

# TRINITY

## LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD  
FARIBAULT ❁ MINNESOTA



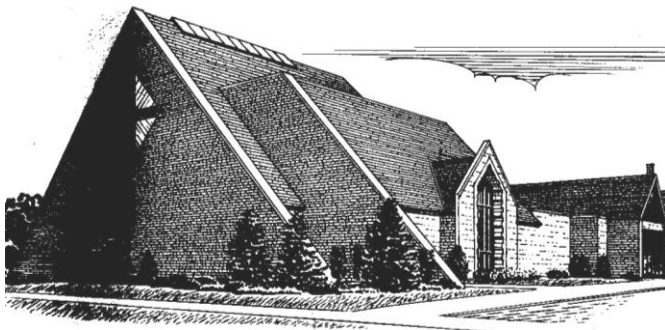
The Twelfth Sunday after Pentecost

August 20, 2023

8:00 AM

- OUR MISSION -

CONNECT...  
GROW...  
GO...



*Welcome to Trinity!*

*We are pleased that you have come to worship with us today.*

*You are welcome to lift up your heart and voice to worship and praise the LORD our God, the Father, the Son and the Holy Spirit.*

*We are eager to share with you the hope we have in JESUS. If you have no church home, we invite you to consider Trinity that home.*

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Trinity Radio Website: [www.trinityradioandvideo.org](http://www.trinityradioandvideo.org)

WEEKLY WORSHIP OPPORTUNITIES

Saturday at 5:30 pm

Sunday at 8:00 & 10:30 am

Worship Broadcasts: Radio (KDHL) Sunday at 8:00 am

Cable (Channels 10 & 181) Monday &/or Tuesday at 3:30 pm

# SERVICE OF PRAYER & PREACHING

## The Twelfth Sunday after Pentecost

### August 20, 2023

#### WELCOME

*(Please be sure to sign the Friendship Pads, available on the pews. Thank you!)*

#### ANNOUNCEMENTS

**OPENING HYMN**      **“Open Now Thy Gates of Beauty”**      *LSB 901*  
**Please stand**

#### OPENING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**C. Amen**

P. This is the day the Lord has made;

**C. Let us rejoice and be glad in it.**      Psalm 118:24

P. From the rising of the sun to its setting.

**C. the name of the Lord is to be praised.**      Psalm 113:3

#### COMMON VERSICLES

P. Better is one day in Your courts than a thousand elsewhere;

**C. I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P. Make me to know Your ways, O Lord.

**C. Teach me Your paths.**

P. Sanctify us in Your truth.

**C. Your Word is truth.**      Psalm 84:10; 25:4; John 17:17

P. From the rising of the sun to its setting,

**C. the name of the Lord is to be praised.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen**

**PSALM 67:1-7** (*chanted responsively*)

P. <sup>1</sup>May God be gracious to us and |  
bless us\*  
and make his face to shine up- | on us,

**C. <sup>2</sup>that your way may be | known  
on earth,\*  
your saving power among  
all | nations.**

P. <sup>3</sup>Let the peoples praise you, | O  
God;\*  
let all the peoples | praise you!

**C. <sup>4</sup>Let the nations be glad and | sing  
for joy,\*  
for you judge the peoples with  
equity and guide the nations  
up- | on earth.**

**FIRST READING**

<sup>1</sup>Thus says the LORD:  
“Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed.  
<sup>6</sup>“And the foreigners who join  
themselves to the LORD,  
to minister to him, to love the name of  
the LORD,  
and to be his servants,  
everyone who keeps the Sabbath and  
does not profane it,  
and holds fast my covenant—  
<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of  
prayer;

P. <sup>5</sup>Let the peoples praise you, | O  
God;\*  
let all the peoples | praise you!

**C. <sup>6</sup>The earth has yielded its |  
increase;\*  
God, our God, shall | bless us.**

P. <sup>7</sup>God shall | bless us;\*  
let all the ends of the earth | fear him!

**GLORY BE TO THE FATHER AND | TO THE SON\*  
AND TO THE HOLY | SPIRIT.  
AS IT WAS IN THE BE- | GINNING,\*  
IS NOW, AND WILL BE FOREVER. | AMEN.**

**Please be seated**

**Isaiah 56:1, 6-8**

their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of  
prayer  
for all peoples.”  
<sup>8</sup>The Lord GOD,  
who gathers the outcasts of Israel,  
declares,  
“I will gather yet others to him  
besides those already gathered.”

P. This is the Word of the Lord.  
**C. Thanks be to God.**

**SECOND READING**

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

<sup>2a</sup>God has not rejected his people whom he foreknew.

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them.

<sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

**Please stand**

**HOLY GOSPEL**

***Matthew 15:21-28***

P. The Holy Gospel according to St. Matthew, from fifteenth chapter.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon.

<sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us."

<sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel."

***Romans 11:1-2a, 13-15, 28-32***

<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

P. This is the Word of the Lord.

**C. Thanks be to God.**

<sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P. This is the Word of the Lord.

**C. Thanks be to God.**

**COMMON RESPONSORY**

P. Forever, O Lord, Your Word is firmly set in the heavens.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

P. Blessed are those who hear the Word of God and keep it.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

P. Glory be to the Father and to the Son and to the Holy Spirit.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

**Please be seated**

**CATECHISM The Lord's Prayer**

P. Our catechism lesson today is from the Lord's Prayer.

Let us say it together.

**The Introduction**

**C. Our Father who art in heaven.**

P. Our Father in heaven. What does this mean?

**C. With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.**

**The First Petition**

**C. Hallowed be Thy name.**

P. Hallowed be Your name. What does this mean?

**C. God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.**

P. How is God's name kept holy?

**C. God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!**

## **The Second Petition**

**C. Thy kingdom come.**

P. Your kingdom come. What does this mean?

**C. The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.**

P. How does God's kingdom come?

**C. God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.**

## **The Third Petition**

**C. Thy will be done on earth as it is in heaven.**

P. Your will be done on earth as in heaven. What does this mean?

**C. The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

P. How is God's will done?

**C. God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.**

**HYMN OF THE DAY**    **"I Am Trusting Thee, Lord Jesus"**    *LSB 729*

**SERMON**    *The Rev. Matthew Lane*

**HYMN OF PRAISE**    **"God Loved the World So That He Gave"**    *LSB 571, vv. 1,5*

## **TITHES AND OFFERING**

**Please stand**

## **PRAYER OF THE CHURCH**

### **LORD'S PRAYER**

**All: Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

**LUTHER’S MORNING PRAYER**

P. Let us pray the morning prayer of Martin Luther:

**C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

**BLESSING**

P. Let us bless the Lord.

**C. Thanks be to God.**

P. The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.

**C. Amen**

**Please be seated**

**CLOSING HYMN      “Go, My Children, with My Blessing”      LSB 922**

P. Go in peace and serve the Lord!

**C. Thanks be to God!**

**\* \* \* TO GOD BE THE GLORY \* \* \***

**ACKNOWLEDGMENTS**

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<b><u>Leading Worship</u></b>	
<b>Pastor</b>	The Rev. Matthew Lane
<b>Music</b>	Barbara Mrosko, Organist
<b>Elder</b>	Curt Becher
<b>Soundboard</b>	Chrysteena Saehler
<b>Worship Assistants</b>	Brent Peterson, Dave Simonson
<b>Greeters</b>	Jackie Denninger, Chrysteena & Dan Saehler
<b>Ushers</b>	Harvey Bursch, Bud Paschke, Dale Gieseke