

TRINITY
LUTHERAN CHURCH
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THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF THE DIVINE SERVICE I
THE EIGHTH SUNDAY AFTER PENTECOST (PROPER 11)
July 18 & 19, 2026

The Sacrament Of The Altar will be celebrated at all three services this weekend. Anyone who is not yet instructed, in doubt or holds a differing confession and yet desires to receive the Sacrament, is asked first to speak with a Pastor, Elder or Worship Assistant.

(10:30) PRESERVICE SONG “Indescribable”

WELCOME

(5:30 & 8:00) HYMN “Great Is Thy Faithfulness” LSB 809, sts. 1-3

(10:30) SONG “What a Beautiful Name”

(Matthew 25:31-34; Mark 15:38, 16:6; Luke 11:2; John 1:1, 3:16, 14:1-3; Romans 8:38-39; Philippians 2:9-11; 1 John 3:1-3)

Verse 1...You were the Word at the beginning; One with God the Lord Most High.
Your hidden glory in creation now revealed in You, our Christ.

Chorus 1(2)...What a beautiful (wonderful) name it is, what a beautiful (wonderful) name it is, The name of Jesus Christ, my King. What a beautiful (wonderful) name it is; nothing compares to this. What a beautiful (wonderful) name it is, the Name of Jesus. (What a wonderful name it is, the Name of Jesus.)

Verse 2...You didn't want heaven without us, so Jesus, You brought heaven down.
My sin was great, Your love was greater, what could separate us now? Chorus 2...

Bridge...Death could not hold You. The veil tore before You. You silenced the boast, of sin and grave. The heavens are roaring the praise of Your glory for You are raised to life again. You have no rival. You have no equal. Now and forever, God You reign. Yours is the Kingdom; Yours is the Glory; Yours is the Name, above all names.

(continued...)

Chorus 3...What a powerful name it is, what a powerful name it is, The name of Jesus Christ, my King. What a powerful name it is; nothing can stand against. What a powerful name it is, the Name of Jesus. What a powerful name it is, the Name of Jesus. What a powerful name it is, the Name of Jesus.

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INVOCATION

P. In the name of the Father and of the ✠ Son and of the Holy Spirit.

C. **Amen.**

P. If we say we have no sin, we deceive ourselves, and the truth is not in us.

C. **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

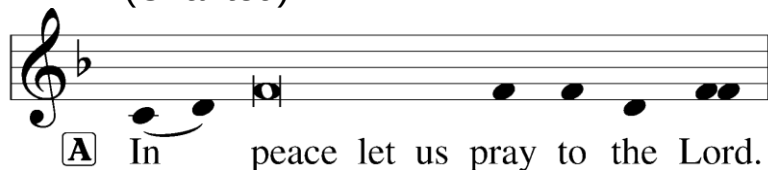
P. Let us confess our sins to God our Father.

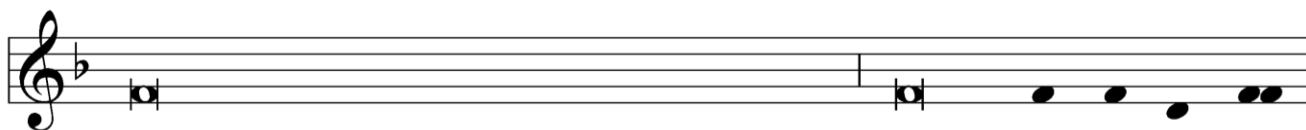
C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C. **Amen.**

KYRIE (Chanted)





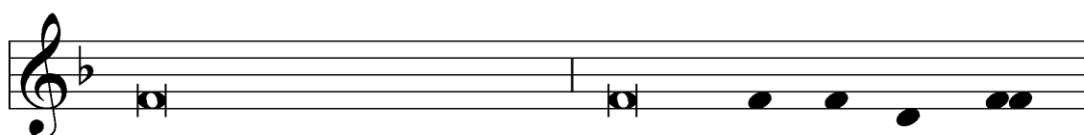
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



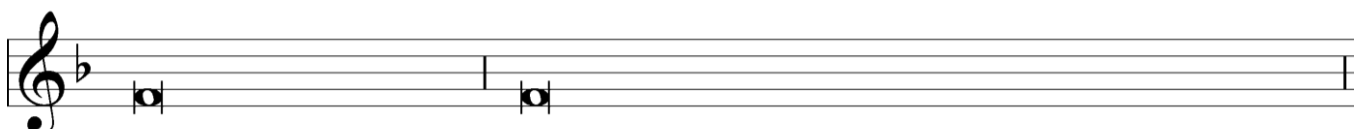
A For the peace of the whole world, for the well-being of the Church of God,



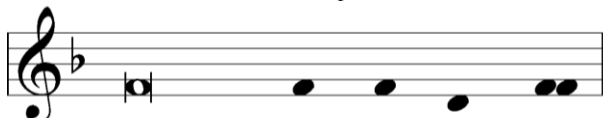
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



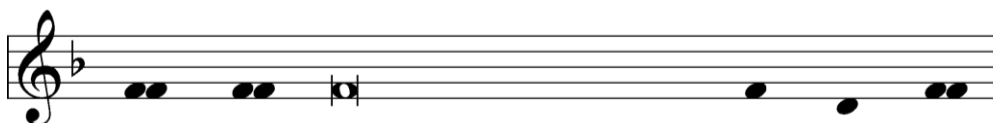
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

"This Is the Feast"

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P. The Lord be with you.

C. And also with you.

P. Let us pray. O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C. Amen.**

FIRST READING Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

L. This is the Word of the Lord.

C. Thanks be to God.

SECOND READING Romans 8:18-27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of

our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?

²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L. This is the Word of the Lord

C. Thanks be to God.

COMMON ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING Matthew 13:24-30, 36-43

P. The Holy Gospel according to St. Matthew, from the thirteenth chapter.

Glo - ry to You, O Lord.

²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the

parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

P. This is the Gospel of the Lord.

Praise to You, O Christ.

THE CLOSE OF THE TEN COMMANDMENTS

P. What does God say about all these commandments?

C. **He says: “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.”** Exodus 20:5-6

NICENE CREED (*See inside back cover of hymnal or screens*)

TITHES & OFFERING

(10:30) OFFERING SONG “Spirit of the Living God/ The Spirit Intercedes For Us”

(Romans 8:26)

Spirit of the living God, fall afresh on me.

Spirit of the living God, fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the living God, fall afresh on me.

The Spirit intercedes for us,

With sighs too deep for words to express, oh, oh, oh. Repeat all...

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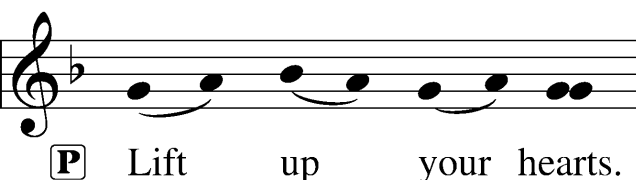
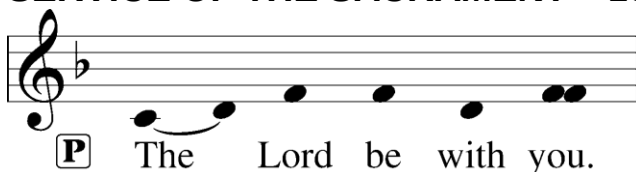
CHILDREN’S MESSAGE

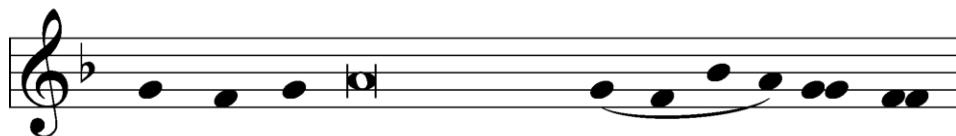
HYMN “If Thou But Trust in God to Guide Thee” LSB 750, sts. 1-4

SERMON *The Rev. Alex Slotter*

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT LSB 160





P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P. It is truly good, right, and salutary... evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

WORDS OF OUR LORD

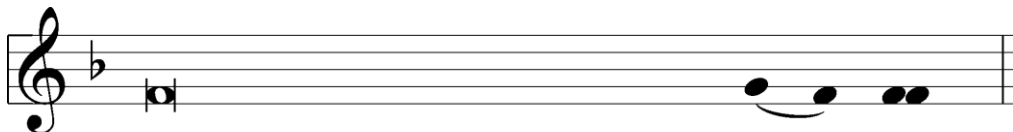
PROCLAMATION OF CHRIST

P. As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C. Amen. Come, Lord Jesus.

PRAYER

P. O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER**PAX DOMINI**

P The peace of the Lord be with you al - ways.



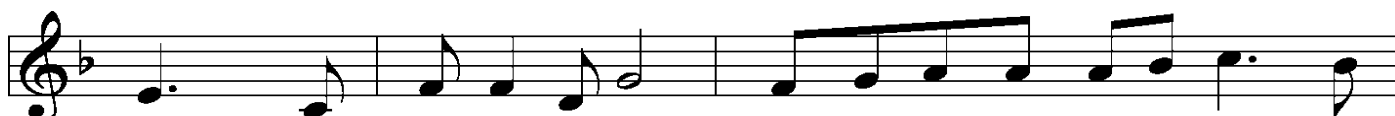
C A - men.

AGNUS DEI "Lamb of God"

C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(5:30 & 8:00) DISTRIBUTION HYMNS

"Love Divine, All Loves Excelling"

LSB 700, sts. 1-4

"Your Table I Approach"

LSB 628, sts. 1-6

(10:30) DISTRIBUTION SONGS**“Come to the Table”** (Luke 14: 13-14a, 15-23; Matthew 11:28; I John 4:10)

Verse 1...We all start on the outside, the outside looking in. This is where grace begins. We were hungry, we were thirsty, with nothing left to give. Oh, the shape that we were in. And just when all hope seemed lost, Love opened the door for us.

Chorus...(He said:) (So) come to the table. Come join the sinners who have been redeemed. Take your place beside the Savior. Sit down and be set free. Come to the table. (Come to the table.)

Verse 2...Come meet this motley crew of misfits, these liars and these thieves; there's no one unwelcome here. And that sin and shame that you brought with you, you can leave it at the door and let mercy draw you near. Chorus...

Bridge...To the thief and to the doubter, to the hero and the coward, to the prisoner and the soldier, to the young and to the older, all who hunger all who thirst, all the last and all the first, all the paupers and the princes, all who fail, you've been forgiven, all who dream and all who suffer; all who loved and lost another, all the chained and all the free, all who follow, all who lead, anyone who's been let down, all the lost, you have been found, all who have been labeled right or wrong, to everyone who hears this song:

Final Chorus...Come to the table. Come join the sinners; you have been redeemed. Take your place beside the Savior. Sit down and be set free. Sit down and be set free. Come to the table, come to the table. Sit down and be set free. Come to the table.

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“Draw Me Close to You” (Psalm 73:25-28)

Verse...Draw me close to You, never let me go. I lay it all down again to hear You say that I'm Your friend. You are my desire, no one else will do. 'Cause nothing else can take Your place, to feel the warmth of Your embrace. Help me find the way, bring me back to You.

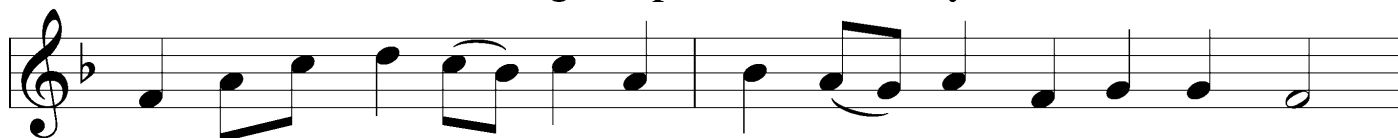
Chorus...You're all I want. You're all I've ever needed. You're all I want, help me know You are near.

Repeat Chorus, then...Help me know You are near, help me know You are near.

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POST COMMUNION CANTICLE “Thank the Lord” LSB 164

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P. Let us pray... one God, now and forever.



C A - men.

BENEDICTION

P. The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

(5:30 & 8:00) HYMN “Lord, Dismiss Us with Your Blessing” LSB 924, sts. 1-3**(10:30) SONG “Today Is the Day”** (Psalm 118:24)

Verse 1...I'm casting my cares aside; I'm leaving my past behind; I'm setting my heart and mind on You, Jesus.

Channel...I'm reaching my hands to Yours; believing there's so much more;
Knowing that all You have in store for me is good, is good.

(continued...)

Chorus...Today is the day You have made, I will rejoice and be glad in it. Today is the day You have made, I will rejoice and be glad in it. And I won't worry about tomorrow, I'm trusting in what You say. Today is the day. Today is the day.

Verse 2...I'm putting my fears aside; I'm leaving my doubts behind; I'm giving my hopes and dreams to You, Jesus. Channel and Chorus, then ...

Bridge... **[Men, lead]** - I will stand upon Your truth.
[Women, follow] - I will stand upon Your truth.

[Men, lead] And all my days I'll live for You.
[Women, follow] All my days I'll live for You.

[Men, lead] And I will stand upon Your truth.
[Women, follow] I will stand upon Your truth.

[Men, lead] And all my days I'll live for You.
[Women, follow] All my days I'll live...

Final Chorus...Today is the day You have made, I will rejoice and be glad in it. Today is the day You have made, I will rejoice and be glad in it. And I won't worry about tomorrow, I'm giving You my fears and sorrows. Where You lead me I will follow; I'm trusting in what You say. Today is the day. Today is the day. Today is the day. Today is the day. Today is the day.

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ANNOUNCEMENTS

P. Go in peace and serve the Lord.

C. **Thanks be to God.**

* * * **TO GOD BE THE GLORY** * * *

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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