

TRINITY
LUTHERAN CHURCH
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THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF THE DIVINE SERVICE
THE CELEBRATION OF THE BAPTISM OF JESUS
January 12, 2025 8:00 AM

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant.

WELCOME / ANNOUNCEMENTS

OPENING HYMN “I Want to Walk as a Child of the Light” LSB 411, sts. 1-3
Please stand

INVOCATION

P. In the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen

CONFESSION

P. Let us confess our sins to God our Father.
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen.

KYRIE (Spoken by Pastor; Sung by Congregation)

P. In peace let us pray to the Lord.



C Lord, have mer - cy.

P. For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P. Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

"This Is the Feast"

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

P. The Lord be with you.
C. And also with you.

COLLECT OF THE DAY

P. Together, let us prayer:

C. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Please be seated**FIRST READING Isaiah 43:1-7**

¹But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I

give men in return for you, peoples in exchange for your life. ⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made."

L. This is the Word of the Lord

C. Thanks be to God.

SECOND READING Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. *(continued...)*

⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L. This is the Word of the Lord
C. **Thanks be to God.**

Please stand

COMMON ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING Luke 3:15-22

P. The Holy Gospel according to St. Luke, the third chapter.

Glo - ry to You, O Lord.

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with

unquenchable fire."

¹⁸So with many other exhortations he preached good news to the people.

¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

(continued...)

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Please be seated

CHILDREN'S MESSAGE

MESSAGE HYMN "To Jordan's River Came Our Lord" LSB 405, sts. 1-6

SERMON "A NEW BEGINNING AND A NEW COVENANT" *The Rev. Peter Gueldner*

INSTALLATION OF OFFICERS

Please stand

NICENE CREED

**C. I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father. *(continued...)***

P. This is the Gospel of the Lord.



☐ Praise to You, O Christ.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Please be seated

TITHES & OFFERING “Children of the Heavenly Father” ~*Trinity Choir*

Please stand

PRAYERS OF THE CHURCH

LORD’S PRAYER

P. Together let us pray as our Lord Jesus taught us...

C. **Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

SERVICE OF THE SACRAMENT

P. The Lord be with you.

C. **And also with you.**

P. Lift up your hearts.

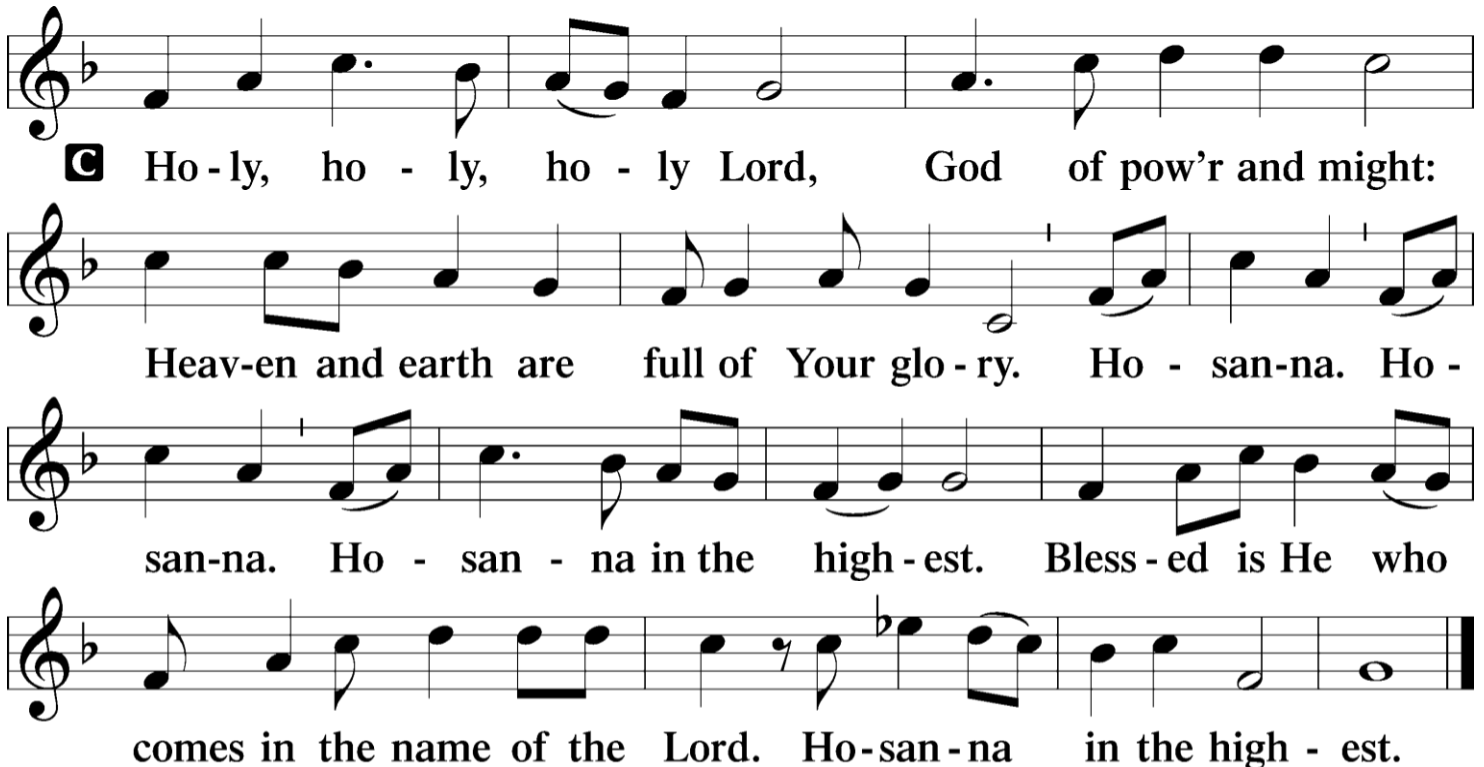
C. **We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

C. **It is right to give Him thanks and praise.**

- P. It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san - na in the high - est.

- P. Together we celebrate the Lord's Supper, confident that we receive Jesus' body and blood in, with, and under the bread and the wine. With it, we also receive the forgiveness of sins and a stronger bond to God and each other. Through this supper we confess and share in our faith with one another, trusting in Jesus' words for the forgiveness of our sins. As Holy Communion is a confession of our faith, hear now the words of our Lord Jesus spoken at the time of the Last Supper:

WORDS OF OUR LORD

P. Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P. As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C. Amen. Come, Lord Jesus.

P. Welcome to the Table of the Lord. The peace of the Lord be with you always.

C. Amen.

AGNUS DEI "Lamb of God"

☐ Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Please sit

COMMUNION HYMNS

"Baptized into Your Name Most Holy"

LSB 590, sts. 1-4

"Jesus Comes Today with Healing"

LSB 620, sts. 1-6

After the distribution—please stand

DISMISSAL

P. The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C. Amen.

POST COMMUNION CANTICLE “Thank the Lord”

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

In the name of the Father and of the Son and of the Holy Spirit.



C A - men.

Please be seated

CLOSING HYMN “Father Welcomes” LSB 605, sts. 1-3

P. Go in peace and serve the Lord.

C. **Thanks be to God.**

*** * * TO GOD BE THE GLORY * * ***

ACKNOWLEDGMENTS

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