

TRINITY LUTHERAN CHURCH

530 4TH STREET NW
FARIBAULT, MINNESOTA 55021



THE LUTHERAN CHURCH – MISSOURI SYNOD

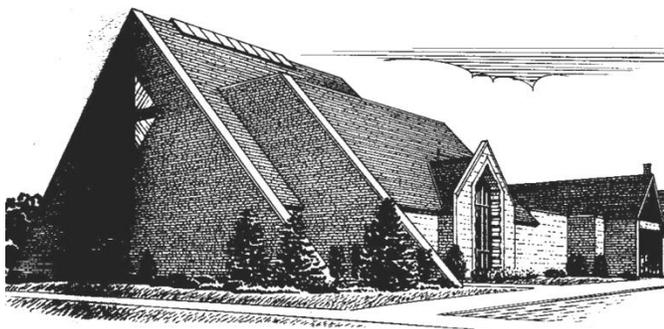
The Fourth Sunday in Lent

March 14 & 15, 2026

5:30 PM & 8:00AM

- OUR MISSION -

CONNECT...
GROW...
GO...



Welcome to Trinity!

We are pleased that you have come to worship with us today. Please introduce yourself to those around you.

You are welcome to lift up your heart and voice to worship and praise the LORD our God, the Father, the Son and the Holy Spirit.

We are eager to share with you the hope we have in JESUS. If you have no church home, we invite you to consider Trinity that home.

CONTACT US: 530 4th Street NW, Faribault, MN 55021

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Website: www.trinityfaribault.org

Trinity Radio Website: www.trinityradioandvideo.org

WEEKLY WORSHIP OPPORTUNITIES

Saturday at 5:30 pm

Sunday at 8:00 & 10:30 am

Worship Broadcasts: Radio (KDHL) Sunday at 8:00 am
Cable (Channels 10 & 181) Monday &/or Tuesday at 3:30 pm

SERVICE OF PRAYER & PREACHING

The Fourth Sunday in Lent

March 14 & 15, 2026

5:30 PM & 8:00 AM

WELCOME / ANNOUNCEMENTS

OPENING HYMN “Jesus, Refuge of the Weary” *LSB 423, sts. 1-3*

Please stand

OPENING

P. In the name of the Father, and of the + Son, and of the Holy Spirit.

C. Amen

P. This is the day the Lord has made;

C. let us rejoice and be glad in it. Psalm 118:24

P. From the rising of the sun to its setting.

C. the name of the Lord is to be praised. Psalm 113:3

LENTEN VERSICLES

P. Return to the Lord, your God, for He is gracious and merciful,

C. slow to anger, and abounding in steadfast love, and repents of evil.

P. Jesus said: If any man would come after Me,

C. let him deny himself and take up his cross and follow Me.

P. Christ was wounded for our transgressions.

C. He was bruised for our iniquities.

P. From the rising of the sun to its setting,

C. the name of the Lord is to be praised.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen**

PSALM 142:1-7 (*spoken responsively whole verse by whole verse*)

P. ¹With my voice I cry out to the LORD;
with my voice I plead for mercy to the
LORD.

**C. ²I pour out my complaint before
him; I tell my trouble before him.**

P. ³When my spirit faints within me, you
know my way! In the path where I
walk they have hidden a trap for me.

**C. ⁴Look to the right and see: there is
none who takes notice of me; no
refuge remains to me; no one
cares for my soul.**

Please be seated

FIRST READING

L. The First Reading is from Isaiah, chapter 42, verses 14-21.

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.

¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.

¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.

I will turn the darkness before them into light,
the rough places into level ground.

These are the things I do,
and I do not forsake them.

¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
"You are our gods."

P. ⁵I cry to you, O LORD; I say, "You are
my refuge, my portion in the land of
the living."

**C. ⁶Attend to my cry, for I am brought
very low! Deliver me from my
persecutors, for they are too
strong for me!**

P. ⁷Bring me out of prison, that I may
give thanks to your name! The
righteous will surround me, for you
will deal bountifully with me.

**GLORY BE TO THE FATHER AND TO THE SON
AND TO THE HOLY SPIRIT.
AS IT WAS IN THE BEGINNING,
IS NOW, AND WILL BE FOREVER. AMEN.**

Isaiah 42:14-21

(continued...)

¹⁸Hear, you deaf,
and look, you blind, that you may see!
¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.
²¹The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

L. This is the Word of the Lord.

C. Thanks be to God.

SECOND READING

Ephesians 5:8-14

L. The Second Reading is from Ephesians, the chapter 5, verses 8-14.

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that

becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

L. This is the Word of the Lord.

C. Thanks be to God.

Please stand

HOLY GOSPEL

John 9:1-7, 13-17, 34-49

P. The Holy Gospel according to St. John, from the ninth chapter.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am

in the world, I am the light of the world.”
⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. . . .

(continued...)

¹³They brought to the Pharisees the man who had formerly been blind.

¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes.

¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

...

³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind."

P. This is the Word of the Lord.

C. Thanks be to God.

LENTEN RESPONSORY

P. We have an advocate with the Father; Jesus Christ, the Righteous One.

C. He was delivered up to death; He was delivered for the sins of the people.

P. Blessed is the one whose transgression is forgiven, whose sin is covered.

C. He was delivered up to death; He was delivered for the sins of the people.

P. We have an advocate with the Father; Jesus Christ, the Righteous One.

C. He was delivered up to death; He was delivered for the sins of the people.

Please be seated

OLD TESTAMENT CANTICLE "Faith and Truth and Life Bestowing"

LSB 584, sts. 1-2

CATECHISM The Fourth, Fifth and Sixth Commandments

P. Part of the service of Prayer and Preaching includes a review of a part of Luther's Small Catechism. It is good for us to remember the chief parts of our Christian doctrine as set out and explained by Dr. Martin Luther.

P. Our Catechism Lesson for this weekend is from the Ten Commandments. We will review the fourth, fifth and sixth commandments.

Honor your father and your mother. What does this mean?

C. We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

P. You shall not murder. What does this mean?

C. We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

P. You shall not commit adultery. What does this mean?

C. We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

(8:00 ONLY) CHILDREN'S MESSAGE

HYMN OF THE DAY "O Son of God, in Galilee" *LSB* 841, sts. 1-5

SERMON 5:30 – "JESUS SEES YOU" (*Text: John 9:1-39*)
The Rev. Dr. Brent Klein

8:00 – "HAVE YOU SEEN THE LIGHT?" (*Text: John 9:1ff*)
The Rev. Robert Burmeister

Please stand

CREED *Apostles' Creed*

**☩ I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please be seated

HYMN OF PRAISE "Glory Be to Jesus" *LSB* 433, sts. 1-6

TITHES AND OFFERING

(8:00 ONLY – “What Wondrous Love Is This” ~Trinity Handbells)

Please stand

PRAYER OF THE CHURCH

LORD’S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

(5:30 ONLY) LUTHER’S EVENING PRAYER

P. Let us pray the evening prayer of Martin Luther:

C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

(8:00 ONLY) LUTHER’S MORNING PRAYER

P. Let us pray the morning prayer of Martin Luther:

C. I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BLESSING

P. Let us bless the Lord.

C. Thanks be to God.

P. The almighty and merciful Lord, the Father, the + Son, and the Holy Spirit, bless and preserve you.

C. Amen

Please be seated

CLOSING HYMN “Beautiful Savior” LSB 537, sts. 1-4

P. Go in peace and serve the Lord!

C. Thanks be to God!

*** * * TO GOD BE THE GLORY * * ***

ACKNOWLEDGMENTS

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