

**TRINITY**  
**LUTHERAN CHURCH**  
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THE LUTHERAN CHURCH – MISSOURI SYNOD

**THE ORDER OF THE DIVINE SERVICE IV**  
**THE THIRD SUNDAY IN LENT**  
**March 7 & 8, 2026**  
**5:30 & 8:00 AM**

**ANNOUNCEMENTS**

**HYMN TO OPEN “Drawn to the Cross, Which Thou Hast Blessed”**  
*LSB 560, sts. 1-4*

**Please stand**

**INVOCATION**

**P** In the name of the Father and of the Son (✠) and of the Holy Spirit.

**C** Amen

**P** Our help is in the name of the Lord.

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore, You are feared.

**CONFESSION**

**P** Let us confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**ABSOLUTION**

**P** People of God, I have good news for you! Know with joy that upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit. **C Amen.**



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**SALUTATION**

**P** The Lord be with you.

**C** And also with you.

**PRAYER OF THE DAY (Collect)**

**P** Let us pray... O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen**

**Please sit**

**FIRST READING Exodus 17:1-7**

**L** The first reading is from Exodus chapter 17, verses 1-7.

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?"

<sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, (continued...)

because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

- L** This is the Word of the Lord  
**C** **Thanks be to God.**

## SECOND READING Romans 5:1-8

**L** The second reading is from Romans chapter five, verses 1-8.

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

- L** This is the Word of the Lord  
**C** **Thanks be to God.**

**Please stand**

## GOSPEL READING John 4:5-30, 39-42

**P** The Holy Gospel according to St. John, from the fourth chapter.

**C** **Glory to You, O Lord.**

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have

no dealings with Samaritans.) <sup>10</sup>Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup>The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”

*(continued...)*

<sup>13</sup>Jesus said to her, “Everyone who drinks of this water will be thirsty again,  
<sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup>The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup>The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup>The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him.

**Please sit**

## **(8:00 ONLY) CHILDREN’S MESSAGE**

**SERMON HYMN “Jesus Sinners Doth Receive” LSB 609, sts. 1-4, 7**

**SERMON 5:30PM - “PEACE WITH GOD AND ONE ANOTHER” (John 4:5-30, 39-42)**  
*The Rev. Dr. Brent Klein*

**8:00AM - The Rev. Rudy Maurer**

<sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.”

<sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

<sup>27</sup>Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” <sup>28</sup>So the woman left her water jar and went away into town and said to the people, <sup>29</sup>“Come, see a man who told me all that I ever did. Can this be the Christ?” <sup>30</sup>They went out of the town and were coming to him....

<sup>39</sup>Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Please stand**

**NICENE CREED** *(See inside back cover of hymnal or screens)*

**Please sit**

**TITHES & OFFERING** (8:00 ONLY “Lamb of God” – *Trinity Choir*)

**Please stand**

**PRAYERS OF THE CHURCH**

**LORD’S PRAYER**

**P** Together let us pray as our Lord Jesus taught us...

**C** **Our Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

**SERVICE OF THE SACRAMENT**

**P** The Lord be with you.

**C** **And also with you.**

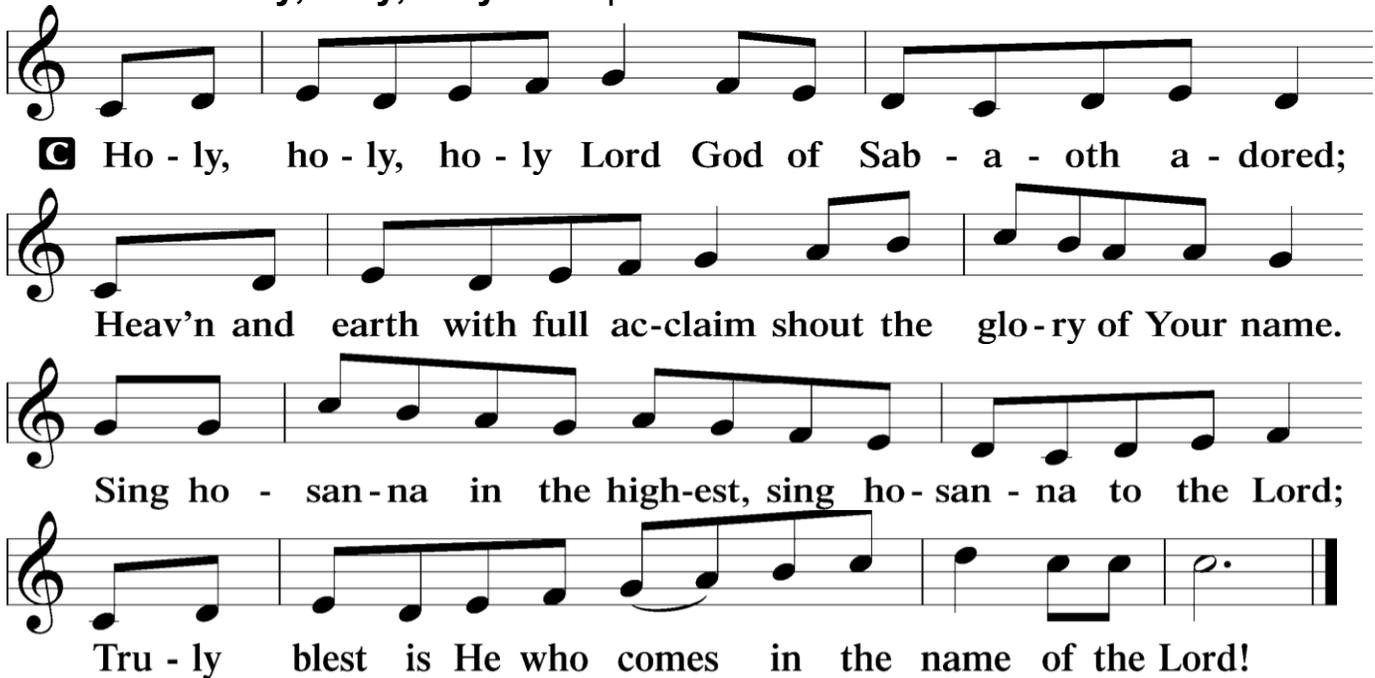
**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

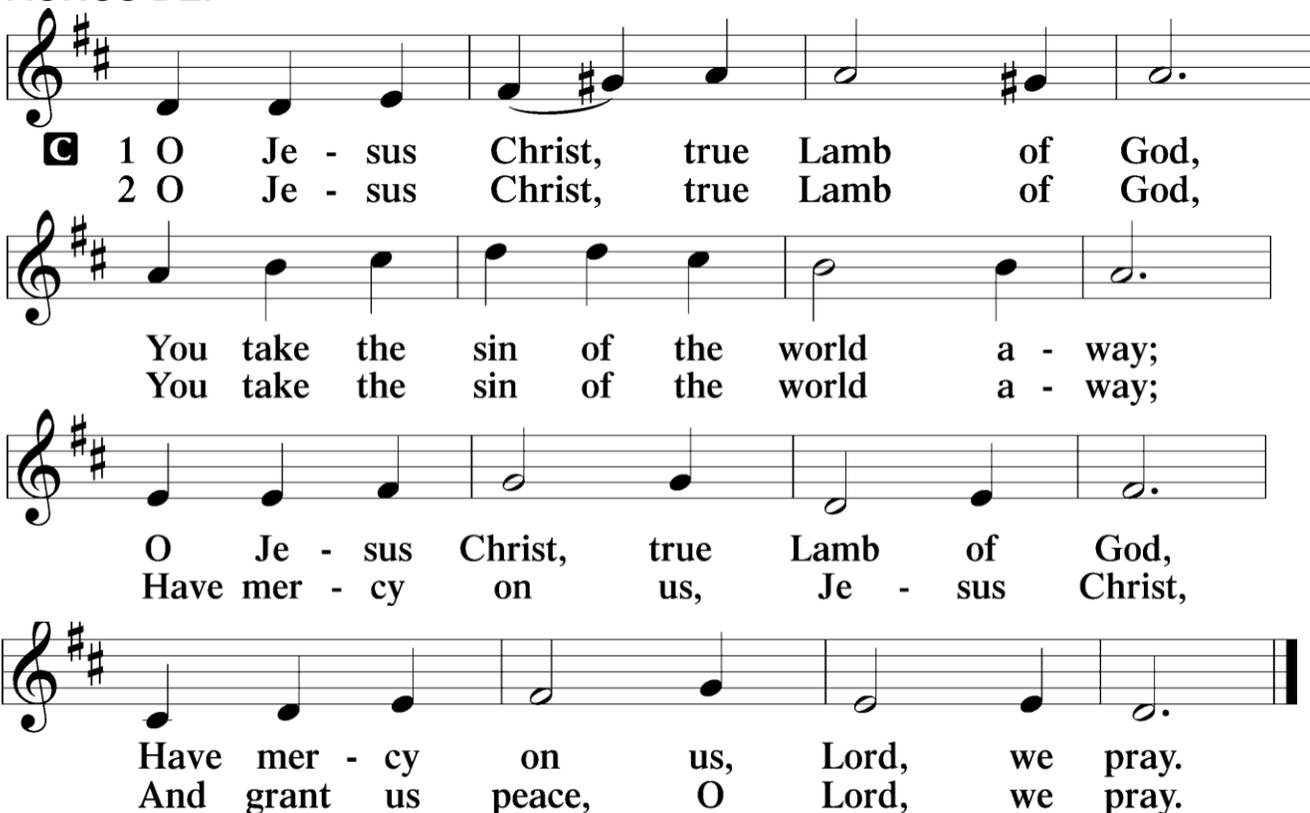
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS "Holy, Holy, Holy" LSB p. 208**


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

**WORDS OF OUR LORD**

Text: Stephen P. Starke

**PAX DOMINI****P** The peace of the Lord be with you always.**C** Amen*Please sit***AGNUS DEI**


**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

**COMMUNION HYMNS****“Chief of Sinners Though I Be”**

LSB 611, sts. 1-5

**“Lord Jesus Christ, You Have Prepared”**

LSB 622, sts. 1-8

**Please stand****DISMISSAL**

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you in the one true faith to life everlasting. Depart † in peace.

**C** Amen.**NUNC DIMITTIS** (*Song of Simeon*)

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **BENEDICTION**

**P** The Lord bless you and keep you.

The Lord (†) make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

*Please sit*

## **CLOSING HYMN “Alas! And Did My Savior Bleed” LSB 437, sts. 1-5**

**P** Go in peace and serve the Lord.

**C** Thanks be to God!

\* \* \* **TO GOD BE THE GLORY** \* \* \*

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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