

**The Fourteenth Sunday after Pentecost
Trinity Lutheran Church
The Lutheran Church—Missouri Synod
Faribault, MN
507-331-6579**

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Pastor: revgueldner@trinityfaribo.org**

**August 24, 2024
5:30 PM**

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder, or Worship Assistant.

PRE-SERVICE AND GREETING

ANNOUNCEMENTS *(Please fill out Friendship Pads)*

OPENING HYMN “Speak, O Lord, Your Servant Listens”
LSB 589, sts. 1-4

Please stand

INVOCATION

P. In the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen

CONFESSION

P. Let us confess our sins to God our Father.
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Lord, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ and on His behalf, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen.

Pastor	The Rev. Dr. Brent Klein
Music	Nancy Simonson, Organist
Elder	Mark Quinlan
Worship Assistant	Richard Delaske
Soundboard	Dean Schultz
Lector	Jan Zierke
Greeters	Richard Delaske, Dave Geyer
Ushers	Dave Schuenke, Dan & Judy Valentyn

PSALM 14 (*spoken responsively*)

P. ¹The fool says in his heart, “There is no God.” They are corrupt, they do abominable deeds, there is none who does good.

C. ²**The LORD looks down from heaven on the children of man, to see if there are any who understand, who seek after God.**

P. ³They have all turned aside; together they have become corrupt; there is none who does good, not even one.

C. ⁴**Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the LORD?**

P. ⁵There they are in great terror, for God is with the generation of the righteous.

C. ⁶**You would shame the plans of the poor, but the LORD is his refuge.**

P. ⁷Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

**GLORY BE TO THE FATHER
AND TO THE SON
AND TO THE HOLY SPIRIT.
AS IT WAS IN THE BEGINNING;
IS NOW, AND WILL BE FOREVER.
AMEN.**

FIRST LESSON

Isaiah 29:11-19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said:
“Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,
¹⁴therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
Shall the potter be regarded as the clay,
that the thing made should say of its maker,

(continued...)

POST-COMMUNION PRAYER

P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. **Amen**

BENEDICTION

P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father and of the † Son and of the Holy Spirit.

C. **Amen**

Please sit

CLOSING HYMN “The Gospel Shows the Father’s Grace”
LSB 580, sts. 1,2,4,6

P. Go in peace and serve the Lord.

C. **Thanks be to God!**

Postlude

*** * * TO GOD BE THE GLORY * * ***

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book
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P. Together let us pray as our Lord Jesus taught us...

THE LORD'S PRAYER

C. **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and glory forever and ever. Amen**

SERVICE OF THE SACRAMENT

P. The Lord be with you.

C. **And also with you.**

WORDS OF INSTITUTION

P. Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P. You are welcome to come to the Lord's Table.

C. **Amen.**

Please be seated

DISTRIBUTION HYMNS

"Your Table I Approach" *LSB 628, sts. 1-6*

"Jesus Comes Today with Healing" *LSB 620, sts. 1-6*

After the distribution—please stand

DISMISSAL

P. The true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you in the one true faith to life ✠ everlasting.

C. **Amen**

"He did not make me";
or the thing formed say of him who formed it,

"He has no understanding"?"

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
and the poor among mankind shall exult in the Holy One of Israel.

L. This is the Word of the Lord.

C. **Thanks be to God.**

SECOND LESSON

Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.

²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body.

³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L. This is the Word of the Lord.

C. **Thanks be to God.**

Please stand

HOLY GOSPEL

Mark 7:1-13

P. The Holy Gospel according to St. Mark, the seventh chapter.

C. **Glory to You, O Lord.**

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.”

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’

¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)—¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P. This is the Gospel of the Lord.
C. **Praise to You, O Christ.**

(continued...)

**He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Please be seated

HYMN OF THE DAY “Lord, Help Us Ever to Retain”
LSB 865, sts. 1-4

SERMON “MAKING UP YOUR OWN RELIGION” *(Text: Mark 7:1-13)*
The Rev. Dr. Brent Klein

TITHES AND OFFERING

Please stand

PRAYERS OF THE CHURCH

P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*Lord, in Your mercy,
Hear our prayer.*

P. Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C. **Amen**