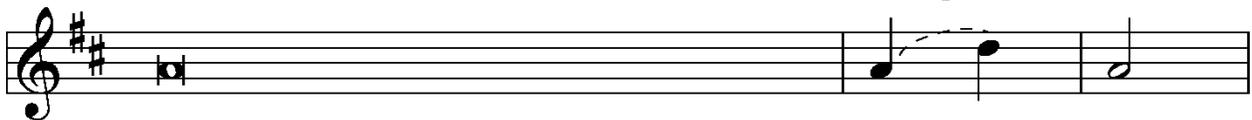
*LSB 220*



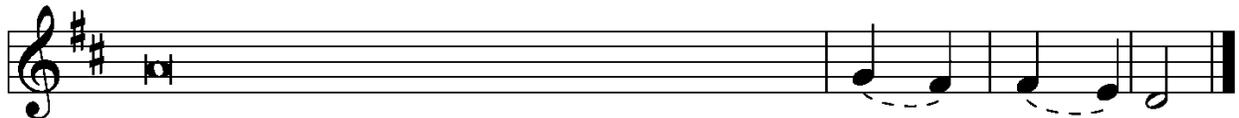
**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.

**ANTIPHON**



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



**C** O come, let us wor - ship Him.

**PSALM 8:1-9** (*Chanted responsively*)

<sup>1</sup>O LORD, our Lord, how majestic is your name in | all the earth!\*

You have set your glory above the | heavens.

<sup>2</sup>**Out of the mouth of babes and infants, you have established strength because | of your foes,\* to still the enemy and the a- | venger.**

<sup>3</sup>When I look at your heavens, the work of your | fingers,\* the moon and the stars, which you have | set in place,

<sup>4</sup>**what is man that you are mind- | ful of him,\* and the son of man that you | care for him?**

<sup>5</sup>Yet you have made him a little lower than the heavenly | beings\* and crowned him with glory and | honor.

**FIRST READING Genesis 11:1-9**

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there.

<sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the

<sup>6</sup>**You have given him dominion over the works | of your hands;\* you have put all things under | his feet,**

<sup>7</sup>all sheep and | oxen,\* and also the beasts | of the field,

<sup>8</sup>**the birds of the heavens, and the fish | of the sea,\* whatever passes along the paths | of the seas.**

<sup>9</sup>O | LORD, our Lord,\* how majestic is your name in | all the earth!

**GLORY BE TO THE FATHER AND | TO THE SON\* AND TO THE HOLY | SPIRIT. AS IT WAS IN THE BE – GINNING,\* IS NOW, AND WILL BE FOREVER. | AMEN.**

**Please be seated**

beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech."

<sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**P** This is the Word of the Lord  
**C** **Thanks be to God.**

**SECOND READING Acts 2:1-21**

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But

**Please stand**

**SUMMER CHOIR** "Spirit of God"

**GOSPEL READING John 14:23-31**

P. The Holy Gospel according to St. John from the fourteenth chapter.

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does

others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

**P** This is the Word of the Lord  
**G** Thanks be to God.

not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. *(continued...)*

<sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the

Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

**P** O Lord, have mercy on us.  
**C** Thanks be to God.

**COMMON RESPONSORY**



**L** 1 Forever, O Lord, Your Word is firmly set in the heavens.  
 2 Blessed are those who hear the Word of God and keep— it.  
 3 Glory be to the Father and to the Son and to the Holy Spir - it.



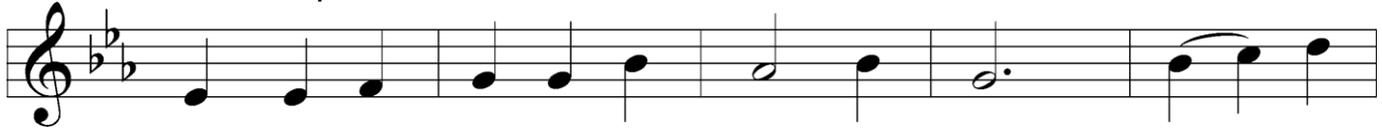
**C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

**CHILDREN’S MESSAGE**

**OFFICE HYMN** “O Day Full of Grace” *LSB 503*

**SERMON** “**THE TRANSITION OF PENTECOST**”  
*The Rev. Paul Rieger*

**RECOGNITION OF THE HIGH SCHOOL GRADUATES**

**CANTICLE** LSB p. 192

**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**LORD'S PRAYER**

Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

**SALUTATION**

**P** The Lord be with you.

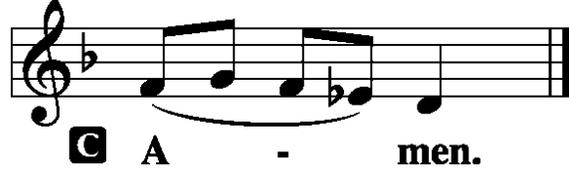
**C** And also with you.

**ADDITIONAL COLLECTS OF INTERCESSION AND THANKSGIVING**

Each intercession ends with the words **P** "Lord, in Your mercy," to which the congregation responds, **C** "hear our prayer."

**COLLECT FOR GRACE**

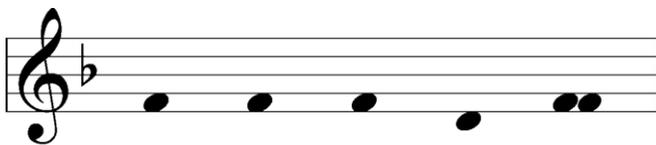
**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**MEMORY VERSE**

**And it shall come to pass that everyone who calls upon the name of the Lord shall be saved. (Acts 2:21)**

**BENEDICAMUS**



**L** Let us bless the Lord.

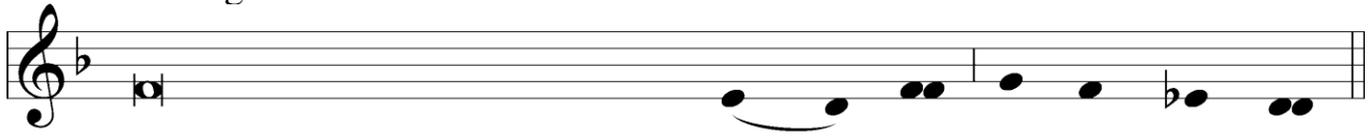


**C** Thanks be to God.

**BENEDICTION**



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

**HYMN TO DEPART**

**“Holy Spirit, Ever Dwelling”**

*LSB 650*

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

**\* \* \* TO GOD BE THE GLORY \* \* \***