

**TRINITY**  
**LUTHERAN CHURCH**  
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THE LUTHERAN CHURCH – MISSOURI SYNOD

**THE ORDER OF THE DIVINE SERVICE**  
**THE FIRST SUNDAY IN LENT**  
**February 26, 2023 8:00 AM**

**WELCOME / ANNOUNCEMENTS**

**OPENING HYMN “O Lord, throughout These Forty Days” LSB 418**

**Please stand**

**INVOCATION**

P. In the name of the Father and of the Son and of the Holy Spirit.  
C. **Amen**

**CONFESSION**

P. Let us confess our sins to God our Father.  
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**ABSOLUTION**

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
C. **Amen.**

**KYRIE** (Spoken by Pastor; Chanted by Congregation)

P. In peace let us pray to the Lord.

**C** Lord, have mer - cy.

P. For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mer - cy.

P. Help, save, comfort, and defend us, gracious Lord.

**C** A - men.**Please be seated****SALUTATION**

P. The Lord be with you.

**C. And also with you.**

**COLLECT OF THE DAY**

P. Together, let us prayer:

**C. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

**FIRST READING Genesis 3:1-21**

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

<sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"

<sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

<sup>16</sup>To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

<sup>17</sup>And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup>By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." (*continued...*)

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living.  
<sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

## SECOND READING Romans 5:12-19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following

P. This is the Word of the Lord  
C. **Thanks be to God.**

many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

P. This is the Word of the Lord  
C. **Thanks be to God.**

**Please stand**

## ALLELUIA AND VERSE - LENT

Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**GOSPEL READING Matthew 4:1-11**

P. The Holy Gospel according to St. Matthew from the fourth chapter.

C. **Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, "He will command his angels concerning you," and "On their hands they will bear you up, lest you strike your foot against a

stone." <sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written, "You shall worship the Lord your God and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

P. This is the Gospel of the Lord.

C. **Praise to You, O Christ.**

**APOSTLES' CREED**

C. **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Please be seated**

**CHILDREN'S MESSAGE**

**MESSAGE HYMN "When I Survey the Wondrous Cross" LSB 425**

**SERMON** *The Rev. Bruce Stam*

**TITHES & OFFERING** "There Is a Redeemer" *Trinity Choir*

**Please stand**

**PRAYERS OF THE CHURCH****LORD'S PRAYER**

**C. Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

**SERVICE OF THE SACRAMENT**

**P. The Lord be with you.**

**C. And also with you.**

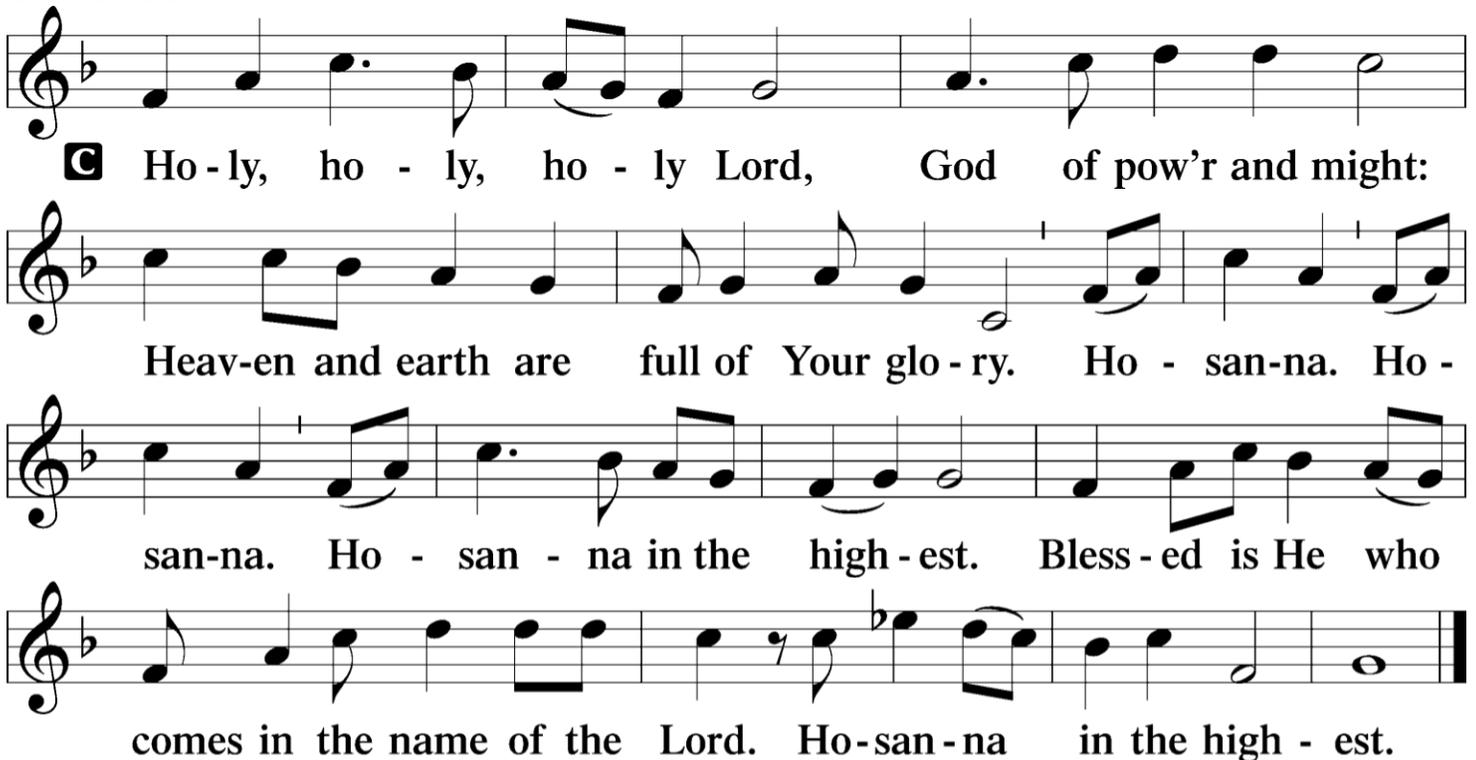
**P. Lift up your hearts.**

**C. We lift them to the Lord.**

**P. Let us give thanks to the Lord our God.**

**C. It is right to give Him thanks and praise.**

**P. It is truly good, right, and salutary... evermore praising You and saying:**

**SANCTUS**


**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san - na in the high - est.

P. Together we celebrate the Lord's Supper, confident that we receive Jesus' body and blood in, with, and under the bread and the wine. With it, we also receive the forgiveness of sins and a stronger bond to God and each other. Through this supper we confess and share in our faith with one another, trusting in Jesus' words for the forgiveness of our sins. As Holy Communion is a confession of our faith, we require that those who receive the Lord's Supper share in the beliefs that we hold. So, hear now the words of our Lord Jesus spoken at the time of the Last Supper:

### WORDS OF OUR LORD

P. Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PROCLAMATION OF CHRIST

P. As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C. Amen. Come, Lord Jesus.

P. Welcome to the Table of the Lord. The peace of the Lord be with you always.

C. Amen.

### Please be seated

### AGNUS DEI "Lamb of God"

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

**COMMUNION HYMNS****“Through Jesus’ Blood and Merit”**

LSB 746

**“My Song Is Love Unknown”**

LSB 430

**After the distribution—please stand****DISMISSAL**

P. The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C. Amen.

**POST-COMMUNION COLLECT**

P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**BENEDICTION**

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

In the name of the Father and of the Son and of the Holy Spirit.



**C** A - men.

**Please be seated****CLOSING HYMN****“Jesus, Lead Thou On”**

LSB 718

P. Go in peace and serve the Lord.

C. Thanks be to God.

\* \* \* **TO GOD BE THE GLORY** \* \* \*

<b>Pastor</b>	The Rev. Bruce Stam	<b>Children’s Message</b>	Nancy Simonson
<b>Music</b>	Nancy Simonson; Trinity Choir	<b>Elder</b>	Steve Denninger
<b>Worship Assistants</b>	Larry Schreck, Steve Zimmerman		
<b>Greeters</b>	Carol Ciffra, Scott Howard, Dan & Chrysteena Saehler		
<b>Ushers</b>	Harvey Bursch, Bud Paschke, Dale Gieseke		
<b>Soundboard</b>	Kevin Kreger		