#### **MESSAGE OF THE DAY**

"UP A TREE" (Text: Luke 19:1-10)
The Rev. Bruce Stam

## (Please stand)

## STATEMENT OF FAITH Apostles' Creed

C. I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### PRAYERS OF THE CHURCH

### THE LORD'S PRAYER

- P. Together let us pray as our Lord Jesus taught us...
- C. Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

## **BENEDICTION**

- P. The grace of our Lord Jesus Christ + and the love of God and the communion of the Holy Spirit be with you all.
- C. Amen.

# (Please sit)

#### **CLOSING SONG**

#### "He's Got the Whole World in His Hands"

- 1. He's got the whole world in His hands, He's got the whole wide world in His hands, He's got the whole world in His hands, He's got the whole world in His hands.
- 2. He's got the wind and the rain in His hands, He's got the sun and the moon in His hands, He's got the wind and the rain in His hands, He's got the whole world in His hands.
- 3. He's got the tiny little baby in His hands, He's got the tiny little baby in His hands, He's got the tiny little baby in His hands, He's got the whole world in His Hands.
- 4. He's got you and me, brother, in His hands, He's got you and me, sister, in His hands, He's got you and me, brother, in His hands, He's got the whole world in in His hands.

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- P. Go in peace and serve the Lord!
- C. Thanks be to God!

# \* \* \* TO GOD BE THE GLORY \* \* \*

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## **Trinity Lutheran Church**

530 4th Street NW Faribault, MN 55021 (507) 331-6579 Office: jenniek@trinityfaribo.org

Office: jenniek@trinityfaribo.org Pastor: revgueldner@trinityfaribo.org



# **CONNECTION SERVICE**

November 9, 2025 10:30am

#### **PRELUDE**

**WELCOME / ANNOUNCEMENTS** 

SUNDAY SCHOOL CHILDREN SING "Thank You, Lord" & "This Is the Day"

WORSHIP SONG "Holy, Holy, Holy" LSB 507, (sts. 1-4)

(Please stand)

### **INVOCATION**

- P. In the name of the Father, and of the + Son, and of the Holy Spirit.
- C. Amen

### **CONFESSION OF SINS AND FORGIVENESS**

- P. Almighty God, have mercy on us for Christ's sake.
- C. Almighty God, I am unworthy of You and Your grace and mercy. I have sinned against You in thought, word and deed. And I cannot free myself from this condition. Therefore, I take refuge in Your loving-kindness; and I ask for Your forgiveness. We ask for Your forgiveness.
- P. Almighty God, in His mercy, has given His Son to die for you and for His sake He forgives you. As a called and ordained servant of the Lord, and on His behalf, I say to you, "You are forgiven." In the name of the Father and of the + Son and of the Holy Spirit.
- C. Amen.

### (Please sit)

#### FIRST READING Exodus 3:1-15

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." 4When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said. "Do not come near: take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction." of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9And now. behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" 12He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you." (continued...)

<sup>15</sup>God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

- L. Here ends the first reading.
- C. Thanks be to God.

#### SECOND READING 2 Thessalonians 2:1-8, 13-17

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. 3Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

- L. Here ends the second reading.
- C. Thanks be to God.

### (Please stand)

#### **GOSPEL READING** *Luke 20:27-40*

<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup> and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup> and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

<sup>34</sup>And Jesus said to them, "The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him." <sup>39</sup>Then some of the scribes answered, "Teacher, you have spoken well." <sup>40</sup>For they no longer dared to ask him any question.

- P. Here ends the reading of the Gospel.
- C. Praise to You, O Christ.

# (Please sit)

### **TITHES & OFFERING**

(While the music is playing, please bring your offerings forward and place them in the plate.)

CHILDREN'S MESSAGE Nancy Simonson

### **MESSAGE SONG**

"Jesus Loves Me" LSB 588, (sts. 1-2)