

**The Fifth Sunday after Pentecost
Trinity Lutheran Church
The Lutheran Church—Missouri Synod
Faribault, MN
507-331-6579
Office: jenniek@trinityfaribo.org
Pastor: revgueldner@trinityfaribo.org**

**June 22, 2024
5:30 PM**

Pastor	The Rev. Peter Gueldner
Music	Barbara Mrosko, Organist
Elder	Brad Twedt
Worship Assistant	Steve Mullenex
Lector	Mark Remold
Greeters	Richard Delaske, Pat Langevin
Ushers	Dave Schuenke, Dan & Judy Valentyn

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder, or Worship Assistant.

PRE-SERVICE AND GREETING

ANNOUNCEMENTS *(Please fill out Friendship Pads)*

OPENING HYMN “Sing Praise to God, the Highest Good”

LSB 819, sts. 1-5

Please stand

INVOCATION

P. In the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen

CONFESSION

P. Let us confess our sins to God our Father.
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Lord, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ and on His behalf, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen.

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book
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PSALM 124:1-8 (*spoken responsively*)

P. ¹If it had not been the LORD who was on our side—let Israel now say—

C. ⁶**Blessed be the LORD, who has not given us as prey to their teeth!**

C. ²**if it had not been the LORD who was on our side when people rose up against us,**

P. ⁷We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped!

P. ³then they would have swallowed us up alive, when their anger was kindled against us;

C. ⁸**Our help is in the name of the LORD, who made heaven and earth.**

C. ⁴**then the flood would have swept us away, the torrent would have gone over us;**

**GLORY BE TO THE FATHER
AND TO THE SON
AND TO THE HOLY SPIRIT.
AS IT WAS IN THE BEGINNING;
IS NOW, AND WILL BE FOREVER.
AMEN.**

P. ⁵then over us would have gone the raging waters.

Please be seated

FIRST LESSON

Job 38:1-11

¹Then the LORD answered Job out of the whirlwind and said:

²“Who is this that darkens counsel by words without knowledge?”

³Dress for action like a man;

I will question you, and you make it known to me.

⁴“Where were you when I laid the foundation of the earth?”

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together

and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors

when it burst out from the womb,

⁹when I made clouds its garment

and thick darkness its swaddling band,

¹⁰and prescribed limits for it

and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed?’”

L. This is the Word of the Lord.

C. **Thanks be to God.**

DISTRIBUTION HYMNS

“I Am Trusting Thee, Lord Jesus”

LSB 729, sts. 1-6

“Jesus, Savior, Pilot Me”

LSB 715, sts. 1-3

After the distribution—please stand

DISMISSAL

P. The true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you in the one true faith to life everlasting.

C. **Amen**

POST-COMMUNION PRAYER

P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. **Amen**

BENEDICTION

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father and of the ✠ Son and of the Holy Spirit.

C. **Amen**

Please sit

CLOSING HYMN “Lord, Take My Hand and Lead Me”

LSB 722, sts. 1-3

P. Go in peace and serve the Lord.

C. **Thanks be to God!**

Postlude

*** * * TO GOD BE THE GLORY * * ***

Please stand

PRAYERS OF THE CHURCH

P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*Lord, in Your mercy,
Hear our prayer.*

P. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C. Amen

P. Together let us pray as our Lord Jesus taught us...

THE LORD'S PRAYER

C. Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and glory forever and ever. Amen

SERVICE OF THE SACRAMENT

P. The Lord be with you.

C. And also with you.

WORDS OF INSTITUTION

P. Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P. You are welcome to come to the Lord's Table.

C. Amen.

Please be seated

SECOND LESSON

2 Corinthians 6:1-13

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

"In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation.

³We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor,

through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

¹¹We have spoken freely to you, Corinthians; our heart is wide open. ¹²You are not restricted by us, but you are restricted in your own affections. ¹³In return (I speak as to children) widen your hearts also.

L. This is the Word of the Lord.

C. Thanks be to God.

Please stand

HOLY GOSPEL

Mark 4:35-41

P. The Holy Gospel according to St. Mark, the fourth chapter.

C. Glory to You, O Lord.

³⁵On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side."³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him.

³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?"

³⁹And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"

P. This is the Gospel of the Lord.

C. Praise to You, O Christ.

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

Please be seated

PARTS OF LITURGY - WORD OF GOD AND SERMON

P. Frequently we conclude the reading of Holy Scripture with the phrase, "This is the Word of the Lord!" More than just a "word" from God, this is His revelation in which He makes known to us His will, most specifically, His merciful will that desires our salvation.

Ultimately, this word points us to the Word, the incarnate Son of God. He is God's final and full revelation to us, the mirror of the Father's heart.

That is the point that the writer to the Hebrews makes in the opening verses of his epistle: "In many and various ways God spoke to his people of old by the prophets, but now in these last days, he has spoken to us by his Son" (Heb. 1:1-2a).

Only through Him — God's only Son — are we able to know the Father's favor and grace.

In the sermon, the Word of God is brought to bear on the lives of the hearers. This is the equivalent of sitting at the feet of Jesus. But it's more than mere instruction.

Through the sermon, God speaks to us with His two-edged sword of condemnation and promise, Law and Gospel. The subject of the sermon is both God and us.

Through the sermon we come to a better understanding of ourselves, especially our need for God's forgiveness. But we also come face to face with God's mercy and love.

Week after week, God's faithful hear the voice of their Good Shepherd, preparing them, in a sense, for that final day when Jesus calls them to their eternal reward.

CHILDREN'S MESSAGE

HYMN OF THE DAY "Be Still, My Soul" *LSB* 752, sts. 1-4

SERMON "PEACE, BE STILL" (*Text: Mark 4:39*)
The Rev. Peter Gueldner

TITHES AND OFFERING