

TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT  MINNESOTA



THE ORDER OF THE DIVINE SERVICE I

HOLY TRINITY SUNDAY

June 11 & 12, 2022

5:30 PM & 8:00 AM

The Sacrament Of The Altar will be celebrated at the 5:30 PM and 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament is asked first to speak with a Pastor, Elder or Worship Assistant.

WELCOME/OPENING AND GREETING

MATTERS OF IMPORTANCE / TITHES & OFFERING

MEMORY VERSE

- P. Let us now say together our memory verse.
C. **And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.” (Acts 2:21)**

OPENING HYMN “Holy, Holy, Holy” LSB 507

INVOCATION

- P. In the name of the Father and of the Son and of the Holy Spirit.
C. Amen

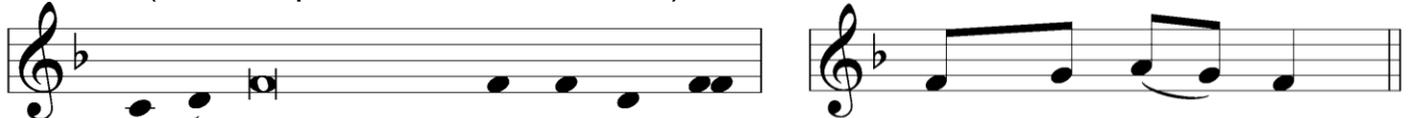
CONFESSION

- P. Let us confess our sins to God our Father.
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

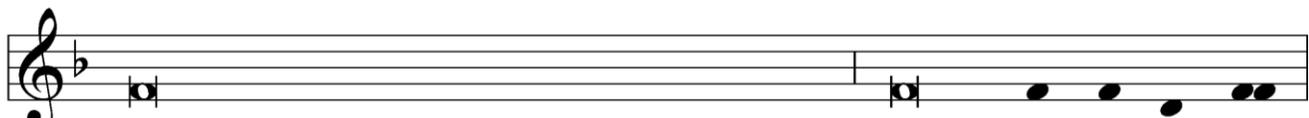
ABSOLUTION

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

KYRIE (5:30 – Spoken; 8:00 – Chanted)


A In peace let us pray to the Lord. **C** Lord, have mer - cy.



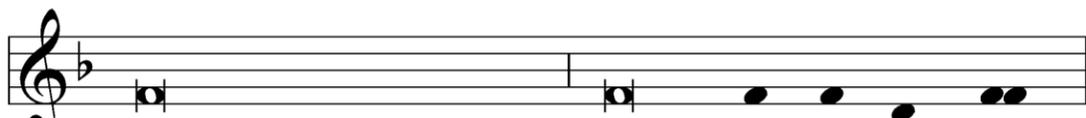
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



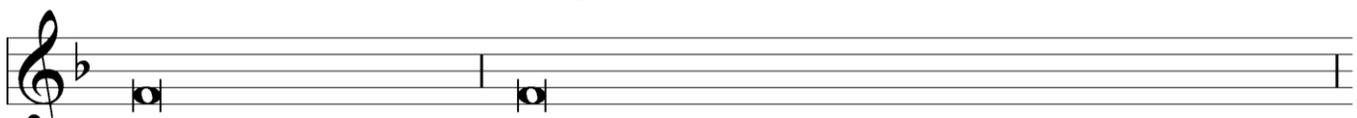
A For the peace of the whole world, for the well-being of the Church of God,



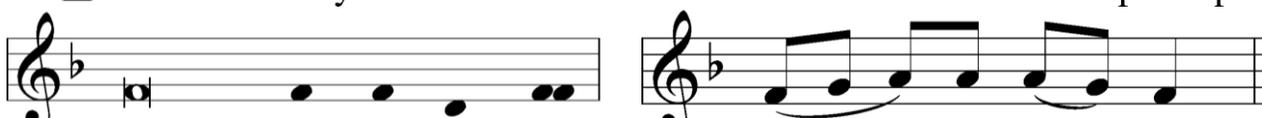
and for the unity of all let us pray to the Lord.



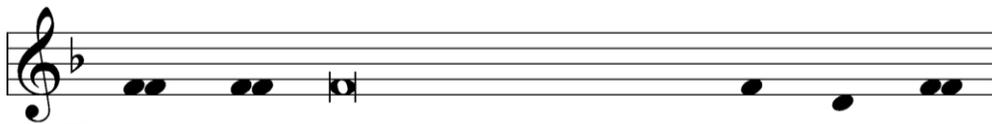
C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

“This Is the Feast”

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

FIRST READING Proverbs 8:1-4, 22-31

¹Does not wisdom call? Does not understanding raise her voice?
²On the heights beside the way,
 at the crossroads she takes her stand;
³beside the gates in front of the town,
 at the entrance of the portals she cries aloud:
⁴“To you, O men, I call,
 and my cry is to the children of man.
²²“The LORD possessed me at the beginning of his work,
 the first of his acts of old.
²³Ages ago I was set up,
 at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
 when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
 before the hills, I was brought forth,
²⁶before he had made the earth with its fields,

SECOND READING Acts 2:14a, 22-36

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them,
²²“Men of Israel, hear these words:
 Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.
²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

or the first of the dust of the world.

²⁷When he established the heavens, I was there;
 when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
 when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
 and I was daily his delight,
 rejoicing before him always,
³¹rejoicing in his inhabited world
 and delighting in the children of man.”

P. This is the Word of the Lord
 C. **Thanks be to God.**

“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.
²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.’
²⁹“Brothers, I may say to you with confidence about the patriarch David
 (continued...)

that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this

that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.’ ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P. This is the Word of the Lord
C. **Thanks be to God.**

(5:30 ONLY) “Jesus Loves Me” & “Do Lord” ~*Duet, Lisa and Emma Olson*

(8:00 ONLY) COMMON ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING John 8:48-59

P. The Holy Gospel according to St. John from the eighth chapter.

C. **Glory to You, O Lord.**

⁴⁸The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never

taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” *(continued...)*

⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P. This is the Gospel of the Lord.
C. **Praise to You, O Christ.**

APOSTLES' CREED

C. I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(8:00 ONLY) CHILDREN'S MESSAGE

SERMON HYMN “We All Believe in One True God” LSB 953

SERMON “WE BELIEVE IN ONE GOD IN THREE PERSONS”

The Rev. Paul Rieger

PRAYERS OF THE CHURCH

LORD'S PRAYER

C. Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

SERVICE OF THE SACRAMENT

P. The Lord be with you.

C. **And also with you.**

P: Together we celebrate the Lord's Supper, confident that we receive Jesus' body and blood in, with, and under the bread and the wine. With it, we also receive the forgiveness of sins and a stronger bond to God and each other. Through this supper we confess and share in our faith with one another, trusting in Jesus' words for the forgiveness of our sins. As Holy Communion is a confession of our faith, we require that those who receive the Lord's Supper share in the beliefs that we hold. So, hear now the words of our Lord Jesus spoken at the time of the Last Supper:

(Words of Institution spoken here)

P. Do you believe that with the bread and the wine you are receiving the very body and blood of our Lord Jesus Christ?

C. Yes, I believe.

P. Do you believe that in this Supper you are receiving the very gifts and blessings that God freely gives which are the forgiveness of sins through Christ's death and resurrection, communion with Christ and each other, and the promise of eternal life?

C. Yes, I believe.

P. Welcome to the Table of the Lord. The peace of the Lord be with you always.

C. Amen.

Please be seated

COMMUNION HYMNS

"Soul, Adorn Yourself with Gladness"

LSB 636

"O Blessed, Holy Trinity"

LSB 876

DISMISSAL

P. The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C. Amen.

MEMORY VERSE FOR THE WEEK

**"Truly, truly, I say to you, if anyone keeps my word, he will never see death."
(John 8:51)**

BENEDICTION

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father and of the Son and of the Holy Spirit.

C. Amen.

CLOSING HYMN “Glory Be to God the Father” LSB 506

P. Go in God's peace; love and serve your neighbor!

C. Thanks be to God!

*** * * TO GOD BE THE GLORY * * ***

ACKNOWLEDGMENTS

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Leading Worship

Pastor The Rev. Paul Rieger

Organist Kevin Kreger

Special Music 5:30 – Lisa and Emma Olson, Duet

Elder 5:30 – Brad Twedt, 8:00 – Curt Becher

Worship Assistants 5:30 – Mark Prieve;

8:00 – Larry Schreck, Steve Zimmerman

Radio Club Todd Voge

Soundboard Brian Anderson