

TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT  MINNESOTA



THE OFFICE OF MATINS

THE SECOND SUNDAY IN LENT

Sunday, March 5, 2023 8:00 AM

WELCOME AND WORDS OF PEACE

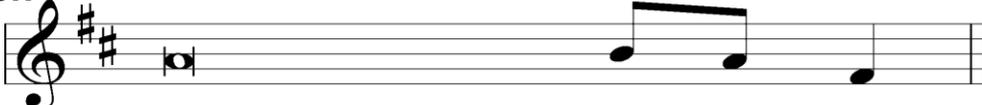
ANNOUNCEMENTS

HYMN TO OPEN "Guide Me, O Thou Great Redeemer" LSB 918

Please stand

INVOCATION

L We begin our service in the name of the Father, and of the Son, and of the Holy Spirit. **C** Amen

L O Lord, open my lips, 
C and my mouth will de - clare Your praise.

L Make haste, O God, to deliver me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

ANTIPHON

L Blessed be God, the Father, the Son, and the Holy Spirit.

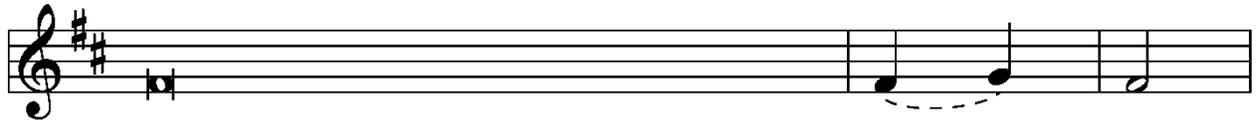


C O come, let us wor - ship Him.

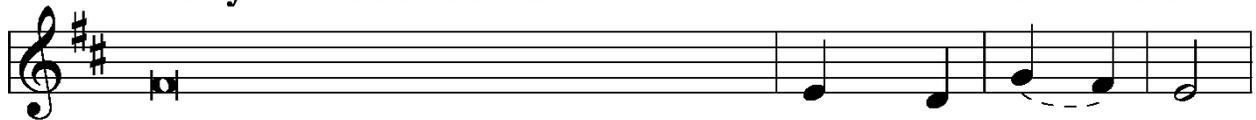
VENITE

“O Come, Let Us Sing”

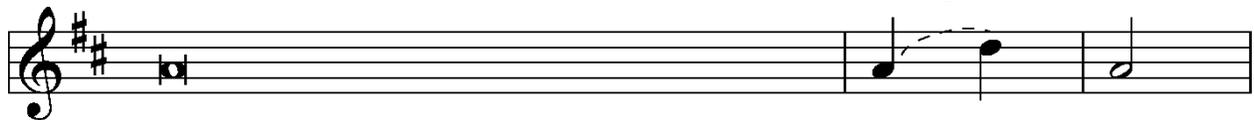
LSB 220



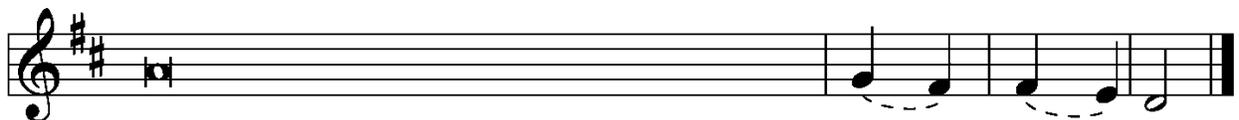
C 1	O come, let us sing	to the Lord,
2	For the Lord is a	great God
3	The sea is His, for He	made it,
5	Glory be to the Father and	to the Son



1	let us make a joyful noise to the rock of	our sal - va - tion.
2	and a great	king a - bove all gods.
3	and His hand	formed the dry land.
5	and to the	Ho - ly Spir - it;



1	Let us come into His presence with thanks -	giv - ing,
2	The deep places of the earth are	in His hand;
3	O come, let us worship and	bow down,
4	For He	is our God,
5	as it was in the be -	gin - ning,



1	let us make a joyful noise to	Him with songs of praise.
2	the strength of the hills is	His al - so.
3	let us kneel before the	Lord, our mak - er.
4	and we are the people of His pasture and the	sheep of His hand.
5	is now, and will be for -	ev - er. A - men.

ANTIPHON

L Blessed be God, the Father, the Son, and the Holy Spirit.



C O come, let us wor - ship Him.

PSALM 121 (*spoken responsively*)

L ¹I lift up my eyes to the hills.
From where does my help come?

C ²**My help comes from the LORD,
who made heaven and earth.**

³He will not let your foot be moved;
he who keeps you will not slumber.

⁴**Behold, he who keeps Israel
will neither slumber nor sleep.**

⁵The LORD is your keeper; the LORD is
your shade on your right hand.

Please be seated

FIRST READING Genesis 12:1-9

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they

⁶**The sun shall not strike you by day,
nor the moon by night.**

⁷The LORD will keep you from all evil;
he will keep your life.

⁸**The LORD will keep your going out
and your coming in from this time
forth and forevermore.**

**GLORY BE TO THE FATHER AND TO THE SON
AND TO THE HOLY SPIRIT.
AS IT WAS IN THE BEGINNING,
IS NOW, AND WILL BE FOREVER. AMEN.**

came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

L This is the Word of the Lord
C **Thanks be to God.**

SECOND READING Romans 4:1-8, 13-17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷"Blessed are those whose lawless deeds are forgiven,
and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin."

¹³ The promise to Abraham and his offspring that he would be heir of the

world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L This is the Word of the Lord
G Thanks be to God.

Please stand**HOLY GOSPEL John 3:1-17**

L The Holy Gospel according to St. John, from the third chapter.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I

say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

(continued...)

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man

be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

L O Lord, have mercy on us.

C Thanks be to God.

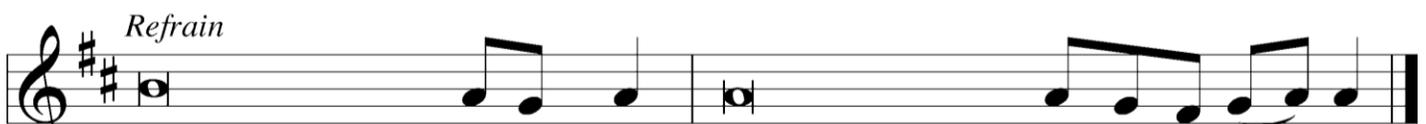
LENT RESPONSORY

L We have an advocate with the Father; Jesus is the propitiation for our sins.



C He was delivered up to death; He was delivered
for the sins of the peo-ple.

L Blessed is he whose transgression is forgiven and whose sin is put away.



C He was delivered up to death; He was delivered
for the sins of the peo-ple.

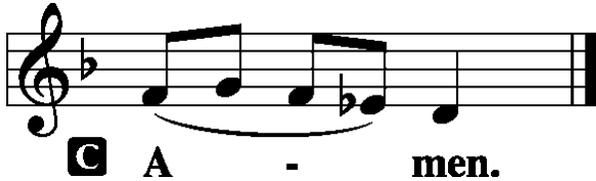
L We have an advocate with the Father; Jesus is the propitiation for our sins.



C He was delivered up to death; He was delivered
for the sins of the peo-ple.

COLLECT FOR GRACE

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**BENEDICAMUS**

- L** Let us bless the Lord.

**BENEDICTION**

- L** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with us all.



Please be seated

HYMN TO DEPART **“Lord, Take My Hand and Lead Me”** *LSB 722*

- L** Go in peace and serve the Lord.

C Thanks be to God!

* * * **TO GOD BE THE GLORY** * * *

Leading Worship**Message Read by** James Boldt**Elder** Curt Becher**Worship Assistants** Brent Peterson, Dave Simonson**Organist** Barbara Mrosko**Greeters** Gail Solem, Bob Sommers**Ushers** Jim Cross, Steve Denninger**Radio Club** Todd Voge **Soundboard** Brian Anderson**ACKNOWLEDGMENTS**

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