

# TRINITY

## LUTHERAN CHURCH

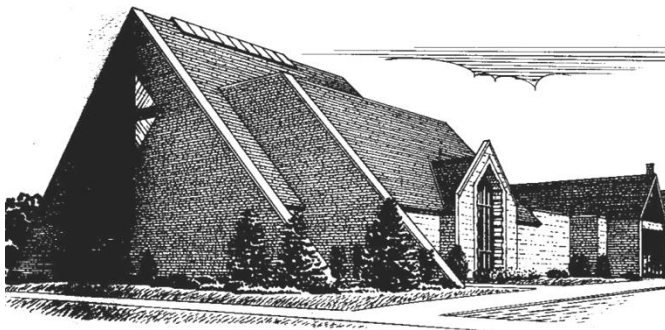
LUTHERAN CHURCH - MISSOURI SYNOD  
FARIBAULT ❁ MINNESOTA



The 25th Sunday after Pentecost November 18 & 19, 2023  
**5:30 PM & 8:00 AM**

- OUR MISSION -

CONNECT...  
GROW...  
GO...



*Welcome to Trinity!*

*We are pleased that you have come to worship with us today.*

*You are welcome to lift up your heart and voice to worship and praise the LORD our God, the Father, the Son and the Holy Spirit.*

*We are eager to share with you the hope we have in JESUS. If you have no church home, we invite you to consider Trinity that home.*

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Trinity Radio Website: [www.trinityradioandvideo.org](http://www.trinityradioandvideo.org)

WEEKLY WORSHIP OPPORTUNITIES

Saturday at 5:30 pm

Sunday at 8:00 & 10:30 am

Worship Broadcasts: Radio (KDHL) Sunday at 8:00 am  
Cable (Channels 10 & 181) Monday &/or Tuesday at 3:30 pm

# SERVICE OF PRAYER & PREACHING

## The Twenty-fifth Sunday after Pentecost

### November 18 & 19, 2023

#### WELCOME

*(Please be sure to sign the Friendship Pads, available on the pews. Thank you!)*

#### ANNOUNCEMENTS

**OPENING HYMN**      **“The Day Is Surely Drawing Near”**      *LSB 508, vv. 1-5*  
**Please stand**

#### OPENING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**C. Amen**

P. This is the day the Lord has made;

**C. Let us rejoice and be glad in it.**      Psalm 118:24

P. From the rising of the sun to its setting.

**C. the name of the Lord is to be praised.**      Psalm 113:3

#### COMMON VERSICLES

P. Better is one day in Your courts than a thousand elsewhere;

**C. I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P. Make me to know Your ways, O Lord.

**C. Teach me Your paths.**

P. Sanctify us in Your truth.

**C. Your Word is truth.**      Psalm 84:10; 25:4; John 17:17

P. From the rising of the sun to its setting,

**C. the name of the Lord is to be praised.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen**

**PSALM 90:1-12** (*spoken responsively*)

P. <sup>1</sup>Lord, you have been our dwelling place in all generations.

**C. <sup>2</sup>Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.**

P. <sup>3</sup>You return man to dust and say, "Return, O children of man!"

**C. <sup>4</sup>For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.**

P. <sup>5</sup>You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:

**C. <sup>6</sup>in the morning it flourishes and is renewed; in the evening it fades and withers.**

P. <sup>7</sup>For we are brought to an end by your anger; by your wrath we are dismayed.

**Please be seated**

**FIRST READING**

<sup>7</sup>Be silent before the Lord GOD!

For the day of the LORD is near;  
the LORD has prepared a sacrifice  
and consecrated his guests.

<sup>8</sup>And on the day of the LORD's sacrifice—

"I will punish the officials and the king's sons  
and all who array themselves in foreign attire.

<sup>9</sup>On that day I will punish  
everyone who leaps over the threshold,  
and those who fill their master's house  
with violence and fraud.

**C. <sup>8</sup>You have set our iniquities before you, our secret sins in the light of your presence.**

P. <sup>9</sup>For all our days pass away under your wrath; we bring our years to an end like a sigh.

**C. <sup>10</sup>The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.**

P. <sup>11</sup>Who considers the power of your anger, and your wrath according to the fear of you?

**C. <sup>12</sup>So teach us to number our days that we may get a heart of wisdom.**

**ALL:  
GLORY BE TO THE FATHER AND TO THE SON  
AND TO THE HOLY SPIRIT.  
AS IT WAS IN THE BEGINNING,  
IS NOW, AND WILL BE FOREVER. AMEN.**

***Zephaniah 1:7-16***

*(continued...)*

<sup>10</sup>“On that day,” declares the LORD,  
“a cry will be heard from the Fish Gate,  
a wail from the Second Quarter,  
a loud crash from the hills.

<sup>11</sup>Wail, O inhabitants of the Mortar!  
For all the traders are no more;  
all who weigh out silver are cut off.

<sup>12</sup>At that time I will search Jerusalem with lamps,  
and I will punish the men  
who are complacent,  
those who say in their hearts,  
‘The LORD will not do good,  
nor will he do ill.’

<sup>13</sup>Their goods shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.”

<sup>14</sup>The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter;  
the mighty man cries aloud there.

<sup>15</sup>A day of wrath is that day,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
<sup>16</sup>a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

L. This is the Word of the Lord.

**C. Thanks be to God.**

**SECOND READING****1 Thessalonians 5:1-11**

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For

those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

L. This is the Word of the Lord.  
C. **Thanks be to God.**

**Please stand****HOLY GOSPEL****Matthew 25:14-30**

P. The Holy Gospel according to St. Matthew, from the twenty-fifth chapter.

<sup>14</sup>[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more,

saying, 'Master, you delivered to me five talents; here I have made five talents more.' <sup>21</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>22</sup>And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' <sup>23</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>24</sup>He also who had received the one talent came forward, saying,

*(continued...)*

‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ <sup>26</sup>But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my

own with interest. <sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup>And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

P. This is the Word of the Lord.  
**C. Thanks be to God.**

### COMMON RESPONSORY

P. Forever, O Lord, Your Word is firmly set in the heavens.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

P. Blessed are those who hear the Word of God and keep it.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

P. Glory be to the Father and to the Son and to the Holy Spirit.

**C. Lord, I love the habitation of Your house and the place where Your glory dwells.**

**Please be seated**

### CATECHISM The Third Article of the Apostles' Creed

P. Our catechism lesson today is from the Apostles' Creed, the Third Article.  
Let us say it together.

**C. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P. What does this mean?

**C. I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.**

**In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.**

**In this Christian Church He daily and richly forgives all my sins and the sins of all believers.**

**On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.**

**This is most certainly true.**

**(8:00 ONLY) CHILDREN'S MESSAGE** ~*Kellsey Meyer*

**(5:30 ONLY) HYMN OF THE DAY "The Day Is Surely Drawing Near"**  
*LSB 508, vv. 6-7*

**(8:00 ONLY) HYMN OF THE DAY "Now Thank We All Our God"** *LSB 895*

**SERMON** *5:30 – The Rev. Dr. Brent Klein*  
*8:00 – The Rev. Bruce Stam*

**HYMN OF PRAISE "Praise the Almighty"** *LSB 797, vv. 1,2*

**TITHES AND OFFERING**  
**Please stand**

**PRAYER OF THE CHURCH**

**LORD'S PRAYER**

**All: Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

**(5:30 ONLY) LUTHER'S EVENING PRAYER**

**P.** Let us pray the evening prayer of Martin Luther:

**C.** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

**(8:00 ONLY) LUTHER'S MORNING PRAYER**

P. Let us pray the morning prayer of Martin Luther:

**C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

**BLESSING**

P. Let us bless the Lord.

**C. Thanks be to God.**

P. The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless and preserve you.

**C. Amen**

*Please be seated*

**CLOSING HYMN "Take My Life and Let It Be" LSB 783**

P. Go in peace and serve the Lord!

**C. Thanks be to God!**

\* \* \* **TO GOD BE THE GLORY** \* \* \*

**ACKNOWLEDGMENTS**

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**Leading Worship**

<b>Pastor</b>	5:30 – The Rev. Dr. Brent Klein 8:00 – The Rev. Bruce Stam
<b>Children's Message</b>	8:00 – Kellsey Meyer
<b>Music</b>	Barbara Mrosko, Organist
<b>Elders</b>	8:00 – Steve Denninger
<b>Worship Assistants</b>	5:30 – Richard Delaske, Mitch Miller 8:00 – Brent Peterson, Dave Simonson
<b>Soundboard</b>	8:00 – Giovanni Giacomini
<b>Lector</b>	5:30 – Jan Zierke
<b>Greeters</b>	5:30 – Carol Ciffra, Scott Howard 8:00 – Marcia & Bill Barrett, Tammy Schwichtenberg
<b>Ushers</b>	5:30 – Dan & Judy Valentyn; Dave Schuenke 8:00 – Harvey Bursch, Bud Paschke, Dale Gieseke