

TRINITY
LUTHERAN CHURCH
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THE LUTHERAN CHURCH – MISSOURI SYNOD

THE ORDER OF THE DIVINE SERVICE I
THE ELEVENTH SUNDAY AFTER PENTECOST (PROPER 14)
August 8 & 9, 2026

WELCOME

(5:30 & 8:00) HYMN “Lord, Take My Hand and Lead Me” LSB 722, sts. 1-3

(10:30) HYMN “Joyful, Joyful We Adore Thee” LSB 803, sts. 1-3

INVOCATION

P. In the name of the Father and of the ✠ Son and of the Holy Spirit.

C. Amen.

P. If we say we have no sin, we deceive ourselves, and the truth is not in us.

C. **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P. Let us confess our sins to God our Father.

C. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C. Amen.

KYRIE (Sung)

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of ten staves of music. The lyrics are written below the notes, with some words split across lines. The score includes two types of musical notation: a standard treble clef and a C-clef (alto clef) for the first staff. The lyrics are: [A] In peace let us pray to the Lord. [C] Lord, have mer - cy. [A] For the peace from above and for our salvation let us pray to the Lord. [C] Lord, have mer - cy. [A] For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. [C] Lord, have mer - cy. [A] For this holy house and for all who offer here their worship and praise let us pray to the Lord. [C] Lord, have mer - cy. [A] Help, save, comfort, and defend us, gra - cious Lord. [C] A - men.

[A] In peace let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For the peace from above and for our salvation let us pray to the Lord.

[C] Lord, have mer - cy.

[A] For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

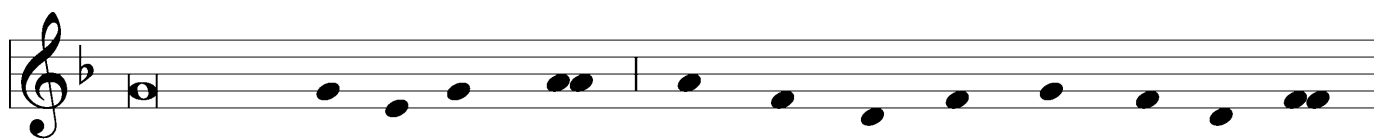
[C] Lord, have mer - cy.

[A] For this holy house and for all who offer here their worship and praise
let us pray to the Lord.

[C] Lord, have mer - cy.

[A] Help, save, comfort, and defend us, gra - cious Lord.

[C] A - men.

HYMN OF PRAISE “Gloria in Excelsis – Glory to God in the Highest”

A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY

P. The Lord be with you.

C. And also with you.

P. Let us pray. Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C. Amen.**

FIRST READING Job 38:4-18

⁴[The Lord said to Job:] “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together

and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors

when it burst out from the womb,

⁹when I made clouds its garment

and thick darkness its swaddling band,

¹⁰and prescribed limits for it

and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

¹²“Have you commanded the morning since your days began,

and caused the dawn to know its place,

¹³that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

¹⁴It is changed like clay under the seal,

and its features stand out like a garment.

¹⁵From the wicked their light is withheld,

and their uplifted arm is broken.

¹⁶“Have you entered into the springs of the sea,

or walked in the recesses of the deep?

¹⁷Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

¹⁸Have you comprehended the expanse of the earth?

Declare, if you know all this.”

L. This is the Word of the Lord.

C. Thanks be to God.

SECOND READING Romans 10:5-17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the

same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

L. This is the Word of the Lord
C. **Thanks be to God.**

COMMON ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING Matthew 14:22-33

P. The Holy Gospel according to St. Matthew, the fourteenth chapter.

Glo - ry to You, O Lord.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it

is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P. This is the Gospel of the Lord.



C Praise to You, O Christ.

THE CREED – The First Article

P. I believe in God, the Father Almighty. What does this mean?

C. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

APOSTLE'S CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

(continued...)

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

TITHES & OFFERING 10:30 ONLY – “I Am Jesus’ Little Lamb” ~*Girls singing group*

CHILDREN’S MESSAGE

HYMN “Eternal Father, Strong to Save” *LSB* 717, sts. 1-4

SERMON *The Rev. Alex Slotter*

PRAYER OF THE CHURCH

THE LORD’S PRAYER

BENEDICTION

P. The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



(5:30 & 8:00) HYMN “We Walk by Faith and Not by Sight” *LSB* 720, sts. 1-5

(10:30) HYMN “Savior, like a Shepherd Lead Us” *LSB* 711, sts. 1-4

ANNOUNCEMENTS

P. Go in peace and serve the Lord.
C. Thanks be to God.

*** * * TO GOD BE THE GLORY * * ***

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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