

TRINITY

LUTHERAN CHURCH

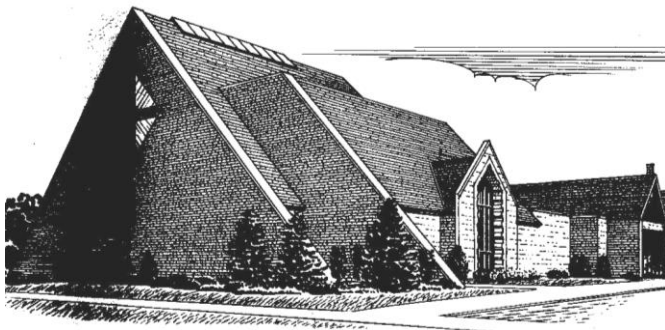
LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT ❁ MINNESOTA



The Sixteenth Sunday after Pentecost September 17, 2023
8:00 AM

- OUR MISSION -

CONNECT...
GROW...
GO...



Welcome to Trinity!

We are pleased that you have come to worship with us today.

You are welcome to lift up your heart and voice to worship and praise the LORD our God, the Father, the Son and the Holy Spirit.

We are eager to share with you the hope we have in JESUS. If you have no church home, we invite you to consider Trinity that home.

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Website: www.trinityfaribault.org

Trinity Radio Website: www.trinityradioandvideo.org

WEEKLY WORSHIP OPPORTUNITIES

Saturday at 5:30 pm

Sunday at 8:00 & 10:30 am

Worship Broadcasts: Radio (KDHL) Sunday at 8:00 am
Cable (Channels 10 & 181) Monday &/or Tuesday at 3:30 pm

SERVICE OF PRAYER & PREACHING

The Sixteenth Sunday after Pentecost

September 17, 2023

WELCOME

(Please be sure to sign the Friendship Pads, available on the pews. Thank you!)

ANNOUNCEMENTS

OPENING HYMN “Lord of Glory, You Have Bought Us” *LSB 851*
Please stand

OPENING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen

P. This is the day the Lord has made;

C. Let us rejoice and be glad in it. Psalm 118:24

P. From the rising of the sun to its setting.

C. the name of the Lord is to be praised. Psalm 113:3

COMMON VERSICLES

P. Better is one day in Your courts than a thousand elsewhere;

C. I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

P. Make me to know Your ways, O Lord.

C. Teach me Your paths.

P. Sanctify us in Your truth.

C. Your Word is truth. Psalm 84:10; 25:4; John 17:17

P. From the rising of the sun to its setting,

C. the name of the Lord is to be praised.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen**

PSALM 103:1-12 (*chanted responsively*)

P. ¹Bless the LORD, | O my soul,*
and all that is within me,
bless his | holy name!

C. ²**Bless the LORD, | O my soul,*
and forget not all his | benefits,**

P. ³who forgives all your in- | iquity,*
who heals all your dis- | eases,

C. ⁴**who redeems your life | from the
pit,*
who crowns you with steadfast love
and | mercy,**

P. ⁵who satisfies | you with good*
so that your youth is renewed like the |
eagle's.

C. ⁶**The LORD works | righteousness*
and justice for all who | are
oppressed.**

P. ⁷He made known his ways to |
Moses,*
his acts to the people of | Israel.

FIRST READING

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before

C. ⁸**The LORD is merciful and |
gracious,*
slow to anger and abounding in |
steadfast love.**

P. ⁹He will not | always chide,*
nor will he keep his anger for- | ever.

C. ¹⁰**He does not deal with us
according | to our sins,*
nor repay us according to our in- |
iquities.**

P. ¹¹For as high as the heavens are a- |
bove the earth,*
so great is his steadfast love toward
those who | fear him;

C. ¹²**as far as the east is | from the
west,*
so far does he remove our
transgres- | sions from us.**

**GLORY BE TO THE FATHER AND | TO THE SON*
AND TO THE HOLY | SPIRIT.
AS IT WAS IN THE BE- | GINNING,*
IS NOW, AND WILL BE FOREVER. | AMEN.**

Please be seated

Genesis 50:15-21

he died, ¹⁷Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." (*continued...*)

Joseph wept when they spoke to him.
¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people

SECOND READING

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord

Please stand

should be kept alive, as they are today.
²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

P. This is the Word of the Lord.
C. Thanks be to God.

Romans 14:1-12

and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."

¹²So then each of us will give an account of himself to God.

P. This is the Word of the Lord.
C. Thanks be to God.

HOLY GOSPEL**Matthew 18:21-35**

P. The Holy Gospel according to St. Matthew, from the eighteenth chapter.

²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?”

²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made.

²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt.

²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying,

‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt.

³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place.

³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P. This is the Word of the Lord.

C. Thanks be to God.

COMMON RESPONSORY

P. Forever, O Lord, Your Word is firmly set in the heavens.

C. Lord, I love the habitation of Your house and the place where Your glory dwells.

P. Blessed are those who hear the Word of God and keep it.

C. Lord, I love the habitation of Your house and the place where Your glory dwells.

P. Glory be to the Father and to the Son and to the Holy Spirit.

C. Lord, I love the habitation of Your house and the place where Your glory dwells.

Please be seated

CATECHISM The Lord's Prayer

P. Our catechism lesson today is from the Lord's Prayer, starting at the Fourth Petition.
Let us say it together.

The Fourth Petition

C. Give us this day our daily bread.

P. Give us today our daily bread. What does this mean?

C. God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

P. What is meant by daily bread?

C. Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

The Fifth Petition

C. And forgive us our trespasses as we forgive those who trespass against us.

P. Forgive us our sins as we forgive those who sin against us. What does this mean?

C. We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

The Sixth Petition

C. And lead us not into temptation.

P. Lead us not into temptation. What does this mean?

C. God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

The Seventh Petition

C. But deliver us from evil.

P. But deliver us from evil. What does this mean?

C. We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

The Conclusion

C. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P. For the kingdom, the power, and the glory are Yours now and forever. Amen.

What does this mean?

C. This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”

CHILDREN’S MESSAGE

HYMN OF THE DAY “Where Charity and Love Prevail” *LSB 845, vv. 1-5*

SERMON *The Rev. Hal Rex Longshore*

HYMN OF PRAISE “In Thee Is Gladness” *LSB 818, v. 1*

TITHES AND OFFERING “Oh, How I Love Jesus” *Trinity Handbells*

Please stand

PRAYER OF THE CHURCH

LORD’S PRAYER

All: Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

LUTHER'S MORNING PRAYER

P. Let us pray the morning prayer of Martin Luther:

C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BLESSING

P. Let us bless the Lord.

C. Thanks be to God.

P. The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.

C. Amen

Please be seated

CLOSING HYMN **“O Bless the Lord, My Soul”** *LSB 814, vv. 1-4, 6*

P. Go in peace and serve the Lord!

C. Thanks be to God!

*** * * TO GOD BE THE GLORY * * ***

ACKNOWLEDGMENTS

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Leading Worship

Pastor	The Rev. Hal Rex Longshore
Music	Nancy Simonson, Organist; Trinity Handbells
Elder	Steve Denninger
Soundboard	Chrysteena Saehler
Worship Assistants	Brent Peterson, Dave Simonson
Greeters	Marcia & Bill Barrett, Tammy Schwichtenberg
Ushers	Jim Cross, Steve Mullenex