

TRINITY LUTHERAN CHURCH

530 4TH STREET NW
FARIBAULT, MINNESOTA 55021

(507) 331-6579

Office: jenniek@trinityfaribo.org



THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF THE DIVINE SERVICE IV THE TWENTY-SECOND SUNDAY AFTER PENTECOST November 8 & 9, 2025 5:30 & 8:00 AM

PRE-SERVICE

ANNOUNCEMENTS

Please stand

HYMN TO OPEN “Stand Up, Stand Up for Jesus” LSB 660, sts. 1-4

INVOCATION

P In the name of the Father and of the Son (✠) and of the Holy Spirit.

C Amen

P Our help is in the name of the Lord.

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

CONFESSION

P Let us confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

P People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit. **C Amen.**

KYRIE

C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS (*Glory to God in the Highest*)

C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY (Collect)

P Let us pray... Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Please sit**FIRST READING Exodus 3:1-15**

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned."

⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and

the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.

¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

L This is the Word of the Lord

C Thanks be to God.

SECOND READING 2 Thessalonians 2:1-8, 13-17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a

spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way.

(continued...)

For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the

firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

L This is the Word of the Lord

C Thanks be to God.

Please stand

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL READING Luke 20:27-40

P The Holy Gospel according to St. Luke, the twentieth chapter.

C **Glory to You, O Lord.**

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age

and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection.

³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please sit

CHILDREN'S MESSAGE *Nancy Simonson*

SERMON HYMN "Jesus Christ, My Sure Defense" *LSB 741, sts. 1-5*

SERMON 5:30PM "LET NO ONE DECEIVE YOU" (*Text: Luke 20:27-40*)

The Rev. Dr. Brent Klein

8:00 AM "UP A TREE" (*Text: Luke 19:1-10*)

The Rev. Bruce Stam

Please stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please sit

TITHES & OFFERING (8:00 ONLY “Christ is Made the Sure Foundation” – Trinity Choir)

Please stand

PRAYERS OF THE CHURCH**LORD’S PRAYER**

P Together let us pray as our Lord Jesus taught us...

C Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

SERVICE OF THE SACRAMENT

P The Lord be with you.

C And also with you.

P Lift up your hearts.

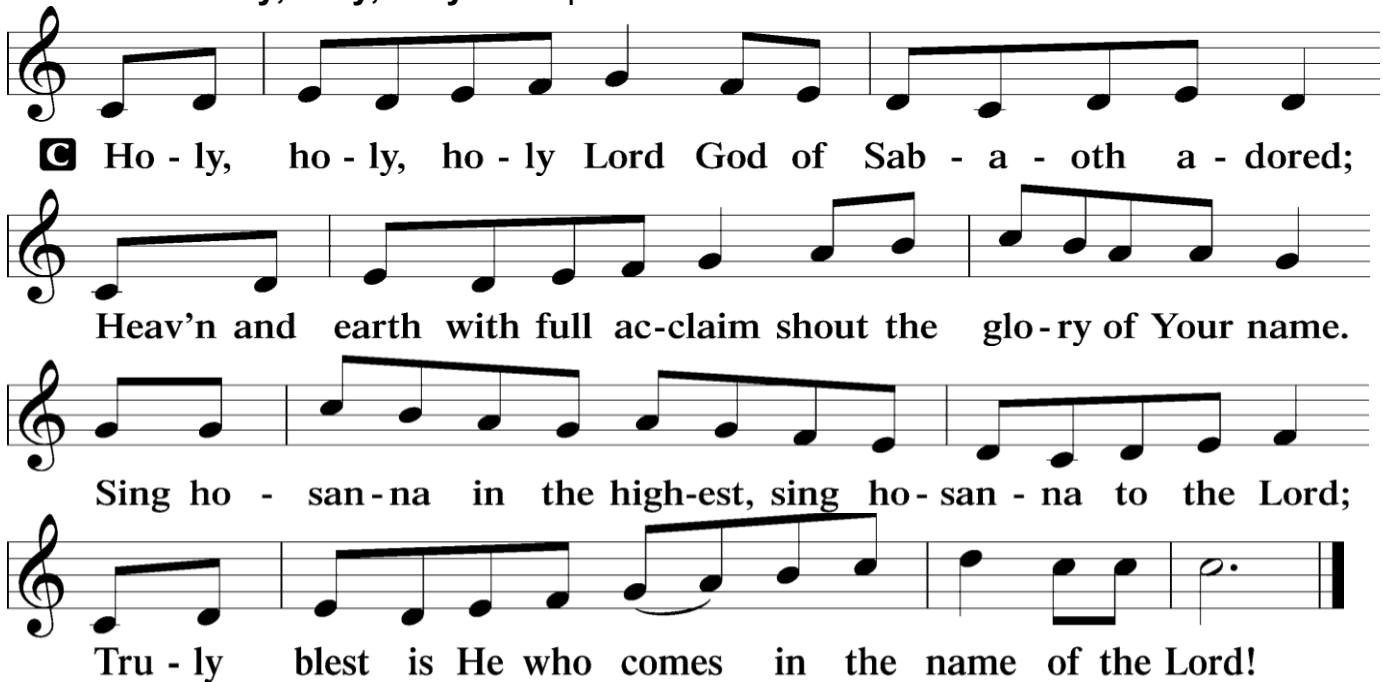
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS “Holy, Holy, Holy” LSB p. 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

C Amen

Please sit

COMMUNION HYMNS

(8:00 ONLY – “Blessed Hope” *Small Group Solo*)

“O God, My Faithful God” LSB 696, sts. 1-6

“I’m But a Stranger Here” LSB 748, sts. 1-3

Please stand

DISMISSAL

P The true body and blood of our Lord Jesus Christ strengthen and preserve you in the one true faith to life everlasting. Depart ☩ in peace.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord (☩) make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

Please sit

CLOSING HYMN “Savior, Again to Thy Dear Name We Raise” LSB 917, sts. 1-4

P Go in peace and serve the Lord.

C Thanks be to God!

* * * **TO GOD BE THE GLORY** * * *

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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