

# Trinity Lutheran Church 530 4th Street NW Faribault, MN 55021 (507) 331-6579

# National Lutheran Schools Week January 26, 2025 10:30am

PRELUDE "A Sacred Space" ~ Emma

**WELCOME** 

ANNOUNCEMENTS (please fill out Friendship Pads)

WORSHIP SONG "Let Children Hear the Might Deeds" LSB 867, sts. 1-5

(Please stand)

#### INVOCATION

P. In the name of the Father, and of the + Son, and of the Holy Spirit.

C. Amen

### **CONFESSION OF SINS AND FORGIVENESS**

- P. Almighty God, have mercy on us for Christ's sake.
- C. Almighty God, I am unworthy of You and Your grace and mercy. I have sinned against You in thought, word and deed. And I cannot free myself from this condition. Therefore, I take refuge in Your loving-kindness; and I ask for Your forgiveness. We ask for Your forgiveness.

P. Almighty God, in His mercy, has given His Son to die for you and for His sake He forgives you. As a called and ordained servant of the Lord, and on His behalf, I say to you, "You are forgiven." In the name of the Father and of the + Son and of the Holy Spirit.

2

### C. Amen.

# (Please sit)

## FIRST READING Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their

hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

<sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our

Lord. And do not be grieved, for the joy

L. Here ends the first reading.

of the LORD is your strength."

### SECOND READING 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. 15 If the foot should say, "Because I am not a hand, I do not

belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell?

(continued...)

<sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the

body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

L. Here ends the second reading.

# (Please stand)

### **GOSPEL READING Luke 4:16-30**

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup>And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well."

(continued...)

<sup>24</sup>And he said, "Truly, I say to you, no prophet is acceptable in his hometown.
<sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them

was cleansed, but only Naaman the Syrian." <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

P. Here ends the reading of the Gospel.

# STATEMENT OF FAITH Apostles' Creed

C. I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please sit)

**TITHES & OFFERING** (While the music is playing, please bring your offerings forward and place them in the plate.)

FLS CHILDREN SING "Onward Christian Soldiers"

### CHILDREN'S MESSAGE

MESSAGE SONG "With Endurance Run Your Race" sts. 1-5△ (Tune: LSB 686)

1 With endurance run your race and Cast aside sin's heavy load; With your eyes fixed on Christ Jesus, Founder of your faith who strode On this earth with single purpose, Freeing all humanity From the weight of our transgressions Through His death upon the tree.

(continued...)

2 As you run life's race remember How LORD Jesus ran His race. For the joy of our salvation He died for you, took your place, On that cross of shame and sorrow Suffering through His pain and strife Gladly bearing your offences That you'd gain eternal life.

3 Ponder how the world despised Him When, for His sake, you endure Satan's tauntings and afflictions Or the bane of sin's allure.
Jesus died, yet He is risen!
Seated on His throne above,
At the right hand of the Father
With enduring grace and love

4 Therefore, let us not grow weary; Neither tremble nor grow faint! With a great cloud we're surrounded By each witness, every saint: Those of old, who came before us, With the faithful living now, Who proclaim Christ Jesus' glory And before their Savior bow!

∆ 5 Saints of every race and nation, Lift your voices, hands, and hearts To the LORD who grants salvation, Who from us shall ne'er depart. Praise the Father, Son, and Spirit, Who, through water and the Word, Calls us, keeps us, ever faithful In the true faith God's conferred! Amen.

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**MESSAGE OF THE DAY** 

"ENDURE" (Text: Hebrews 12:1-3)
The Rev. Peter Gueldner

# (Please stand)

### PRAYERS OF THE CHURCH

### THE LORD'S PRAYER

- P. Together let us pray as our Lord Jesus taught us...
- C. Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

### BENEDICTION

- P. The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C. Amen.

## (Please sit)

# CLOSING SONG "Saints All Around Us" (Tune: LSB 464)

Refrain: Alleluia, Alleluia, Alleluia!

The refrain is sung once at the beginning of the hymn and a second time at the conclusion of the hymn.

1 Saints all around us praise their LORD Who death upon the cross endured. Yet He is risen and adored!
Alleluia!

2 Jesus endured the cross's shame;He suffered and took all our blame.Now with great joy He calls our name.Alleluia!

3 The ancient saints and saints today Know the Lord Jesus is the Way To life eternal as they say, "Alleluia!"

4 So let us now cast sins away As our life's race we run today Looking to Jesus as we say, "Alleluia!"

5 When troubles come as troubles do, Pray to Lord Jesus, He will renew Our hope, and stronger faith endue. Alleluia!

6△Praise to the Father, Spirit, Son,And for God's grace and faith to runOur race in faith, O Three-in-One.Alleluia!

Refrain: Alleluia, Alleluia, Alleluia!

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- P. Go in peace and serve the Lord!
- C. Thanks be to God!

### **POSTLUDE**

+ To GOD Alone Be All Glory +