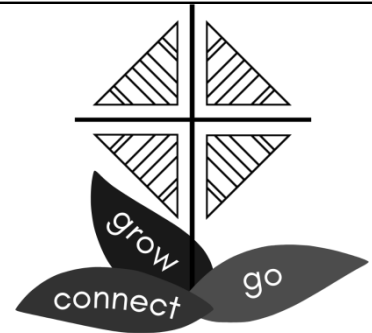


TRINITY LUTHERAN CHURCH

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THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF MATINS

The Third Sunday in Lent

Sunday, March 3, 2024

8:00 AM

GREETING / ANNOUNCEMENTS

HYMN TO OPEN “To Your Temple, Lord, I Come” LSB 981 (stanzas 1-7)



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
4 While the prayers of saints as - cend, God of



is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
love, to mine at - tend. Hear me, for Your



bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, my righ - teous - ness.
Spir - it pleads; Hear, for Je - sus in - ter - cedes.

(continued...)

- 5 While I listen to Your Law,
Fill my soul with humble awe
Till Your Gospel bring to me
Life and immortality.
- 6 While Your ministers proclaim
Peace and pardon in Your name,
Through their voice, by faith, may I
Hear You speaking from the sky.
- 7 From Your house when I return,
May my heart within me burn,
And at evening let me say,
“I have walked with God today.”

Text: James Montgomery, 1771–1854, alt.
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
Text and tune: Public domain

Please stand

INVOCATION

- P** In the name of the Father, and of the Son, and of the Holy Spirit.
C Amen!

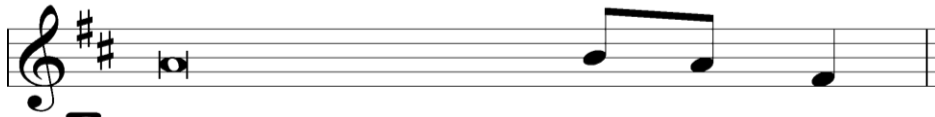
CONFESSION

- P** Let us confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

- P** People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C Amen.

P O Lord, open my lips,



C and my mouth will de - clare Your praise.

P Make haste, O God, to deliver me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

ANTIPHON

P Blessed be God, the Father, the Son, and the Holy Spirit.

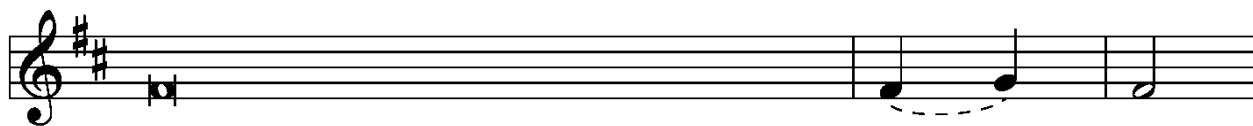


C O come, let us wor - ship Him.

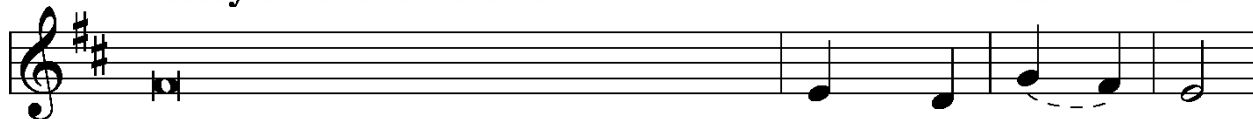
VENITE

"O Come, Let Us Sing"

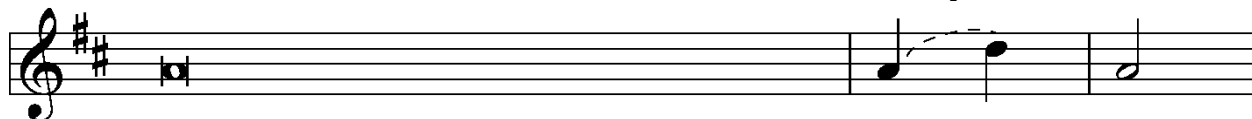
LSB 220



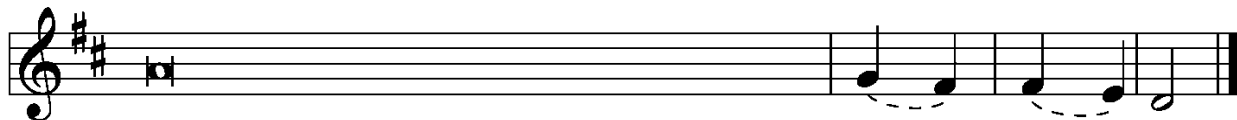
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,
 5 Glory be to the Father and to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.
 5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

ANTIPHON

P Blessed be God, the Father, the Son, and the Holy Spirit.



C O come, let us wor - ship Him.

PSALM 19:1-14 (*Spoken responsively by whole verse*)

[P] ¹The heavens declare the glory of God, and the sky above proclaims his handiwork.

[C] ²**Day to day pours out speech, and night to night reveals knowledge.**

[P] ³There is no speech, nor are there words, whose voice is not heard.

[C] ⁴**Their measuring line goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,**

[P] ⁵which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.

[C] ⁶**Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.**

[P] ⁷The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

[C] ⁸**the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;**

[P] ⁹the fear of the LORD is clean, enduring forever; the just decrees of the LORD are true, and righteous altogether.

[C] ¹⁰**More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.**

[P] ¹¹Moreover, by them is your servant warned; in keeping them there is great reward.

[C] ¹²**Who can discern his errors? Declare me innocent from hidden faults.**

[P] ¹³Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

[C] ¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my rock and my redeemer.**

**GLORY BE TO THE FATHER AND TO THE SON
AND TO THE HOLY SPIRIT.**

**AS IT WAS IN THE BEGINNING,
IS NOW, AND WILL BE FOREVER. AMEN.**

Please be seated

FIRST READING Exodus 20:1-17

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it

you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

L This is the Word of the Lord

C Thanks be to God.

SECOND READING 1 Corinthians 1:18-31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the

wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

(continued...)

²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.

²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might

boast in the presence of God.

³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, "Let the one who boasts, boast in the Lord."

L This is the Word of the Lord

C Thanks be to God.

Please stand

GOSPEL READING John 2:13-22

P The Holy Gospel according to St. John, from the second chapter.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem.

¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there.

¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign

do you show us for doing these things?"

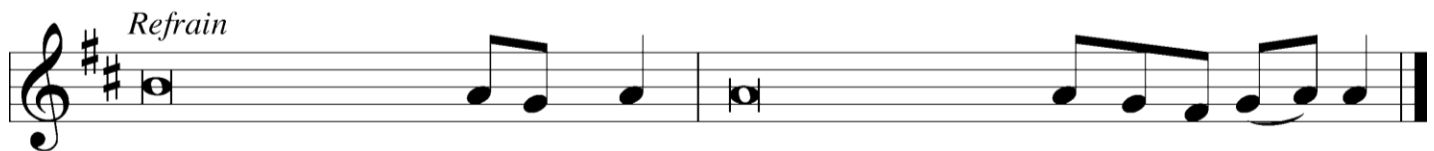
¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P O Lord, have mercy on us.

C Thanks be to God.

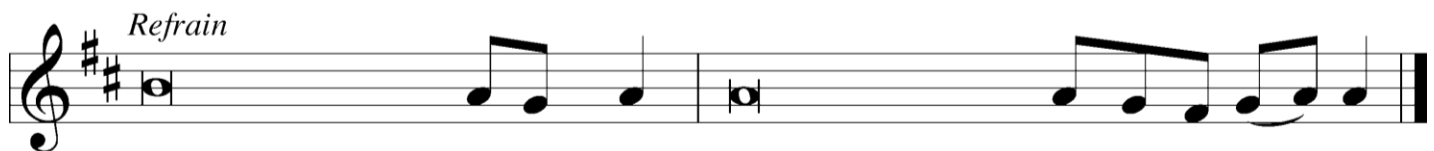
LENT RESPONSORY

P We have an advocate with the Father; Jesus is the propitiation for our sins.



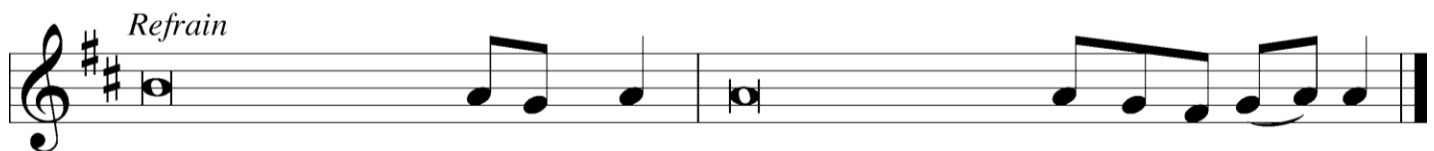
C He was delivered up to death; He was delivered
for the sins of the peo-ple.

P Blessed is he whose transgression is forgiven and whose sin is put away.



C He was delivered up to death; He was delivered
for the sins of the peo-ple.

P We have an advocate with the Father; Jesus is the propitiation for our sins.



C He was delivered up to death; He was delivered
for the sins of the peo-ple.

Please be seated

CHILDREN'S MESSAGE

HYMN "Built on the Rock" LSB 645 (stanzas 1-5)

SERMON "THE HOUSE OF THE LORD VS. THE TEMPLE OF THE LORD"
The Rev. Peter Gueldner

CANTICLE HYMN "Holy God, We Praise Thy Name" LSB 940 (stanzas 1-5)

TITHES & OFFERING "When I Survey the Wondrous Cross" *Trinity Handbells*

Please stand

KYRIE



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER

P Let us pray as our Savior taught us...

C Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

SALUTATION

P The Lord be with you.

C And also with you.

ADDITIONAL PRAYERS OF INTERCESSION AND THANKSGIVING

Each intercession ends with the words **P** "Lord, in Your mercy,"
to which the congregation responds, **C** "hear our prayer."

PRAYER FOR GRACE

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICAMUS

P Let us bless the Lord.



C Thanks be to God.

BENEDICTION

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



Please be seated

HYMN “How Firm a Foundation” *LSB 728* (stanzas 1-5)

P Go in peace and serve the Lord.

C **Thanks be to God!**

* * * **TO GOD BE THE GLORY** * * *

Leading Worship

Pastor The Rev. Peter Gueldner

Elder Curt Becher

Worship Assistants Brent Peterson, Dave Simonson

Music Nancy Simonson, Organist; Trinity Handbells

Lector Mark Meyer

Greeters Dan Saehler, Lynette Schaapveld

Soundboard Chrysteena Saehler

Ushers Jim Cross, Steve Mullennex

ACKNOWLEDGMENTS

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Lenten Midweek Services continue...
Wednesdays at 5:30 p.m.
Exodus: Let My People Go!



- ✝ **March 6** - Followed by Beef Stew Supper hosted by Trumps' Bible Study
- ✝ **March 13** - Followed by Soup Supper to benefit St. Vincent de Paul
- ✝ **March 20** - Followed by Soup Supper hosted by the Trinity Youth Group

Happy Easter



- ✝ **MAUNDY THURSDAY— March 28, 7:00 p.m.** with Holy Communion
(live streamed and KDHL 920AM)
- ✝ **GOOD FRIDAY—March 29, 7:00 p.m.:** *(live streamed and KDHL 920AM)*
- ✝ **EASTER VIGIL Remembrance of Baptism—**
March 30, 5:30 p.m. with Holy Communion
- ✝ **EASTER SUNDAY—March 31, 8:00 a.m.**
Festival Service with Holy Communion *(live streamed and KDHL 920AM)*
- ✝ **EASTER SUNDAY—March 31, 10:30 a.m.**
Contemporary Service with Holy Communion *(live streamed)*

Join us for Easter Breakfast on March 31!

March 31, 10:00 a.m. – Easter Egg Hunt/Scavenger Hunt