

TRINITY  
LUTHERAN CHURCH  
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THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF THE DIVINE SERVICE IV  
FIFTH SUNDAY AFTER THE EPIPHANY  
February 7 & 8, 2026  
5:30 & 8:00 AM

## ANNOUNCEMENTS

HYMN TO OPEN “Come, Thou Fount of Every Blessing” LSB 686, sts. 1-4

**Please stand**

## INVOCATION

**P** In the name of the Father and of the Son (☩) and of the Holy Spirit.  
**C** Amen

**P** Our help is in the name of the Lord.  
**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore, You are feared.**

## CONFESION

**P** Let us confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**ABSOLUTION**

**P** People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son (☩) and of the Holy Spirit. **C** Amen.

**KYRIE**

**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**GLORIA IN EXCELSIS (Glory to God in the Highest)**

**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

**SALUTATION**

**P** The Lord be with you.  
**C** And also with you.

**PRAYER OF THE DAY (Collect)**

**P** Let us pray... O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

**Please sit**

**FIRST READING Isaiah 58:3-9a**

**L** The first reading is from Isaiah chapter 58, verses 3-9.

<sup>3</sup>“Why have we fasted, and you see it not?

Why have we humbled ourselves, and you take no knowledge of it?’

Behold, in the day of your fast you seek your own pleasure,  
and oppress all your workers.

<sup>4</sup>Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.

Fasting like yours this day  
will not make your voice to be heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day for a person to humble himself?

Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under him?

Will you call this a fast, and a day acceptable to the LORD?

<sup>6</sup>“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free, and to break every yoke?

<sup>7</sup>Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?

<sup>8</sup>Then shall your light break forth like the dawn,  
and your healing shall spring up speedily;  
your righteousness shall go before you;  
the glory of the LORD shall be your rear guard.

<sup>9</sup>Then you shall call, and the LORD will answer;  
you shall cry, and he will say, ‘Here I am.’”

**L** This is the Word of the Lord

**C** **Thanks be to God.**

## SECOND READING 1 Corinthians 2:1-16

**L** The second reading is from First Corinthians chapter two, verses 1-16.

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”—

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of

God. <sup>11</sup>For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. <sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. <sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**L** This is the Word of the Lord

**C** Thanks be to God.

**Please stand**

## ALLELUIA AND VERSE

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL READING Matthew 5:13-20

P The Holy Gospel according to St. Matthew, from the fifth chapter.

C Glory to You, O Lord.

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden.<sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.<sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.<sup>18</sup>For truly, I say to you, until

heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.<sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.<sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please sit

**(8:00 ONLY) CHILDREN'S MESSAGE****SERMON HYMN** “Lord, Whose Love through Humble Service” *LSB 848, sts. 1-4***SERMON 5:30PM** - “The Light of the World” (*Matthew 5:13-20*)  
*The Rev. Dr. Brent Klein***8:00AM** - *The Rev. Scott Strohkirch***Please stand****NICENE CREED****C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\ddagger$  of the world to come. Amen.**Please sit****TITHES & OFFERING** (8:00 ONLY “Name of Love” – *Trinity Choir*)**Please stand****PRAYERS OF THE CHURCH**

**LORD'S PRAYER**

**P** Together let us pray as our Lord Jesus taught us...

**C** Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

**SERVICE OF THE SACRAMENT**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS "Holy, Holy, Holy" LSB p. 208**

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

**WORDS OF OUR LORD****PAX DOMINI**

**P** The peace of the Lord be with you always.  
**C** Amen

**Please sit**

**COMMUNION HYMNS**

“You Are the Way; through You Alone”      *LSB 526, sts. 1-4*  
“O Savior, Precious Savior”      *LSB 527, sts. 1-4*

**Please stand**

**DISMISSAL**

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you in the one true faith to life everlasting. Depart  $\ddagger$  in peace. **C** Amen.

**BENEDICTION**

**P** The Lord bless you and keep you.  
The Lord ( $\ddagger$ ) make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.  
In the name of the Father, and of the Son, and of the Holy Spirit.  
**C** Amen.

**Please sit**

**CLOSING HYMN “The Law of God Is Good and Wise” *LSB 579, sts. 1-3,6***

**P** Go in peace and serve the Lord.  
**C** Thanks be to God!

\* \* \* To GOD BE THE GLORY \* \* \*

**Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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