

# TRINITY LUTHERAN CHURCH

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THE LUTHERAN CHURCH – MISSOURI SYNOD

## THE ORDER OF THE DIVINE SERVICE THE EIGHTH SUNDAY AFTER PENTECOST July 14, 2024 8:00 AM

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant.

### WELCOME / ANNOUNCEMENTS

**OPENING HYMN “I Love Your Kingdom, Lord” LSB 651, sts. 1-5**

**Please stand**

### INVOCATION

- P. In the name of the Father and of the ✠ Son and of the Holy Spirit.  
C. Amen

### CONFESSION

- P. Let us confess our sins to God our Father.  
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### ABSOLUTION

- P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
C. Amen.

**KYRIE** (Spoken by Pastor; Sung by Congregation)

P. In peace let us pray to the Lord.



**C** Lord, have mer - cy.

P. For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

P. Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## HYMN OF PRAISE

## "This Is the Feast"

*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION

- P. The Lord be with you.  
C. And also with you.

**COLLECT OF THE DAY**

P. Together, let us prayer:

**C. O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen**

**Please be seated****FIRST READING Amos 7:7-15**

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; <sup>9</sup>the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus

Amos has said,

"Jeroboam shall die by the sword, and Israel must go into exile away from his land."

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

L. This is the Word of the Lord

**C. Thanks be to God.**

**SECOND READING Ephesians 1:3-14**

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the

purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, (continued...)

according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise

of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

L. This is the Word of the Lord  
C. **Thanks be to God.**

**Please stand**

**COMMON ALLELUIA AND VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**GOSPEL READING Mark 6:14-29**

P. The Holy Gospel according to St. Mark, the sixth chapter.

Glo - ry to You, O Lord.

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had

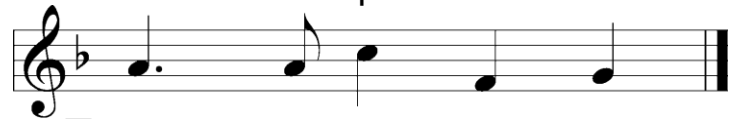
married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

*(continued...)*

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was

exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

P. This is the Gospel of the Lord.



☐ Praise to You, O Christ.

## NICENE CREED

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

*(continued...)*

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**Please be seated**

## **CHILDREN'S MESSAGE**

**MESSAGE HYMN “O Jesus, I Have Promised”** (sts. 1-4) *(Tune: LSB 658 - Munich)*

1. O Jesus, I have promised to serve You to the end,  
Remain forever near me, my Master and my Friend.  
I shall not fear the battle if You are by my side,  
Nor wander from the pathway if You will be my guide.

2. Oh, let me feel You near me, the world is ever near.  
I see the sights that dazzle, the tempting sounds I hear.  
My foes are ever near me, around me and within  
But, Jesus, then draw nearer to shield my soul from sin.

3. Oh, let me hear You speaking in accents clear and still  
Above the storms of passion, the murmurs of self-will.  
Now speak to reassure me, to hasten or control,  
Now speak and make me listen, O Guardian of my soul!

4. O Jesus, You have promised to all who follow You,  
That where You are in glory, Your servant shall be too.  
And Jesus, I have promised to serve You to the end;  
Oh, give me grace to follow, my Master and my Friend.

*Text: John E Bode, Public domain  
Tune: Munich (LSB 658 is the tune)  
Neuvertes Gesangbuch, Meiningen, 1693*

**SERMON “NEHEMIAH SENT TO INSPECT AND EMPOWER”**

*(Text: Nehemiah 2:4-6, 17-18)*

*The Rev. Peter Gueldner*

**TITHES & OFFERING**

**Please stand**

**PRAYERS OF THE CHURCH**

**LORD’S PRAYER**

P. Together let us pray as our Lord Jesus taught us...

**C. Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

**SERVICE OF THE SACRAMENT**

P. The Lord be with you.

**C. And also with you.**

P. Lift up your hearts.

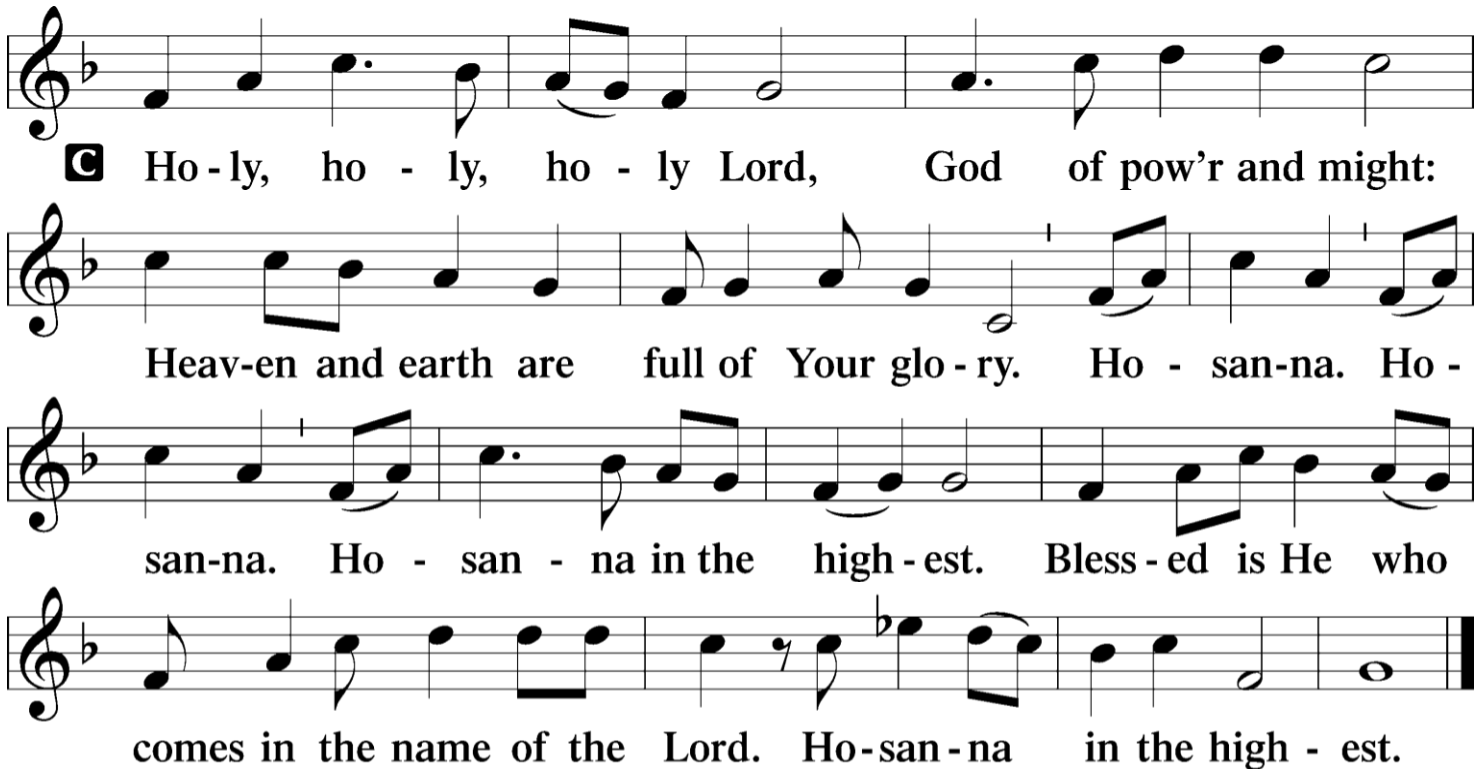
**C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C. It is right to give Him thanks and praise.**

P. It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**SANCTUS**


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san - na in the high - est.

P. Together we celebrate the Lord's Supper, confident that we receive Jesus' body and blood in, with, and under the bread and the wine. With it, we also receive the forgiveness of sins and a stronger bond to God and each other. Through this supper we confess and share in our faith with one another, trusting in Jesus' words for the forgiveness of our sins. As Holy Communion is a confession of our faith, hear now the words of our Lord Jesus spoken at the time of the Last Supper:

**WORDS OF OUR LORD**

P. Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PROCLAMATION OF CHRIST**

P. As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C. **Amen. Come, Lord Jesus.**

P. Welcome to the Table of the Lord. The peace of the Lord be with you always.

C. Amen.

### AGNUS DEI “Lamb of God”

Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

**Please be seated**

### COMMUNION HYMNS

“Come, Thou Fount of Every Blessing”

LSB 686, sts.1-4

“Praise, My Soul, the King of Heaven”

LSB 793, sts. 1-4

**After the distribution—please stand**

### DISMISSAL

P. The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C. Amen.

**POST COMMUNION CANTICLE “Thank the Lord”**

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**POST-COMMUNION COLLECT**

P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**BENEDICTION**

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

In the name of the Father and of the Son and of the Holy Spirit.



**C** A - men.

**Please be seated**

**CLOSING HYMN “Savior, Again to Thy Dear Name We Raise” LSB 917, sts. 1-4**

P. Go in peace and serve the Lord.

**C. Thanks be to God.**

\* \* \* **TO GOD BE THE GLORY** \* \* \*

<b>Pastor</b>	The Rev. Peter Gueldner
<b>Music</b>	Nancy Simonson, Organist
<b>Elder</b>	Steve Denninger
<b>Lector</b>	Steve Denninger
<b>Worship Assistants</b>	Larry Schreck, Steve Zimmerman
<b>Greeters</b>	Gail Solem, Bob Sommers
<b>Ushers</b>	Jim Cross, Vernon Cross, Wayne Dalluge
<b>Soundboard</b>	Chrysteena Saehler

## **ACKNOWLEDGMENTS**

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