

TRINITY
LUTHERAN CHURCH
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THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF THE DIVINE SERVICE
THE FIFTH SUNDAY AFTER EPIPHANY
February 9, 2025 8:00 AM

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant.

WELCOME / ANNOUNCEMENTS

OPENING HYMN “God Himself Is Present” LSB 907, sts. 1-3
Please stand

INVOCATION

P. In the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen

CONFESSION

P. Let us confess our sins to God our Father.
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen.

KYRIE (Spoken by Pastor; Sung by Congregation)

P. In peace let us pray to the Lord.



C Lord, have mer - cy.

P. For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P. Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

"This Is the Feast"



☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

P. The Lord be with you.

C. And also with you.

COLLECT OF THE DAY

P. Together, let us prayer:

C. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Please be seated**FIRST READING Isaiah 6:1-13**

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?"

Then I said, "Here am I! Send me."

⁹And he said, "Go, and say to this people:

"Keep on hearing, but do not understand; keep on seeing, but do not perceive."

¹⁰Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

¹¹Then I said, "How long, O Lord?" And he said:

"Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste,

¹²and the LORD removes people far away,

and the forsaken places are many in the midst of the land.

¹³And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled."

The holy seed is its stump.

L. This is the Word of the Lord

C. Thanks be to God.

SECOND READING 1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying?

¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you.

¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

L. This is the Word of the Lord

C. **Thanks be to God.**

Please stand**COMMON ALLELUIA AND VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING Luke 5:1-11

P. The Holy Gospel according to St. Luke, the fifth chapter.

Glo - ry to You, O Lord.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a

little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” ⁵And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” *(continued...)*

⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with

Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him.

P. This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

CHILDREN'S MESSAGE

MESSAGE HYMN "Come, Follow Me,' the Savior Spake" *LSB* 688, sts. 1-5

SERMON "JESUS PREACHES TO THE CROWDS AND CALLS THE FAITHFUL"

(Text: Luke 5:1-11) The Rev. Peter Gueldner

Please stand

NICENE CREED

**C. I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

(continued...)

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Please be seated

TITHES & OFFERING “God Gives Us Love” ~ *Trinity Choir*

Please stand

PRAYERS OF THE CHURCH

LORD’S PRAYER

P. Together let us pray as our Lord Jesus taught us...

C. **Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

SERVICE OF THE SACRAMENT

P. The Lord be with you.

C. **And also with you.**

P. Lift up your hearts.

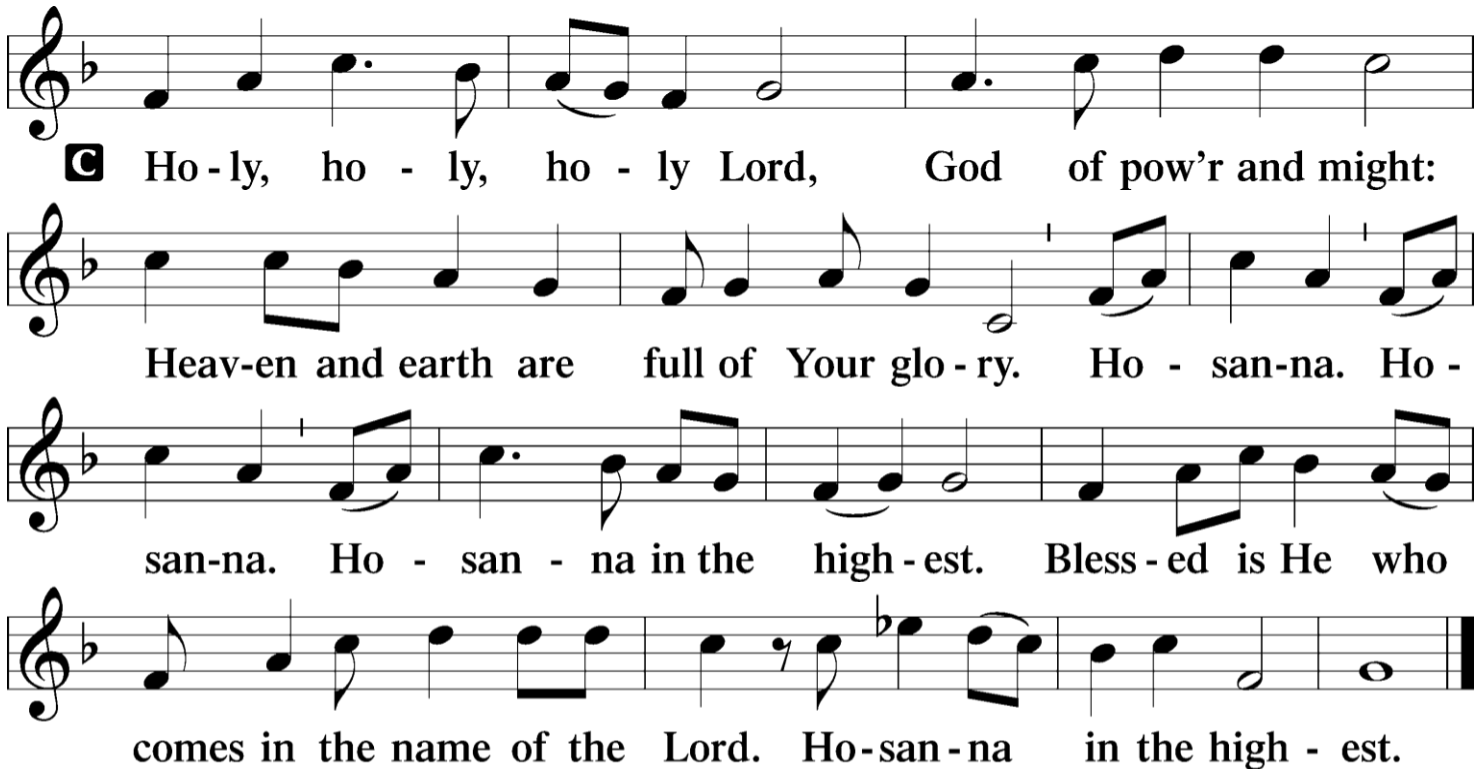
C. **We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

C. **It is right to give Him thanks and praise.**

P. It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san - na in the high - est.

P. Together we celebrate the Lord's Supper, confident that we receive Jesus' body and blood in, with, and under the bread and the wine. With it, we also receive the forgiveness of sins and a stronger bond to God and each other. Through this supper we confess and share in our faith with one another, trusting in Jesus' words for the forgiveness of our sins. As Holy Communion is a confession of our faith, hear now the words of our Lord Jesus spoken at the time of the Last Supper:

WORDS OF OUR LORD

P. Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P. As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C. Amen. Come, Lord Jesus.

P. Welcome to the Table of the Lord. The peace of the Lord be with you always.

C. Amen.

AGNUS DEI "Lamb of God"

Lamb of God, You take a-way the sin of the world; have
 mer-cy on us. Lamb of God, You take a-way the sin of the
 world; have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; grant us peace.

Please sit

COMMUNION HYMNS

"O Christ, Who Called the Twelve"

LSB 856, sts. 1-5

"Hark, the Voice of Jesus Calling"

LSB 827, sts. 1-4

After the distribution—please stand

DISMISSAL

P. The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C. Amen.

POST COMMUNION CANTICLE “Thank the Lord”

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
In the name of the Father and of the Son and of the Holy Spirit.



C A - men.

Please be seated

CLOSING HYMN “God of Grace and God of Glory” LSB 850, sts. 1-4

P. Go in peace and serve the Lord.

C. Thanks be to God.

* * * **TO GOD BE THE GLORY** * * *

ACKNOWLEDGMENTS

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