TRINITY

LUTHERAN CHURCH

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REFORMATION SUNDAY

October 26 & 27, 2024

WELCOME / ANNOUNCEMENTS

(10:30 ONLY) SUNDAY SCHOOL CHILDREN SING "My God Is So Great" & "Thy Word"

HYMN "The Church's One Foundation" *LSB* 644, vv. 1-5 *Please stand*

INVOCATION

Pastor: In the name of the Father and of the ♣ Son and of the Holy Spirit.

People: Amen.

Pastor: Blessed be the LORD, the God of Israel,

People: from everlasting to everlasting!

Pastor: Help us, O God of our salvation, for the glory of Your name; deliver us, and

atone for our sins, for Your name's sake!

People: We Your people, the sheep of Your pasture, will give thanks to You

forever; from generation to generation we will recount Your praise.

Pastor: Those who trust in the LORD are like Mount Zion, which cannot be moved,

but abides forever.

People: As the mountains surround Jerusalem, so the LORD surrounds His

people, from this time forth and forevermore.

CONFESSION AND ABSOLUTION Psalm 130

Pastor: Hear us, beloved Lord, as together we make our confession. In confidence,

we come before You to confess our sins and to receive Your gracious

absolution.

People: Most merciful God, we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We

our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the

glory of Your holy name. Amen

Pastor: God has promised His forgiveness of sins to those who repentantly confess

their sins, imploring His grace and mercy for the sake of His beloved Son, Jesus Christ, our Lord. In the stead and by the command of my Lord Jesus Christ, as His called and ordained servant, I forgive you all your sins in the

name of the Father and of the

■ Son and of the Holy Spirit.

People: Amen.

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray together:

People: Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful

people. Keep us steadfast in Your grace and truth, defend us against all enemies, and grant to Your church Your saving peace. We pray in the name of Your Son, Jesus Christ, our Savior and Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Please be seated

FIRST READING Revelation 14:6–7

(Another angel proclaims an eternal Gospel message.)

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because

the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM Psalm 46

Pastor: Together, we read responsively Psalm 46, the inspiration for Martin Luther's

hymn, "A Mighty fortress Is Our God."

People: God is our refuge and strength, a very present help in trouble.

Men: Therefore we will not fear though the earth gives way, though the mountains

be moved into the heart of the sea, though its waters roar and foam, though

the mountains tremble at its swelling.

Women: There is a river whose streams make glad the city of God, the holy

habitation of the Most High.

Men: God is in the midst of her; she shall not be moved; God will help her when

morning dawns.

Women: The nations rage, the kingdoms totter; He utters His voice, the earth melts.

People: The LORD of hosts is with us; the God of Jacob is our fortress.

Men: Come, behold the works of the LORD, how He has brought desolations on the

earth. He makes wars cease to the end of the earth; He breaks the bow and

shatters the spear; He burns the chariots with fire.

Women: "Be still, and know that I am God. I will be exalted among the nations,

I will be exalted in the earth!"

People: The LORD of hosts is with us; the God of Jacob is our fortress.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

EPISTLE Romans 3:19–28

(God grants the gift of redemption through Jesus Christ.)

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in

Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Please stand

HOLY GOSPEL Luke 19:1-10

Pastor: The Holy Gospel according to St. Luke, the nineteenth chapter.

People: Glory be to You, O Lord.

¹[Jesus] entered Jericho and was passing through. ²And there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the

crowd he could not, because he was small of stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way.

(continued...)

⁵And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶So he hurried and came down and received him joyfully.

⁷And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I

restore it fourfold." ⁹And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Please be seated

CHILDREN'S MESSAGE

(10:30 ONLY) TITHES & OFFERING (Please bring your offerings forward while the music plays.)

HYMN OF THE DAY "The Earth Is the Lord's" vv. 1-3

Sung to the Tune of "Immortal, Invisible, God Only Wise"

- 1. The earth is the Lord's and the fullness thereof. Redemption reminds us, O God, of your love. By grace we are learning, as year leads to year. We're called to be stewards, your caretakers here.
- 2. Too often, O God, we abuse your good earth. We fail to remember its beauty and worth. We take from creation much more than we need, We threaten your mission through excess and greed.
- 3. May we be good stewards of all that you give. Extending your Gospel wherever we live. May we be a church that renews and restores And lovingly cares for these gifts that are yours.

Lyrics © Carolyn Gillette, Used by permission

SERMON "Money's Generous Side" (Luke 19:1-10) The Rev. Peter Gueldner Please stand

CREED Nicene Creed

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. (continued...)

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

of the world to come. Amen.

(5:30PM & 8:00 ONLY) TITHES AND OFFERING Please sit for the offering

(8:00 - "One Faith, One Hope, One Lord" ~ Trinity Choir)

Please stand

PRAYERS OF THE CHURCH

THE LORD'S PRAYER

Pastor: Into Your hands we commit all for whom we pray. Hear us as we pray as You

have taught us:

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom

come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and

ever. Amen.

The 10:30 service will conclude with the Reformation History, Benediction and Closing Hymn on pages 7-8.

▼ SACRAMENT

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

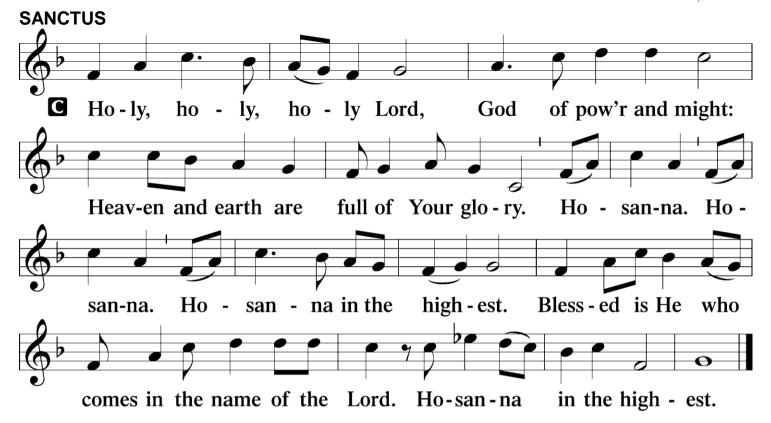
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise. Amen.

Pastor: It is truly good, right, and salutary that we should at all times and in all places

give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and

magnify Your glorious name, evermore praising You and saying:



Pastor:

Together we celebrate the Lord's Supper, confident that we receive Jesus' body and blood in, with, and under the bread and the wine. With it, we also receive the forgiveness of sins and a stronger bond to God and each other. Through this supper we confess and share in our faith with one another, trusting in Jesus' words for the forgiveness of our sins. As Holy Communion is a confession of our faith, hear now the words of our Lord Jesus spoken at the time of the Last Supper:

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Pastor:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My & body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My & blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST 1 Corinthians 11:26: Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death

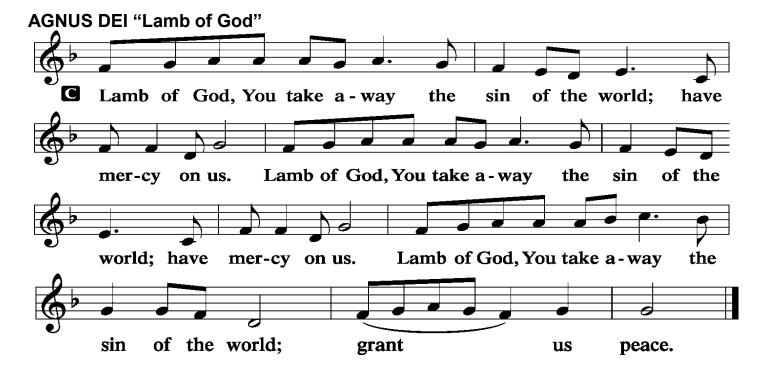
until He comes.

People: Amen. Come, Lord Jesus.

Pastor: The peace of the Lord be with you always.

People: Amen.

Please sit



DISTRIBUTION HYMNS

"By Grace I'm Saved" LSB 566, vv. 1-6

"Drawn to the Cross" LSB 560, vv. 1-4

COMMUNION DISMISSAL

Pastor: The body and blood of our Lord Jesus Christ strengthen and preserve you in

body and soul to life everlasting. Depart ₱ in peace.

People: Amen

Please remain seated

REFORMATION HISTORY

Pastor:

One of the most famous documents of the Reformation Era is the set of the Ninety-Five Theses posted on the door of the Castle Church at Wittenberg, Germany, on October 31, 1517. In this set of ninety-five statements that Dr. Luther wished to have debated, was a challenge to the accepted practices in the church of his time. Luther felt these practices did not follow Scriptural guides and therefore were not true. His introduction to the set of the statements he had written is highlighted by two words: "love" and "truth."

Pastor: In Th

In Thesis number 62, Luther shared the heart of his message in a most straightforward way, as he wrote, "The true treasure of the church is the most holy Gospel of the glory and grace of God." Toward the end of his life, Luther wrote the hymn "Lord, Keep Us Steadfast in Your Word." The closing stanza

of this hymn is a prayer to the Holy Spirit for peace and unity. With the

psalmist, together we say to our loving Lord:

People: "I will praise You with an upright heart. I will keep Your statutes."

(Psalm 119:7,8)

Please stand and remaining standing for the closing hymn.

BENEDICTION Numbers 6:24–26

Pastor: Receive the blessing of the Lord:

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ♣ give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

HYMN "A Mighty Fortress Is Our God" LSB 657, vv. 1-4

(8:00 ONLY) - Choir and Congregation: "A Mighty fortress Is Our God" LSB 657

Choir Introduction

Pastor: Go in peace and serve the Lord

People: Thanks be to God!

* * * TO GOD BE THE GLORY * * *

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