

TRINITY LUTHERAN CHURCH

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THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF THE DIVINE SERVICE I THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 11 & 12, 2025
5:30 PM & 8:00 AM

The Sacrament Of The Altar will be celebrated at the 5:30 PM & 8:00 AM services. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant.

WELCOME / ANNOUNCEMENTS

OPENING HYMN “Son of God, Eternal Savior” LSB 842, sts. 1-4

Please stand

INVOCATION

- P. In the name of the Father and of the ✠ Son and of the Holy Spirit.
C. Amen

CONFESSION

- P. Let us confess our sins to God our Father.
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

P. People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C. Amen.

KYRIE (Spoken by Pastor; Sung by Congregation)

P. In peace let us pray to the Lord.



C Lord, have mer - cy.

P. For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P. For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P. Help, save, comfort, and defend us, gracious Lord.



C A - men.

HYMN OF PRAISE

"This Is the Feast"

*Refrain*

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

P. The Lord be with you.

C. And also with you.

COLLECT OF THE DAY

P. Together, let us prayer:

C. **Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen**

Please be seated**FIRST READING Ruth 1:1-19a**

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have

dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you.

(continued...)

For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi

saw that she was determined to go with her, she said no more. ¹⁹So the two of them went on until they came to Bethlehem.

L. This is the Word of the Lord
C. **Thanks be to God.**

SECOND READING 2 Timothy 2:1-13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am

suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful—

for he cannot deny himself.

L. This is the Word of the Lord
C. **Thanks be to God.**

Please stand

COMMON ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING Luke 17:11-19

P. The Holy Gospel according to St. Luke, the seventeenth chapter.



C Glo - ry to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him

thanks. Now he was a Samaritan.

¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P. This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

CHILDREN'S MESSAGE

MESSAGE HYMN "Where Charity and Love Prevail" LSB 845, sts. 1-6

SERMON "NATURAL DISASTER, AN OPPORTUNITY TO SHINE"
(Text: Acts 16:25-40) The Rev. Peter Gueldner

Please stand

NICENE CREED

**C. I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

(continued...)

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Please be seated

TITHES & OFFERING

(8:00 ONLY) FLS CHILDREN SING "Let Us Make a Joyful Noise"

Please stand

PRAYER OF THE CHURCH 2 Timothy 2:8, 13

P. Let us pray for the people of God in Christ Jesus, for His church, and for all people according to their needs.

God of everlasting mercy, You offer Your salvation and redemption to all people with forgiveness assured through faith in Your Son. As You did for Your people of old, including Ruth and Naomi, grant us trust in Your provision and direction, even amid trials we may face. Help us to endure and to also point others to the help and hope You offer and sustain by Your grace. As we remember Jesus Christ, risen from the dead,

C. **hear our prayer, for You remain faithful.**

- P. Ever-sustaining Lord, who strengthens by the grace that is in Christ Jesus, encourage us by Your servant Paul. As he endured persecution and prison for the sake of Your Gospel for the salvation of the world, sustain us in our faith and in our witness. Grant strength to endure the trials and sufferings in this world, and to remain firm in faith when we bear Your name as Your baptized and redeemed people. Soften hearts of those who reject Your Word and grace and pour out Your Spirit that many more may come to know Your mercy, which is known and shown through Your Son. As we remember Jesus Christ, risen from the dead,
- C. hear our prayer, for You remain faithful.**

- P. Healing Lord, out of compassion, Jesus healed the ten lepers afflicted by disease. Be with those who suffer in body and mind with disease, diagnosis, and despair. We especially lift up to You those who have asked for our prayers, *[including . . .]*. For those afflictions and ailments known only to You, grant the comfort of Your presence and healing according to Your will. We thank You for the healing of our greatest afflictions faced against the world, the devil, and our sinful flesh. Through hardships, as we remember Jesus Christ, risen from the dead,
- C. hear our prayer, for You remain faithful.**

- P. Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- C. Amen.**

SERVICE OF THE SACRAMENT

- P. The Lord be with you.
- C. And also with you.**

- P. Lift up your hearts.
- C. We lift them to the Lord.**

- P. Let us give thanks to the Lord our God.
- C. It is right to give Him thanks and praise.**

- P. Together we celebrate the Lord's Supper, confident that we receive Jesus' body and blood in, with, and under the bread and the wine. With it, we also receive the forgiveness of sins and a stronger bond to God and each other. Through this supper we confess and share in our faith with one another, trusting in Jesus' words for the forgiveness of our sins. As Holy Communion is a confession of our faith, hear now the words of our Lord Jesus spoken at the time of the Last Supper:

WORDS OF OUR LORD

P. Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

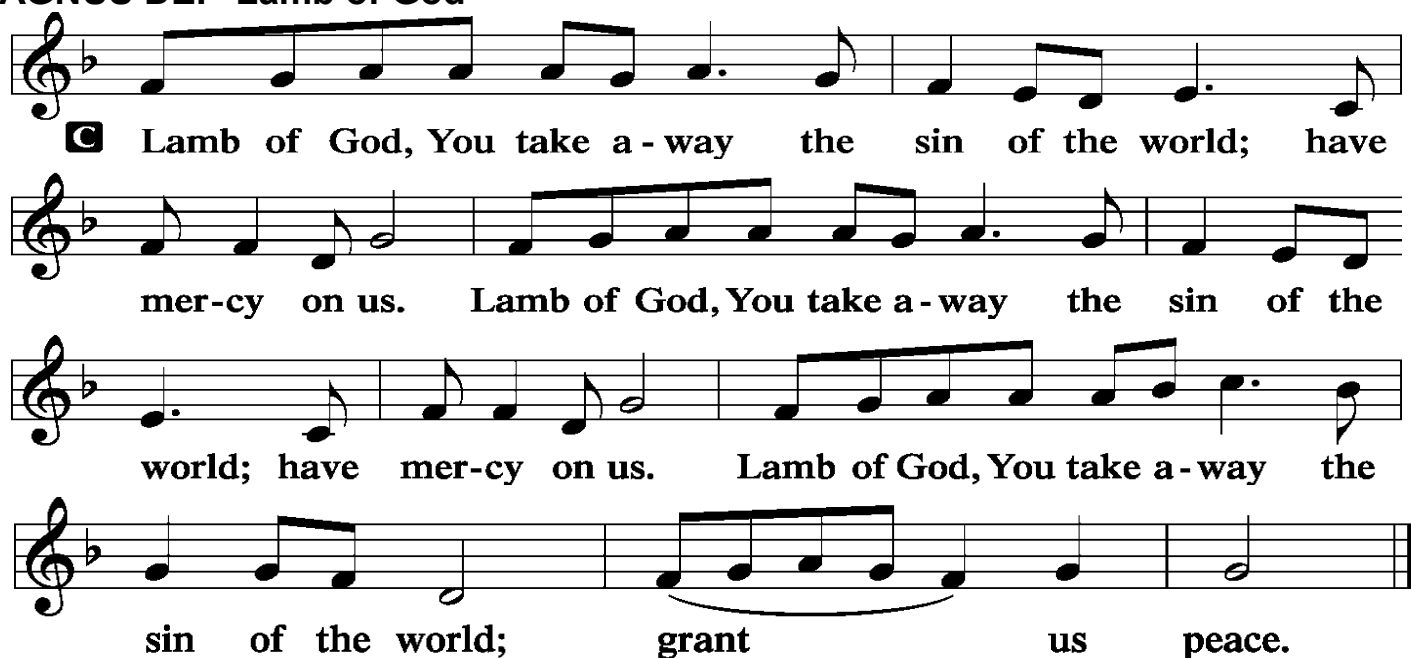
PROCLAMATION OF CHRIST

P. As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C. **Amen. Come, Lord Jesus.**

P. Welcome to the Table of the Lord. The peace of the Lord be with you always.

C. **Amen.**

AGNUS DEI "Lamb of God"


☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please sit

COMMUNION HYMNS

"Jesus Comes Today with Healing" LSB 620, sts. 1-6

"Let All Mortal Flesh Keep Silence" LSB 621, sts. 1-4

After the distribution—please stand

DISMISSAL

- P. The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C. **Amen.**

POST-COMMUNION COLLECT

- P. Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**BENEDICTION**

- P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
In the name of the Father and of the Son and of the Holy Spirit.



Please be seated

CLOSING HYMN “Lord, Dismiss Us with Your Blessing” LSB 924, sts. 1-3

- P. Go in peace and serve the Lord.
- C. **Thanks be to God.**

* * * **TO GOD BE THE GLORY** * * *

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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