

TRINITY

LUTHERAN CHURCH

LUTHERAN CHURCH - MISSOURI SYNOD
FARIBAULT ❀ MINNESOTA



PALM SUNDAY: March 23 & 24, 2024

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant.

THEME OF THE DAY:

Our past is behind us. God's grace is before us. A new beginning awaits us. That's the message for Israel in Exodus 34. And that's God's message for us as well on this Palm Sunday weekend!

ANNOUNCEMENTS

INVOCATION AND CALL TO WORSHIP

[sentences are said from the back of the church]

[During our sermon series on Exodus, we are using psalms that celebrate Israel's deliverance from Egypt. Today we use selected verses from Psalms 8 and 135.]

Please stand

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Praise the LORD! Praise the name of the LORD!

C: Praise the LORD, for the LORD is good.

P: Celebrate his lovely name with music.

C: For the LORD has chosen Jacob for himself.

P: Israel for his own special treasure.

C: He destroyed the firstborn in each Egyptian home—

P: Both people and animals.

C: He performed miraculous signs and wonders in Egypt.

P: Against Pharaoh and all his people.

C: O LORD, our Lord!

All: How majestic is your name in all the earth!

PROCESSIONAL HYMN “All Glory, Laud, and Honor” LSB 442 (stanzas 1–3)*[Please follow the cross as it makes its way from the narthex to the chancel.]****Please sit*****(10:30 SERVICE ONLY) SUNDAY SCHOOL CHILDREN PROCESS INTO CHURCH****AND SING** Preschool “Ho, Ho, Ho, Hosanna!” & Elementary “Hosanna in the Highest!”**CONFESSION AND ABSOLUTION** *[From selected verses in Romans 7]*

P: Hear me, merciful and mighty Father, as I confess my bondage to sin and death.

C: I know that nothing good lives in me.

P: That is, in my sinful nature.

C: For I have the desire to do good.

P: But I cannot carry it out.

C: For what I do is not the good I want to do.

P: No, the evil I do not want to do, this I keep on doing.

C: I find this law at work—

P: When I want to do good, evil is right there with me.

C: For in my inner being I delight in God’s law.

P: But I see another law at work in the members of my body, waging war and making me a prisoner of the law of sin and death.

All: Who will rescue me from this body of death?*[You are invited to silently reflect on the fact that though our sin is great,
Christ’s love is greater.]*

P: Hear the good news! The same God who delivered Israel from Egyptian bondage also delivers you from your body of sin and death. Jesus Christ, the Passover Lamb, has been sacrificed and his blood forgives you and sets you free! O LORD, our Lord—

All: How majestic is your name in all the earth!**HYMN “All Glory, Laud, and Honor” LSB 442 (stanzas 4-5)****PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

TODAY'S SCRIPTURE LESSONS ARE ABOUT A NEW BEGINNING**OLD TESTAMENT LESSON**

¹The LORD said to Moses, "Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. ²Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. ³No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain." ⁴So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone. ⁵The LORD descended in the cloud and stood with

EXODUS 34:1-8

him there, and proclaimed the name of the LORD. ⁶The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation." ⁸And Moses quickly bowed his head toward the earth and worshiped.

L: This is the Word of the Lord.
C: **Thanks be to God.**

EPISTLE LESSON

¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.

¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them,

2 CORINTHIANS 5:14-6:2

and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

"In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation.

L: This is the Word of the Lord.
C: **Thanks be to God.**

Please stand

GOSPEL LESSON**MATTHEW 21:1–11**

P: The Holy Gospel according to St. Matthew, the twenty-first chapter.

C: **Glory to You, O Lord.**

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the

donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

NICENE CREED

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven**

(continued...)

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

Please sit

(10:30 ONLY) TITHES AND OFFERING

CHILDREN'S MESSAGE

SERMON HYMN "Hosanna, Loud Hosanna" LSB 443 (stanzas 1-3)

SERMON The Seventh Part in the Series Exodus: Let My People Go!

"A NEW BEGINNING!" (Exodus 34:1-8)

The Rev. Peter Gueldner

(5:30 & 8:00 ONLY) TITHES & OFFERING "On That Day" Trinity Choir (8:00 ONLY)

Please stand

PRAYERS OF THE CHURCH

Following the pastor's prayer, "The old life is gone" the congregation is invited to respond, **"Our new life has begun."** This is based upon 2 Corinthians 5:17.

P: Into your hands we commend all for whom we pray,

Hear us as we bring our petitions before You in the prayer You have taught us:

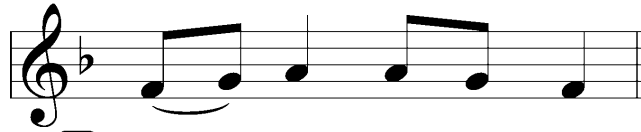
LORDS PRAYER

C: Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

[The 10:30 service will conclude with the Benediction and the Closing Hymn on Page 8. The 5:30 and 8:00 services will continue with the Service of the Sacrament.]

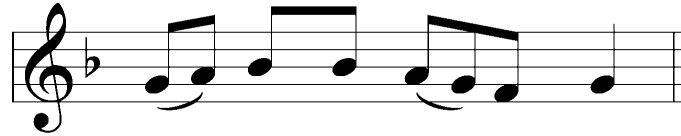
SERVICE OF THE SACRAMENT**PREFACE** *LSB 160*

P: The Lord be with you.



C And al - so with you.

P: Lift up your hearts.



C We lift them to the Lord.

P: Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C. Amen.**

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

PAX DOMINI

P: The peace of the Lord be with you always.



C A - men.

AGNUS DEI "Lamb of God"

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please sit**COMMUNION HYMNS****“Lift High the Cross”** LSB 837 (stanzas 1-6)**“Drawn to the Cross”** LSB 560 (stanzas 1-4)**After the distribution—please stand****DISMISSAL**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C. Amen.**POST-COMMUNION COLLECT**

P: Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**BENEDICTION**

P: We know and trust the greatness of the Almighty God—Father, Son and Holy Spirit! O LORD, our Lord—

All: How majestic is your name in all the earth! Amen!**Please sit****HYMN “Ride On, Ride On in Majesty”** LSB 441 (stanzas 1-5)

P: Go in peace and serve the Lord.

C: Thanks be to God!**TO GOD BE THE GLORY****Pastor** The Rev. Peter Gueldner**Musicians** 5:30 & 8:00 – Barbara Mrosko, 10:30 – Lisa Olson**Special Music** 8:00 – Trinity Choir; 10:30 – Sunday School Children**Lectors** 5:30 – Dee Bonkoski, 8:00 – Phil Simonson;
10:30 – Summer/Cameron Duskin**Soundboard** 8:00 – Brian Anderson; 10:30 – Cameron/Nicholas Duskin**Elders** 8:00 – Steve Denninger, 10:30 – Mark Prieve**Worship Assistants** 5:30 – Mitch Miller, Steve Mullennex;

8:00 – Larry Schreck, Steve Zimmerman; 10:30 – Bill Kirkpatrick

Greeters 5:30 – Richard Delaske, 8:00 – Tammy Schwichtenberg,
10:30 – Cameron & Nicholas Duskin, Duane Schlobohm**Ushers** 5:30 – Dan/Judy Valentyn, Duane Schuenke,

8:00 – Jim Cross, Steve Mullennex, 10:30 – Bob Blume, Neal Weeg