

**The Sixteenth Sunday after Pentecost
Trinity Lutheran Church
The Lutheran Church—Missouri Synod
Faribault, MN
507-331-6579**

**Office: jenniek@trinityfaribo.org
Pastor: revgueldner@trinityfaribo.org**

**September 7, 2024
5:30 PM**

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder, or Worship Assistant.

PRE-SERVICE AND GREETING

ANNOUNCEMENTS *(Please fill out Friendship Pads)*

OPENING HYMN “Let Children Hear the Mighty Deeds”
LSB 867, sts. 1-5

Please stand

INVOCATION

P. In the name of the Father and of the ✠ Son and of the Holy Spirit.
C. **Amen**

CONFESSION

P. Let us confess our sins to God our Father.
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Lord, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ and on His behalf, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C. **Amen.**

Pastor	The Rev. Peter Gueldner
Music	Nancy Simonson, Organist
Elder	Mark Quinlan
Worship Assistant	Steve Mullenex
Soundboard	Dean Schultz
Lector	Jan Paschke
Greeters	Joanne Cross, Judy Valentyn
Ushers	Dave Schuenke, Dan & Judy Valentyn

PSALM 146 (*spoken responsively*)

P. ¹Praise the LORD! Praise the LORD, O my soul!

C. ²**I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

P. ³Put not your trust in princes, in a son of man, in whom there is no salvation.

C. ⁴**When his breath departs he returns to the earth; on that very day his plans perish.**

P. ⁵Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

C. ⁶**who made heaven and earth, the sea, and all that is in them, who keeps faith forever;**

P. ⁷who executes justice for the oppressed, who gives food to the hungry.

C. **The LORD sets the prisoners free; ⁸the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.**

P. ⁹The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

C. ¹⁰**The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!**

**GLORY BE TO THE FATHER
AND TO THE SON
AND TO THE HOLY SPIRIT.
AS IT WAS IN THE BEGINNING;
IS NOW, AND WILL BE FOREVER.
AMEN.**

Please be seated

FIRST LESSON

Isaiah 35:4-7a

⁴Say to those who have an anxious heart,

“Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.

For waters break forth in the wilderness,

and streams in the desert;

⁷the burning sand shall become a pool,

and the thirsty ground springs of water.

L. This is the Word of the Lord.

C. **Thanks be to God.**

Acknowledgments

Divine Service, Setting Five from Lutheran Service Book

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P. You are welcome to come to the Lord's Table.

C. Amen.

Please be seated

DISTRIBUTION HYMNS

“Christ, Our True and Only Light”

LSB 839, sts. 1-5

“The Ancient Law Departs”

LSB 898, sts. 1-5

After the distribution—please stand

DISMISSAL

P. The true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you in the one true faith to life † everlasting.

C. Amen

POST-COMMUNION PRAYER

P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C. Amen

BENEDICTION

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father and of the † Son and of the Holy Spirit.

C. Amen

Please sit

CLOSING HYMN “Go, My Children, With My Blessing”

LSB 922, sts. 1-4

P. Go in peace and serve the Lord.

C. Thanks be to God!

Postlude

* * * **TO GOD BE THE GLORY** * * *

SECOND LESSON

James 2:1-10, 14-18

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as your-

self,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

L. This is the Word of the Lord.

C. Thanks be to God.

Please stand

HOLY GOSPEL

Mark 7:31-37

P. The Holy Gospel according to St. Mark, the seventh chapter.

C. Glory to You, O Lord.

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his

tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it.

(continued...)

³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

P. This is the Gospel of the Lord.
C. Praise to You, O Christ.

NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Please be seated

CHILDREN'S MESSAGE

HYMN OF THE DAY "How Sweet the Name of Jesus Sounds"

LSB 524, sts. 1-6

SERMON "OUR ENEMY CANNOT STOP OUR WORK"

(Text: Nehemiah 4:15-18)

The Rev. Peter Gueldner

TITHES AND OFFERING

Please stand

PRAYERS OF THE CHURCH

- P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
Lord, in Your mercy,
Hear our prayer.
- P. Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C. Amen
- P. Together let us pray as our Lord Jesus taught us...

THE LORD'S PRAYER

- C. Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in
heaven; Give us this day our daily bread; And forgive us our
trespasses as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and glory forever and
ever. Amen

SERVICE OF THE SACRAMENT

- P. The Lord be with you.
C. And also with you.

WORDS OF INSTITUTION

- P. Our Lord Jesus Christ, on the night when He was betrayed, took bread,
and when He had given thanks, He broke it and gave it to the disciples
and said: "Take, eat; this is My \dagger body, which is
given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had
given thanks, He gave it to them, saying: "Drink of it, all of you; this
cup is the new testament in My \dagger blood, which is shed for you for the
forgiveness of sins. This do, as often as you drink it, in remembrance of
Me."