

TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT ❁ MINNESOTA



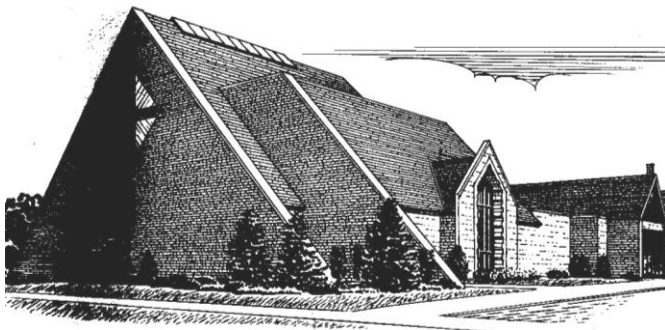
The Twelfth Sunday after Pentecost

August 19, 2023

5:30 PM

- OUR MISSION -

CONNECT...
GROW...
GO...



Welcome to Trinity!

We are pleased that you have come to worship with us today.

You are welcome to lift up your heart and voice to worship and praise the LORD our God, the Father, the Son and the Holy Spirit.

We are eager to share with you the hope we have in JESUS. If you have no church home, we invite you to consider Trinity that home.

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Trinity Radio Website: www.trinityradioandvideo.org

WEEKLY WORSHIP OPPORTUNITIES

Saturday at 5:30 pm

Sunday at 8:00 & 10:30 am

Worship Broadcasts: Radio (KDHL) Sunday at 8:00 am

Cable (Channels 10 & 181) Monday &/or Tuesday at 3:30 pm

SERVICE OF PRAYER & PREACHING

The Twelfth Sunday after Pentecost

August 19, 2023

WELCOME

(Please be sure to sign the Friendship Pads, available on the pews. Thank you!)

ANNOUNCEMENTS

OPENING HYMN **“Open Now Thy Gates of Beauty”** *LSB 901*
Please stand

OPENING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen

P. This is the day the Lord has made;

C. Let us rejoice and be glad in it. Psalm 118:24

P. From the rising of the sun to its setting.

C. the name of the Lord is to be praised. Psalm 113:3

COMMON VERSICLES

P. Better is one day in Your courts than a thousand elsewhere;

C. I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

P. Make me to know Your ways, O Lord.

C. Teach me Your paths.

P. Sanctify us in Your truth.

C. Your Word is truth. Psalm 84:10; 25:4; John 17:17

P. From the rising of the sun to its setting,

C. the name of the Lord is to be praised.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen**

PSALM 67:1-7 (*spoken responsively*)

P. ¹May God be gracious to us and bless us and make his face to shine upon us,

C. ²that your way may be known on earth, your saving power among all nations.

P. ³Let the peoples praise you, O God; let all the peoples praise you!

C. ⁴Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

Please be seated

FIRST READING

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt,

P. ⁵Let the peoples praise you, O God; let all the peoples praise you!

C. ⁶The earth has yielded its increase; God, our God, shall bless us.

P. ⁷God shall bless us; let all the ends of the earth fear him!

**GLORY BE TO THE FATHER AND TO THE SON
AND TO THE HOLY SPIRIT.
AS IT WAS IN THE BEGINNING,
IS NOW, AND WILL BE FOREVER. AMEN.**

Exodus 16:2-17

⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

(continued...)

¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.

¹⁵When the people of Israel saw it, they said to one another, “What is it?”

SECOND READING

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

^{2a}God has not rejected his people whom he foreknew.

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them.

¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

Please stand

HOLY GOSPEL

P. The Holy Gospel according to St. Matthew, from fifteenth chapter.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord,

For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” ¹⁷And the people of Israel did so. They gathered, some more, some less.

L. This is the Word of the Lord.

C. Thanks be to God.

Romans 11:1-2a, 13-15, 28-32

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

L. This is the Word of the Lord.

C. Thanks be to God.

Matthew 15:21-28

Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying,
(continued..)

“Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.”

²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even

the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P. This is the Word of the Lord.
C. Thanks be to God.

COMMON RESPONSORY

P. Forever, O Lord, Your Word is firmly set in the heavens.

C. Lord, I love the habitation of Your house and the place where Your glory dwells.

P. Blessed are those who hear the Word of God and keep it.

C. Lord, I love the habitation of Your house and the place where Your glory dwells.

P. Glory be to the Father and to the Son and to the Holy Spirit.

C. Lord, I love the habitation of Your house and the place where Your glory dwells.

Please be seated

CATECHISM The Lord’s Prayer

P. Our catechism lesson today is from the Lord’s Prayer.

Let us say it together.

The Introduction

C. Our Father who art in heaven.

P. Our Father in heaven. What does this mean?

C. With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

The First Petition

C. Hallowed be Thy name.

P. Hallowed be Your name. What does this mean?

C. God’s name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.

P. How is God's name kept holy?

C. God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

The Second Petition

C. Thy kingdom come.

P. Your kingdom come. What does this mean?

C. The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.

P. How does God's kingdom come?

C. God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.

The Third Petition

C. Thy will be done on earth as it is in heaven.

P. Your will be done on earth as in heaven. What does this mean?

C. The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.

P. How is God's will done?

C. God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

HYMN OF THE DAY "I Am Trusting Thee, Lord Jesus" *LSB 729*

SERMON "**MOVIN' ON**" (*Text: Exodus 16:2-17*)
The Rev. Hal Rex Longshore

HYMN OF PRAISE "God Loved the World So That He Gave" *LSB 571, vv. 1,5*

TITHES AND OFFERING

Please stand

PRAYER OF THE CHURCH

LORD'S PRAYER

All: Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

LUTHER'S EVENING PRAYER

P. Let us pray the evening prayer of Martin Luther:

C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BLESSING

P. Let us bless the Lord.

C. Thanks be to God.

P. The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.

C. Amen

Please be seated

CLOSING HYMN "Go, My Children, with My Blessing" LSB 922

P. Go in peace and serve the Lord!

C. Thanks be to God!

*** * * To GOD BE THE GLORY * * ***

ACKNOWLEDGMENTS

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Leading Worship

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Music	Barbara Mrosko, Organist
Lector	Donna Rae Schultz
Elder	Mark Quinlan
Worship Assistant	Brad Twedt
Greeters	Pat Langevin, Jan Paschke
Ushers	Dave Schuenke, Dan & Judy Valentyn